

तमसो मा ज्योतिर्गमय

SANTINIKETAN
VISWA BHARATI
LIBRARY

253.7

P d

V.1

DUKAPATTHĀNA

VOL. I

Pali Text Society

Dukapaṭṭhāna

VOL. I.

BEING

PART OF THE ABHIDHAMMA PIṬAKA

EDITED BY

MRS. RHYS DAVIDS, M.A.

London

PUBLISHED FOR THE PALI TEXT SOCIETY

BY

HENRY FROWDE

OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1906

TO
THE PIOUS MEMORY
OF THE
FIRST EDITORS OF THE ABHIDHAMMA-PIṬAKA
YE TE TAṆ VISESATO C'ETTHA ANANTANAYAṆ SAMANTAPAṬṬHĀNAṆ
VICINANTĀ DĪGHARATTAN VĪTINĀMESUṆ

CONTENTS

CHAPTER	PAGE
Preface - - - - -	ix
I. Hetuduka - - - - -	1
II. Sahetukaduka - - - - -	24
III. Hetusampayuttaduka - - - - -	57
IV. Hetu-ceva-sahetukaduka - - - - -	58
V. Hetu-ceva-hetusampayuttaduka - - - - -	69
VI. Nahetu-sahetukaduka - - - - -	70
VII. Sappaccayaduka - - - - -	85
VIII. Saṅkhataaduka - - - - -	90
IX. Sanidassanaduka - - - - -	91
X. Sappaṭighaduka - - - - -	105
XI. Rūpiduka - - - - -	121
XII. Lokiyaduka - - - - -	135
XIII. Kenaci-viññeyyaduka - - - - -	150
XIV. Āsavaduka - - - - -	153
XV. Sāsavaduka - - - - -	169
XVI. Āsavasampayuttaduka - - - - -	170
XVII. Āsavo-ceva-sāsavaduka - - - - -	195
XVIII. Āsavo-ceva-āsavasampayuttaduka - - - - -	199
XIX. Āsavavippayuttasāsavaduka - - - - -	204
XX. Saṅyojanaduka - - - - -	205
XXI. Saṅyojaniyaduka - - - - -	216
XXII. Saṅyojanasampayuttaduka - - - - -	217
XXIII. Saṅyojano-ceva-saṅyojaniyaduka - - - - -	236
XXIV. Saṅyojano-ceva-saṅyojanasampayuttaduka - - - - -	238
XXV. Saṅyojanavippayuttasaṅyojaniyaduka - - - - -	244

CHAPTER	PAGE
XXVI. Ganthaduka - - -	245
XXVII. Ganthaniyaduka - - -	259
XXVIII. Ganthasampayuttaduka - - -	260
XXIX. Gantho-ceva-ganthaniyaduka - - -	283
XXX. Gantho-ceva-ganthasampayuttaduka - - -	285
XXXI. Ganthavippayuttaganthaniyaduka - - -	288
XXXII. Oghaduka - , - - -	288.
XXXIII. Nivaranaduka - - -	289
XXXIV. Nivaraniyaduka - - -	304
XXXV. Nivaranasampayuttaduka - - -	305
XXXVI. Nivaraṇo-ceva-nivaraṇiyaduka - - -	316*
XXXVII. Nivaraṇo-ceva-nivaraṇasampayuttaduka - - -	318
XXXVIII. Nivaraṇavippayuttanivaraṇiyaduka - - -	324
XXXIX. Parāmāsaduka - - -	325
XL. Parāmatṭhaduka - - -	337
XLI. Parāmāsasampayuttaduka - - -	338
XLII. Parāmāso-ceva-parāmatṭhaduka - - -	350
XLIII. Parāmāsavippayuttaparāmatṭhaduka - - -	353
Corrigenda - - -	354
Appendix - - -	355

P R E F A C E

THE DUKA-PATṬHĀNA is one of the several compilations termed Patṭhānas, which, taken together, are known to Buddhists as Patṭhānapakaraṇaṇ, or Mahāpakaraṇaṇ. It has been transcribed for the Pali Text Society through the unflagging and careful labour of my friend Miss G. M. Noakes and my sister, Miss M. C. Foley, B.Sc., during 1904-5. Their transcription is from the Siamese edition, with which I have collated—(1) the Burmese Mandalay palmleaf MS. belonging to the India Office Library; (2) a paper transcript in Sinhalese character, copied at Colombo for Professor Rhys Davids some twenty years ago; and (3) the fine edition published by the Hanthawaddy Press at Rangoon, and lent me from his own library by the Rev. Ānanda Metteyya, the English founder of the Buddhasāsana Samāgama. Owing to the fact that Pali scholars, in cataloguing the Buddhist canon, had given the Duka-patṭhāna priority over the rest of the work (see *J.P.T.S.*, 1882, pp. 34, 61; 1896-1908, p. 38); and also as, in the Siamese volumes containing the work, no order of sequence was indicated, this part was handed over for transcription first, without further investigation. In the work of collation, however, the number of *peyyalas* seemed to refer to passages given in full elsewhere. The Mandalay MS., moreover, besides being often scarcely legible through want of ink, proved to be not infrequently faulty; and

the Sinhalese copy was worse. I therefore wrote to the Rev. Ānanda Metteyya begging him to order for me a copy of the entire work from the Hanthawaddy Press. With the greatest kindness he dispatched to me his own copy. But there were unfortunate delays, so that the five volumes only reached me when several sheets were awaiting final collation and revision. I then noted that the volumes inscribed first and second were devoted to the *Tikapāṭṭhāna*, the third to the *Dukapāṭṭhāna*. The same order is observed in the *Mātikā* of the *Dhammasaṅgaṇi* and in the *Pañhapucchakakā*s of the *Vibhaṅga*. The *Pañcappakaraṇa-atthakathā* and the *Atthasālinī*, p. 9, confirm it in the case of the *Paṭṭhāna*. It was, however, too late to do more than start the transcription of the *Tikapāṭṭhāna*. There is, nevertheless, no progressive development in the subject-matter of either division of the work which might put the reader, if he begin with the second (*Dukapāṭṭhāna*), at a disadvantage. On the contrary, there is a certain advantage in coping with the relative simplicity of the logical combinations of pairs (positive and negative), before proceeding to the more elaborate combinations of triplets of terms. There remains, nevertheless, the very positive disadvantage of the *peyyāla*'s occurring in the *Dukapāṭṭhāna* from the very outset, and referring to recurring formulæ given in full, some of them very lengthy, in the *Tikapāṭṭhāna*. These I have transcribed from the Rangoon edition and placed in an Appendix—a method that will prove, at least, not more cumbersome to the reader than if, to fill up the lacunæ left in all these texts, he had to fetch down from his shelves a prior edition of the *Tikapāṭṭhāna*.

There remains the fact of certain minor but frequent excisions of my own, made not without some fear and trembling. The inordinate length and symmetrical structure of the work, coupled with the very attenuated interest it can claim to possess for any modern student, whether of the West or of the East, would go far to

justify a much more extended condensation than has been made. And the whole of the *Paṭṭhāna* being practically nothing more than a huge series of logical exercises in the correlating of terms, to be acquired, originally, by oral teaching, it becomes as superfluous to print more than the variable portion in each formula as it would be to give in full what is summed in a mathematical symbol, or in such set phrases as those in 'The House that Jack built.' Even, however, if the advisability of condensation be admitted, the 'where' and the 'how much' of it is an anxious problem. The old story of the father and his son carrying, and being carried by, the donkey, and never any way escaping the blame of passers-by, has scarcely been absent from my mind for the space of six months. The result is that my own excisions do not exceed and seldom equal those in the Burmese and Sinhalese texts.¹ And, except in the case of the abbreviations in the nine numbered and recurring formulæ, the reader, if he hold it worth while, may consult the footnote references. In my own judgment, the remainder of the *Paṭṭhāna* could very well undergo such a surplus of condensation as would enable the whole of it to be edited in two more volumes. There are still, no doubt, pious and erudite *Abhidhammikas* spending secluded lives in mastering these interminable permutations of possible modes of subjective experience. But for the majority of Buddhists, as for students of other persuasions, the Pali Text Society's editions aim more, I take it, at being a medium of enlightenment, in which the unessential elaborations of form are reckoned as relatively unimportant, beside the high mission of conveying, to the greatest possible number, the vital structure in a great phase of human thought.

¹ Were it not for the relative fullness in the Siamese edition, the task of editing the *Paṭṭhāna* would be fraught with more difficulty. The other texts, to a great extent, give only the chief terms in each sentence. Cf. p. 9, n.; p. 181, *nn.*

To those, nevertheless, who, on opening this volume about the middle, find its perusal too irritating, I would suggest, first, a preliminary study of the appended table of the nine formulæ, recurring uniformly in every *Duka*; and next, of the first *Duka*, taken in conjunction with the Appendix. Or of the twelfth *Duka* (*Lokiya*), to which the texts frequently refer, when abbreviating, as if to a sort of norm.

Respecting the first *Duka*, or rather the first group of *Dukas*, it should always be remembered that the term *hetu* is used in its *Abhidhamma*, or more technical sense, as meaning the three basic or 'ground' conditions of bad *karma*—lust, enmity, and illusion—and of their three opposites—viz., *alobha*, *adosa*, *amoha*—as stated in the *Hetugocchaka* of the *Dhammasaṅgaṇi* (pp. 188-192). I do not think Childers distinguished this more special meaning under either '*Hetu*' or '*Paṭṭhānaṇ*' in his dictionary. If the more popular meaning of the word as 'cause,' or 'reason,' so familiar to us in the *Sutta-Piṭaka* phrase, '*taṇhissa hetu*?'—the cadence calling up the Irish idiom 'And for why?'—be relegated to the words in the text, '*paṭicca*' and '*ārabbhā*,' it will at least render more intelligible the opening pages, not to say much in those that follow. Thus in the opening sentence of the *Hetuduka* we may read, for *hetu*, not 'cause,' nor for *dharmmo* 'thing,'¹ but by *hetu dharmmo* understand that one of these six

¹ I do not mean that *dharmma*, elsewhere in the *Dhamma*, is not often best rendered by 'thing,' or 'quality,' but that its *Abhidhamma* sense seems to be more strictly, or more often, 'state of mind,' or 'of consciousness.' See my '*Psychological Ethics*,' xxxii-xxxv., and *Index to Saṅguyutta Nikāya* (vol. vi.), s. v. *Dhamma*. I must apologize for the Germanized expression, 'ground-state.' The Buddhists call it *mūla*, root (of good, bad *karma*).

well-defined states of ethical experience is meant. For *paccaya*, again, we may take, not the particular relation of cause, but the more general meaning of 'relation.' This relieves the sentence of the congestion in causal terminology, and we get:—'Under-the-[given]-relation of ground-state:—because of one ground-state another ground-state arises.

[For instance] absence of lust induces absence of enmity and of infatuation.¹

Our formula is now revealed as a fairly simple and (*pace* Childers) unmetaphysical statement of ethical doctrines, not more (if not less) metaphysical, at least, than such statements as Petruchio's:—'It (over-roasted flesh) engenders choler, planteth anger.'

The sample of the present work which Childers quotes (*s.v.* Paṭṭhāna) is from the, to us, vaguer relation, *na hetu-paccaya*, and occurs on p. 4, § 5, of this volume. It is less easy to render in more intelligible English than is his. But this is largely owing to the logical love in the mind of the first Buddhist scholastics² for the use of contrary and contradictory forms. Bearing this in mind, and repeating the alterations made above, we get:—'Under the [given] relation of non-ground-state:—because of what is not a ground-state of mind a ground-state of mind arises.' [For instance] because of *skandhas* [say, a condition of body and mind], accompanied by doubt and excitement, infatuation arises also accompanied by doubt and excitement.' The pupil was taught to consider four of the five *skandhas* which made up his individuality as *na-hetu*,³ as in themselves ethically neutral. Hence to him the category *na hetu* or *ahetuka* easily suggested *skandhas*.

¹ More literally, 'muddleheadedness.'

² We note its root in the use of negative forms with positive import—*e.g.*, *alobho*, etc. See *op. cit.*, p. 21, n. 3, 22, n. 3.

³ *Vibhaṅga*, p. 63. The *skandha* of syntheses (*saṅkhārā*), in so far as it meant states of mind elaborated by *citta*, could include the ground-states. Cf. *Dh. S.*, 30, 80, etc.

None the less, the text remains very difficult and obscure to the uninitiated Western mind, and I am far from pretending to solve any one of its problems. I only suggest that, from what I can discover, the simpler, less metaphysical reading usually proves the more lucid; and again, that the aim of the work seems to have been more a series of exercises in a logic of terms and relations than any attempt to enunciate 'metaphysical propositions.' The student who had mastered the doctrines, laid down and illustrated with picturesque detail in the *Nikāyas*, was, in these *Abhidhamma* catechisms and exercises, led on to practise himself in analyses of the modes and conditioned procedure of ethical consciousness. He was to gain insight into, and mastery over, the working of his own subjective experience, by letting the mind play about among these correlations of terms, that were to him richer in import than to us.

All further discussion of *paṭṭhāna*, *paccaya*, and the like, I propose to defer till an edition of the *Tika-paṭṭhāna* sees its way to the light. Here let it suffice to add that, in provisionally using, above, 'relation' for *paccaya*, I wished to avoid any risk of restricting that term, which plays so wide a part in this work, to any exact coincidence of meaning with our terms 'condition,' 'antecedent,' or 'cause,' which might prove eventually too narrow for it. The Commentary warns me herein by defining *paccaya* as any *upakārako dhammo*—any state, or term, let us say, which, in a specified variety of ways (see, *e.g.*, list on p. 3) is ancillary to another term.

It only remains for me here and now to tender my very cordial thanks to the Rev. Ānanda Metteyya for his prompt and generous co-operation in my labours, and also my grateful acknowledgment of the courtesy of Mr. F. W. Thomas in lending me the Mandalay MS.

C. A. F. RHYS DAVIDS.

November, 1906.

SCHEME OF THE NINE FORMULÆ (pp. 1-3, *passim*).

(A = any given positive term, a its contradictory. *)

- | | | |
|----|---------------------------------|-----------------------|
| 1. | In a given relation, because of | A , A arises. |
| 2. | „ „ „ „ | A, a „ |
| 3. | „ „ „ „ | $A, A + a$ arise. |
| 4. | „ „ „ „ | a, a arises. |
| 5. | „ „ „ „ | a, A „ |
| 6. | „ „ „ „ | $a, A + a$ arise. |
| 7. | „ „ „ „ | $A + a, A$ arises. |
| 8. | „ „ „ „ | $A + a, a$ „ |
| 9. | „ „ „ „ | $A + a, A + a$ arise. |

* I.e. non A , e.g. nahtu .

In the footnotes { R.=Burmese Rangoon edition.
B.= „ Mandalay MS.
K.=Siamese edition.
S.=Sinhalese MS.

Namo
tassa bhagavato
arahato sammāsambuddhassa.

[I.

DUKA-PATTHĀNAṆ.

I.

HETU-DUKAṆ.]

[*Anulomaṇ.*]

1. Hetuṇ dhammaṇ¹ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhaṇ paṭicca adoso amoho; adosaṇ paṭicca alobho amoho; amohaṇ paṭicca alobho adoso. Lobhaṇ paṭicca moho; mohaṇ paṭicca lobho; dosaṇ paṭicca moho; mohaṇ paṭicca doso.² Paṭisandhikkhaṇe . . . pe³ . . .

2. Hetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati hetupaccayā.

Hetuṇ dhammaṇ paṭicca sampayuttakā khandhā citta-samutthānaṇ ca rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuṇ dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Alobhaṇ paṭicca adoso amoho sampayuttakā ca khandhā cittasamutthānaṇ ca rūpaṇ . . . (*calikaṇ bandhitabbāṇ*)⁴

¹ So R. and K. B. and S. hetudhammaṇ always.

² None of the texts collated give lobho and doso as mutually conditioned.

³ None of the texts collated give the excisions in this connexion. R. has nowhere . . . pe . . .

⁴ See above under § 1. Only K. has bandhitabbāṇ.

. . . Lobhaṃ paṭicca moho sampayuttakā ca khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . pe. . . . Paṭisandhikkhaṇe . . . pe. . . .

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ.¹ Paṭisandhikkhaṇe khandhe paṭicca vatthu,² vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe. . . .³

5. Nahetuṃ dhammaṃ paṭicca hetu dhammo uppajjati hetupaccayā.

Nahetū khandhe paṭicca hetū. Paṭisandhikkhaṇe vatthuṃ paṭicca hetū.

6. Nahetuṃ dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā hetū ca cittasamuṭṭhānaṃ ca rūpaṃ; dve khandhe paṭicca dve khandhā hetu ca cittasamuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ paṭicca hetū ca sampayuttakā ca khandhā.

7. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhaṃ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*cakkhaṃ bandhitabbay*). . . . Lobhaṃ ca sampayuttake ca khandhe paṭicca moho, dosaṃ ca sampayuttake ca khandhe paṭicca moho. Paṭisandhikkhaṇe alobhaṃ ca vatthuṃ ca paṭicca adoso amoho . . . pe. . . .

8. Hetuṃ ca na hetuṃ ca dhammaṃ paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuṃ ekaṃ khandhaṃ ca hetuṃ ca paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Dve khandhe ca hetuṃ ca paṭicca dve khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭi-

¹ R. *adds*, Dve khandhe paṭicca dve khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

² S. and K. *usually read* vatthuṃ. B. and R. vatthu. B. vatthu *also in accusative*.

³ *All texts excise. To be read presumably with tayo . . . dve . . . dve. Cf. pp. 6, 7, § 4 with khandhā in this §.*

sandhikkhaṇe vatthuñ ca hetuñ ca paṭicca sampayuttakā khandhā.

9. Hetuñ ca nahetuñ ca dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuṃ ekam khandhañ ca alobhañ ca paṭicca tayo khandhā adoso amoho cittasamuṭṭhānañ ca rūpaṃ; dve khandhe ca alobhañ ca paṭicca dve khandhā adoso amoho cittasamuṭṭhānañ ca rūpaṃ . . . (*cakkhaṃ¹ andhitaḥ*) . . . nahetuṃ ekam khandhañ ca lobhañ ca paṭicca tayo khandhā moho ca cittasamuṭṭhānañ ca rūpaṃ . . . pe . . . dve khandhe . . . pe . . . Paṭisandhikkhaṇe vatthuñ ca alobhañ ca paṭicca adoso amoho sampayuttakā ca khandhā . . . pe . . .

Hetuṃ dhammaṃ paṭicca hetu dhammo uppajjati ārammaṇapaccayā . . . (*rūpaṃ chaḍḍetvā arūpe yeva nava pañhā*)¹ . . . adhipatipaccayā . . . (*paṭisandhi natthi, paripuṇṇaṃ*). Ekam manābhūtaṃ paṭicca . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ, upādā rūpaṃ (*idaṃ nānaṃ*)² . . .

anantarapaccayā . . .

samanantarapaccayā . . .

sahajātapaccayā . . . (*sabbe mahābhūtā yāva asaññasattā*) . . .

aññamaññāpaccayā . . .

nissayapaccayā . . .

upanissayapaccayā³ . . .

purejātapaccayā⁴ . . .

āsevanapaccayā . . . (*dr̥ṣu⁵ paṭisandhi natthi*) . . .

kammappaccayā . . .

vipākapaccayā . . . (*saykhittāṃ*) . . .

avigatappaccayā . . .

¹ S. ārammaṇapaccayā rūpaṃ. Chaḍḍetvā arūpe ye ca neva neva pañhā. B. paccayā rūpaṃ chaḍḍetvā || arūpe ca nava pañhā.

² S. Adhipatipaccayā paṭisandhi natthi paripuṇṇaṃ. Naṃ mahābhūtaṃ paṭicca. Mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ idanānaṃ. B. Idaṃ nānaṃ. R. imaṃ nānaṃ.

³ S. omits. ⁴ B. pūre° always. ⁵ R. dr̥ṣu pi.

Hetuyā nava, sabbattha nava,
 ārammaṇe nava, avigate nava :—
 evaṃ gaṇetabbaṃ.
 Anulomaṃ niṭṭhitaṃ.

[*Paccanīyaṃ.*]

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nahetupaccayā.

Ahetukaṃ nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ : dve . . .¹ Ahetukapaṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā. Ekaṃ mahābhūtaṃ . . . pe . . . bāhiraṃ āhāra² samuṭṭhānaṃ utusamuṭṭhānaṃ² . . . pe . . .

5. Nahetuṃ dhammaṃ paṭicca hetudhammo uppajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Hetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Nahetū khandhe³ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . (*sabbe mahābhūtā*) . . .

8. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccaya.

Hetuṃ ca nahetū ca khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .
 nādhīpaṭipaccayā⁴ . . . (*parīṇaṇaṃ*) . . . nānantarapaccayā⁵
 . . . nasamanantarapaccaya . . . na aññamaññapaccayā
 . . . na upanissayapaccayā . . .

1. Hetuṃ dhammaṃ paṭicca hetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 2, § 6.

² B. āhāraṃ utuṃ asaṇṇa (*sic*). R. āhāra || utu || asaṇṇa ||. S. āhāraṃ utu.

³ S. nahetu khandhaṃ.

⁴ R. na-adhi°.

⁵ R. na-anant°.

Arūpe alobhaṇ paṭicca adoso amoho . . . (*cakkaṇ bandhitabbay*)¹ . . . Lobhaṇ paṭicca moho, mohaṇ paṭicca lobho . . . pe . . . Paṭisandhikkhaṇ . . . pe . . .

2. Hetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe hetuṇ paṭicca sampayuttakā khandhā. Hetuṇ paṭicca cittasamutthānaṇ rūpaṇ. Paṭisandhikkhaṇ . . .
* pe . . .

3. Hetuṇ dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe alobhaṇ paṭicca adoso amoho sampayuttakā ca
* khandhā . . . (*cakkaṇ bandhitabbay*) . . . Lobhaṇ paṭicca moho sampayuttakā ca khandhā . . . pe² . . . Paṭisandhikkhaṇ . . . pe . . .

4. Nahetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetuṇ ekaṇ khandhaṇ paṭicca tayo khandhā. Dve khandhe paṭicca dve khandhā.³ Nahetū khandhe paṭicca cittasamutthānaṇ rūpaṇ. Paṭisandhikkhaṇ . . . pe . . .

5. Nahetuṇ dhammaṇ paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetū khandhe paṭicca hetū. Paṭisandhikkhaṇ . . . pe . . .

6. Nahetuṇ dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuṇ ekaṇ khandhaṇ paṭicca tayo khandhā hetū ca ; dve khandhe . . . pe . . . Paṭisandhikkhaṇ . . . pe . . .

7. Hetuṇ ca nahetuṇ ca dhammaṇ paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe alobhaṇ ca sampayuttake ca khandhe paṭicca adoso amoho, . . . (*cakkaṇ bandhitabbay*) . . . arūpe lobhaṇ ca sampayuttake ca khandhe paṭicca moho . . . (*cakkaṇ bandhitabbay*) . . . Paṭisandhikkhaṇ . . . pe . . .

8. Hetuṇ ca nahetuṇ ca dhammaṇ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 1 under § 1. S. adds dhammaṇ.

² B. and R. repeat *cakkaṇ*. ³ R. omits sentence.

Arūpe nahetuṇ ekaṇ khandhañ ca hetuñ ca paṭicca tayo khandhā . . . pe . . . dve khandhe . . . pe . . . nahetū khandhe ca hetuñ ca paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

9. Hetuñ ca nahetuñ ca dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuṇ ekaṇ khandhañ ca alobhaṇ ca paṭicca tayo khandhā adoso amoho ca; . . . pe . . . dve khandhe . . . (*caḥkaṇ landhitabbay*) . . . nahetuṇ ekaṇ khandhañ ca lobhañ ca paṭicca tayo khandhā moho ca; . . . (*caḥkaṇ bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

1. Hetuṇ dhammaṇ paṭicca hetu dhammo uppajjati napacchājātapaccayā: . . . pe . . . nāsevanapaccayā¹ . . . pe . . .

2. Hetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati nakammapaccayā.

Hetuṇ paṭicca sampayuttakā cetanā.

4. Nahetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati nakammapaccayā.

Nahetū khandhe paṭicca sampayuttakā cetanā. Bāhiraṇ āhārasamuṭṭhānaṇ utusamuṭṭhānaṇ.

8. Hetuñ ca nahetuñ ca dhammaṇ paṭicca nahetu dhammo uppajjati nakammapaccayā.

Hetuñ ca sampayuttake ca khandhe paṭicca sampayuttakā cetanā.

1. Hetuṇ dhammaṇ paṭicca hetu dhammo uppajjati navipūkapaccayā: . . . pe . . .²

4. Nahetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati nāhārapaccayā.

Bāhiraṇ utusamuṭṭhānaṇ³ asaṇṇasattānaṇ. Ekaṇ mahā-

¹ B., R. and S. na āsev°.

² R. adds (nava).

³ B. utuṇ asaṇṇa || na jhānapaccayā || bāhiraṇ āhāraṇ utuṇ asaṇṇa sattānaṇ mahābhūte paṭicca rūpaṇ vitindriyaṇ || na jhānapaccayā || pañcaviññānaṇ bāhiraṇ āhāraṇ utuṇ asaṇṇa namaggapaccayā || S. utu . . . asaṇṇa . . . na indriyapacca . . . bāhiraṇ āhāraṇ utu . . . asaṇṇa indriyapacca bāhiraṇ āhāraṇ utu . . . asaṇṇasattānaṇ, etc.

bhūtaṃ paṭicca tayo mahābhūta. Mahābhūte paṭicca kaṭattā-rūpaṃ upādā-rūpaṃ . . . pe . . .¹
 . . . na indriyapaccayā . . . Bāhiraṃ āhārasamuṭṭhānaṃ
 utusamuṭṭhānaṃ. Ekaṃ² mahābhūtaṃ . . . pe . . . Mahā-
 bhūte paṭicca upādā-rūpaṃ asaṇṇasattānaṃ. Mahābhūte
 paṭicca rūpajīvitindriyaṃ.

. . . najhānapaccayā . . . Pañcaviññāṇasahagataṃ³ ekaṃ
 khandhaṃ . . . pe . . . bāhiraṃ āhārasamuṭṭhānaṃ utu-
 samuṭṭhānaṃ . . . pe . . .

. . . namaggapaccayā . . . Ahetukaṃ nahetuṃ ekaṃ kha-
 ndhaṃ paṭicca . . . pe . . . Paṭisandhikkhaṇe⁴ bāhiraṃ
 āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṇṇasattānaṃ . . .
 pe . . .

. . . nasamṇayuttapaccayā . . . navippayuttapaccayā . . .
 (napurejātasadisaṃ, arūpe yeva.⁵) . . .

. . . nonatthipaccayā . . .

. . . novigatapaccayā . . .

Nahetuṃ dve,
 nārammaṇe tīṇi,
 nādhīpatiyā nava,⁶
 nānantare tīṇi,⁶
 nasamanantare⁷ tīṇi,
 na-aññamaññe⁸ tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napacchājāte⁹ nava,
 nāsevane nava.⁶

nakamme tīṇi,
 navipāke nava,
 nāhāre ekaṃ,
 na-indriye¹⁰ ekaṃ,
 najhāne ekaṃ,
 namagge ekaṃ,
 nasamṇayutte tīṇi,
 navippayutte nava,
 nonatthiyā tīṇi,
 novigate tīṇi : —

evaṃ gaṇetabbaṃ.

Paccaniyaṃ niṭṭhitaṃ.

¹ R. omits last two sentences.

² R. omits to asaṇṇasattānaṃ.

³ S: Pañca viññāṇaṃ bāhiraṃ āhāraṃ utu . . . asaṇṇa
 . . . namaggapaccayā : . . hetukaṃ na hetukaṃ ekaṃ
 khandhaṃ . . . R. Pañcaviññāṇaṃ bāhiraṃ . . .

⁴ R. omits. ⁵ R. arūpapañhā yeva. ⁶ So also R.

⁷ B. and S. omit. ⁸ B. nā aññ°. S. nāññ°.

⁹ B. na paccha°. ¹⁰ K. nind°.

Hetupaccayā, ¹ nārammaṇe ²	nāsevane nava,
tīṇi,	nakamme tīṇi,
nādhīpatiyā nava,	navipāke nava,
nānantare tīṇi,	nasampayutte tīṇi,
(saykhiṭṭaṇṇ)	navippayutte nava,
na upanissaye tīṇi,	nonatthiyā tīṇi,
napurejāte nava,	novigate tīṇi.
napaccchājāte nava, ³	

Anulomapaccaniyaṇṇ niṭṭhitaṇṇ.

Nahetupaccayā, ⁴ ārammaṇe	indriye dve,
dve,	jhāne dve,
anantare dve (saykhiṭṭaṇṇ),	magge ekaṇṇ,
kamme dve,	sampayutte dve (saykhiṭ-
vipāke ekaṇṇ,	taṇṇ),
āhāre dve,	avigate dve.

Paccaniyānulomaṇṇ niṭṭhitaṇṇ.⁵

(*Sahajātavāro pi paṭiccarārasadisō*;⁶ *paccayavāro pi nissayavāro pi paṭiccarārasadisā*⁷ *yeva paññā*.⁸ *Mahābhūtesu niṭṭhitesu ratthuy paccayāti kātabbā*).⁹ *Pañcāyatanaṇi•anulome pi paccaniye pi yathā labbhanti tathā kātabbā. Sayasatthavāro pi sampayuttavāro pi paripuṇṇā. Rūpaṇṇ natthi, arūpam eva.*)

[Anulomaṇṇ.]

1. Hetu dhammo hetussa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . .

¹ B. nahetu. ² R. na āram°. ³ R. omits clause.

⁴ B. Hetupaccayā. ⁵ B. and S. omit this title.

⁶ R. omits. ⁷ B. °sadiso.

⁸ K. yeva paññāvāre mahābhūtesu, etc. Possibly the right reading is, yeva. Paccayavāre mahā°, etc. Cf. pp. 33-35.

⁹ R. and S. kātabbā.

(*cakkaj bandhitabbay*) . . . Lobho mohassa hetupaccayena paccayo. Doso mohassa hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .¹

2. Hetu dhammo nahetussa dhammassa hetupaccayena paccayo.

Hetu² sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

3. Hetu dhammo hetussa ca nahetussa ca dhammassa hetupaccayena paccayo.

• Alobho adosassa amohassa sampayuttakānaṃ ca khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*cakkaj bandhitabbay*) . . . Lobho mohassa . . . pe Paṭisandhikkhaṇe . . .

1. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabba hetū khandhā uppajjanti.

2. Hetu dhammo nahetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabba nahetū khandhā uppajjanti.

3. Hetu dhammo hetussa ca nahetussa ca dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabba hetū ca sampayuttakā ca khandhā uppajjanti.

4. Nahetu dhammo nahetussa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā silaṃ samādiyivā uposathakammaṃ katvā taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānaṃ vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ . . .³ Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā nahetū

¹ B. and S. continue to abbreviate by dropping words or portions of words.

² R. Hetū.

³ I.e. paccavekkhanti.

pahīnakilese¹ paccavekkhanti, vikkhambhitakilese, pubbe samudācinne kilese jānanti, cakkhuṇ . . . pe . . . vatthuṇ, nahetū khandhe aniccato dukkhato anattato vipassanti,² . . . pe . . . domanassaṇ uppajjati, dibbena cakkhunā rūpaṇ passati,³ dibbāya sotadhātuyā saddaṇ suṇāti,⁴ cetopariyañāṇena nahetucittasamaṇgissa cittaṇ jānāti.⁵ Ākāsañāñcāyatanakiriyaṇ⁶ viññāṇañcāyatanakiriyaṇ, ākiñcaññāyatanakiriyaṇ nevasaññānāsaññāyatanakiriyaṇ, rūpāyatanaṇ⁷ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanayaṇ kāyaviññāṇassa ārammaṇapaccayena paccayo. Nahetū⁸ khandhā iddhiḍḍhaññāṇassa cetopariyañāṇassa pubbenivāsīnussatiññāṇassa yathākammūpagaññāṇassa anāgataṇsaññāṇassa āvajjanaṇāya ārammaṇapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Dānaṇ datvā . . . (*paṭhamagāmanaṇ*)⁹ yeva. Āvajjanaṇ natthi. Rūpāyatanayaṇ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanayaṇ kāyaviññāṇassa *idaṇ natthi*.

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa ārammaṇapaccayena paccayo.

Dānaṇ datvā sīlaṇ . . . uposathakammaṇ taṇ paccavekkhati, taṇ ārabba¹⁰ hetū ca sampayuttakā ca khandhā uppajjanti . . . (*tatthatatthatthitena*¹¹ *imaṇ kātabbaṇ duttiyagāmanasadiṇa*)¹².

7. Hetu ca nahetu ca dhammā hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabba hetū uppajjanti.

¹ R. nahetuṇ pahīnakilesaṇ.

² R., B. and S. omit three last words.

³ R., B. and S. omit.

⁴ B. and S. omit two last words. R. omits suṇāti.

⁵ R. jānanti.

⁶ R., B. and S. omit kiriy-aṇ-assa. K. does not use it again. Cf p. 42, etc.

⁷ B. rūpārūpaṇ.

⁸ S. Hetu.

⁹ S. °gatāgataṇ.

¹⁰ S. ārabbhati.

¹¹ R. °aṭṭhitena.

¹² K. duttiyassa ārammaṇasadiṇaṇ.

8. Hetu ca nahetu ca dhammā nahetissa dhammassa arammanapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabba nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca nahetussa ca dhammassa arammanapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabba hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa adhipatipaccayena paccayo.

•Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—hetuṃ garuṃ katvā hetū uppajjanti. Saha-jātādhīpati:—hetu adhipati sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa. . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—hetuṃ garuṃ katvā nahetū khandhā uppajjanti. Saha-jātādhīpati:—hetu adhipati sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammaṇādhīpati . . .¹ garuṃ katvā hetū² ca sampayuttakā ca khandhā uppajjanti. Saha-jātādhīpati . . .³ khandhānaṃ hetūnaṃ ca cittasamutthānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—(dānam datvā ti⁴ ritthāretabbay) yāra⁵ nahetū khandhā). Saha-jātādhīpati:—nahetu adhipati sampayuttakānaṃ. . . .⁶

5. Nahetu⁷ dhammo hetussa dhammassa. . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—dānaṃ datvā . . . (saykhittay) yāra vatthu⁸ nahetū ca khandhā tāra kātabbay). Saha-jātādhīpati:—nahetu adhipati sampayuttakānaṃ. . . .⁹

¹ As under 1.

² B. nahetu.

³ As under 2.

⁴ S. idāni.

⁵ B: yā ca.

⁶ As under 2.

⁷ B. Hetu.

⁸ Does this refer to p. 10, ll. 3, 4?

⁹ As under 1.

6. Nahetu dhammo hetussa ca nahetussa¹ ca. . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—dānaṇ katvā silaṇ uposathakammaṇ katvā taṇ² pacca-vekkhati tam garuṇ katvā nahetū khandhā ca hetū ca uppajjanti. Pubbe suciṇṇāni . . . (*yāra* vatthu nahetū khandhā ca *tāra kātābbam*). Saha-jātādhīpati :—nahetu adhipati sampayuttakānaṇ khandhānaṇ hetūnaṇ ca . . .³

7. Hetu ca nahetu ca dhammā hetussa. . . .

Ārammaṇādhīpati :—hetuṇ ca sampayuttake ca khandhe garuṇ katvā hetū uppajjanti.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammaṇādhīpati :—hetuṇ ca sampayuttake ca khandhe garuṇ katvā nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammaṇādhīpati . . .⁴ katvā hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū pacchimānaṇ pacchimānaṇ hetūnaṇ anantarapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa anantarapaccayena paccayo.

Purimā . . .⁵ pacchimānaṇ nahetūnaṇ⁶ khandhānaṇ anantarapaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Purimā . . .⁷ hetūnaṇ sampayuttakānaṇ ca khandhānaṇ anantarapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Purimā purimā nahetū khandhā pacchimānaṇ pacchimānaṇ nahetūnaṇ khandhānaṇ anantarapaccayena paccayo. Anulomaṇ gotrabhussa . . . (*saykhittay*)⁸ . . . Neva-

¹ B. hetussa.

² R. uposatha || taṇ garuṇ katvā pacca°

³ As under 3.

⁴ As under 8.

⁵ As under 1.

⁶ B. hetūnaṇ.

⁷ As under 1.

⁸ Cf. p. 10.

saññānāsaññāyatanaṃ phalasamāpattiyā anantarapaccayena paccayo.

5. Nahetu dhammo hetussa¹ dhammassa . . .

6. Nahetu dhammo hetussa ca nahetussa . . .

(*nahetumūlakaṃ tīṇi pi ekasadisay.*)

7. Hetu ca nahetu² ca dhammā hetussa. . . .

Purimā purimā hetū ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Purimā . . .³ pacchimānaṃ nahetūnaṃ⁴ khandhānaṃ anantarapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Purimā . . .⁵ pacchimānaṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

Hetu dhammo hetussa dhammassa samanantarapaccayena paccayo.⁶ . . . (*anantarasadisay*)⁷ . . . sahaajāta-paccayena paccayo . . . aññamañña-paccayena paccayo . . . (*ime dve paṭiccarārasadisā*)⁸ . . . nissayapaccayena paccayo. . . . (*paccayavāro*⁹ *nissayavārasadiso*⁷).

1. Hetu dhammo hetussa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo :—hetū¹⁰ hetūnaṃ upanissayapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa. . . .

Ārammaṇūpanissayo . . . ¹¹hetū nahetūnaṃ khandhānaṃ upanissayapaccayena paccayo.

¹ B. nahetussa.

² R. *here begins to use* hetū ca 'nahetū ca.

³ *As under 7.*

⁴ S. hetūnaṃ. K. *substitutes* sampayuttakānaṃ.

⁵ *As under 7.*

⁶ S. *omits* samanantara^o paccayo.

⁷ S. °sarisaṃ.

⁸ S. °sadisaṃ.

⁹ R. °cāre.

¹⁰ K. hetu *always*.

¹¹ *As under 1.*

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo . . .¹ hetūnaṃ² sampayuttakānaṃ
ca khandhānaṃ upanissayapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo:—
saddhaṃ upanissāya dānaṃ deti . . . pe³ . . . samāpattiṃ
uppādeti. Mānaṃ jappeti⁴ diṭṭhiṃ gaṇhāti sīlaṃ . . . pe
. . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . .
saṅghaṃ bhindati; saddhā . . . pe . . . senāsanaṃ
saddhāya . . . pe . . . catutthassa maggassa⁵ . . . pe
. . . phalasamāpattiyaṃ upanissayapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Ārammanūpanissayo. . . .⁶ saddhaṃ . . . pe³ . . .
senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ
bhindati; saddhā . . . pe . . . senāsanaṃ saddhāya . . .
pe . . . patthanāya maggassa⁷ phalasamāpattiyaṃ upanis-
sayapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo anantarūpanissayo pakatūpanis-
sayo . . . (*dutiya-upanissaya-sadisaṃ*).⁸

7. Hetu⁹ ca nahetu ca dhammā hetussa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo:—
hetū ca sampayuttakā ca khandhā hetūnaṃ upanissaya-
paccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammanūpanissayo . . .¹⁰ khandhā nahetūnaṃ¹¹ khandhānaṃ upanissayapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammanūpanissayo . . .¹² hetūnaṃ ca sampayuttakānaṃ
ca khandhānaṃ upanissayapaccayena paccayo.

¹ As under 2. ² K. nahetūnaṃ. ³ So all the texts.

⁴ R. and B. omit these two words. S. omits the latter.

⁵ R., B. and S. omit these two words.

⁶ As under 4.

⁷ S. pattanāya maggaṃ.

⁸ I.e. probably as under 4.

⁹ R. hetū ca nahetū in 7-9 always.

¹⁰ As under 7.

¹¹ B. hetūnaṃ.

¹² As under 7.

4. Nahetu dhammo nahetussa dhammassa purejātapaccayena paccayo.

Ārammanapurejātaṃ, vatthupurejātaṃ. Ārammanapurejātaṃ:—arahā¹ cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato vipassati; . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanaṃ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhuviññāṇassa purejātapaccayena paccayo, . . . pe . . . kāyāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthu nahetūnaṃ² khandhānaṃ purejātapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Ārammanapurejātaṃ, vatthupurejātaṃ. Ārammanapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Vatthupurejātaṃ:—vatthuṃ hetūnaṃ purejātapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammanapurejātaṃ . . . pe³ . . . Vatthupurejātaṃ:—vatthu hetūnaṃ sampayuttakānaṃ ca khandhanaṃ purejātapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa pacchājātapaccayena paccayo.

Pacchājātā hetū purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Nahetu dhammo nahetussa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā nahetū khandhā purejātassa . . .⁵

8. Hetu ca nahetu ca dhammā⁶ nahetussa. . . .

Pacchājātā hetū ca sampayuttakā ca khandhā purejātassa.⁵ . . .

¹ R., B. and S. omit. ² B. hetūnaṃ.

³ As under 5.

⁴ S. hetussa.

⁵ As under 2.

⁶ B. dhammo.

1. Hetu dhammo hetussa dhammassa āsevanapaccayena paccayo . . . (anantarāsadisay).

4. Nahetu dhammo nahetussa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhanikā.¹ Sahajātā:—nahetu cetanā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhanikā:—nahetu cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Sahajātā . . .² sampayuttakānaṃ hetūnaṃ kammappaccayena paccayo. Nānākhanikā:—nahetu³ cetanā vipākānaṃ hetūnaṃ kammappaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca . . .

Sahajātā: . . .⁴ khandhānaṃ hetūnaṃ ca cittasamutthānānaṃ ca . . .⁴ khandhānaṃ hetūnaṃ ca kaṭattā ca rūpānaṃ kammappaccayena paccayo.

1. Hetu dhammo hetussa dhammassa vipākappaccayena paccayo.

Vipāko alobho adosassa amohassa vipākappaccayena paccayo . . . (paṭiccarārasadisay). Vipākavibhagge⁵ nava paṭṭhi.

4. Nahetu dhammo nahetussa dhammassa āhārapaccayena paccayo.

Nahetū āhārā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalīṅkāro āhāro⁶ imassa kāyassa āhārapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa āhārapaccayena paccayo.

Nahetū āhārā sampayuttakānaṃ hetūnaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa āhārapaccayena paccayo.

¹ S. °khanikā.

² As under 4.

³ S. hetu.

⁴ As under 4.

⁵ B. °sadisavisaga. S. °sarīsavibhāgo. K. vipāka.

⁶ S. kabalīṅkārahāro.

Nahetū āhārā sampayuttakānaṃ khandhānaṃ hetūnaṃ
ca cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo.
Paṭisandhikkhaṇe . . . pe . . .

1. Hetu dhammo hetussa dhammassa indriyapaccayena
paccayo . . . (*hetumūlake tīṇi*).

4. Nahetu dhammo nahetussa¹ dhammassa indriyapacca-
yena paccayo.

Nahetū indriyā sampayuttakānaṃ khandhānaṃ cittasamuṭ-
ṭhānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisan-
dhikkhaṇe rūpajivitindriyaṃ kaṭattā rūpānaṃ indriyapac-
cāyena paccayo. . . . (*evaṃ indriyapaccayo ritthāretabbo,*
nara).

4. Nahetu dhammo nahetussa dhammassa ihānapacca-
yena paccayo . . . (*tīṇi*).

1. Hetu dhammo hetussa dhammassa maggapaccayena
paccayo . . . sampayuttapaccayena paccayo . . . (*imesu*
dr̥ṣṭu nara).

2. Hetu dhammo nahetussa dhammassa vip̄payuttapac-
cayena paccayo.

Sahajātaṃ, pacchājātaṃ.² Sahajātaḥ:—hetū³ cittasamuṭṭhā-
nānaṃ rūpānaṃ vip̄payuttapaccayena paccayo. Paṭisan-
dhikkhaṇe hetū³ kaṭattā rūpānaṃ vip̄payuttapaccayena
paccayo. Hetū vatthussa vip̄payuttapaccayena paccayo.
Pacchājātā⁴:—hetu purejātassa imassa kāyassa vip̄payutta-
paccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa vip̄payutta-
paccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ.⁵ Sahajātaḥ:—nahetū
kandhā cittasamuṭṭhānānaṃ⁶ . . . Paṭisandhikkhaṇe
nahetū kandhā kaṭattā rūpānaṃ vip̄payuttapaccayena

¹ S. hetussa.

² K. sahajātā pacchājātā. See below.

³ K. and S. hetu.

⁴ K. omits this sentence.

⁵ So also K.

⁶ As under 2.

paccayo. Khandhā¹ vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—cakkhāyatanaṃ . . . pe . . . kāyāyatanaṃ² . . . pe . . . vatthu nahetūnaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchājātā nahetū khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe vatthu hetūnaṃ vippayuttapaccayena paccayo. Purejātaṃ :—vatthu hetūnaṃ vippayuttapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca . . .

Sahajātaṃ . . .³ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo.

8. Hetu ca nahetu ca dhammā⁴ nahetussa⁵ . . .

Sahajātaṃ, pacchājātā. Sahajātaṃ :—hetū⁶ ca sampayuttakā ca khandhā cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetū ca sampayuttakā ca khandhā kaṭattī rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā :—hetū ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Hetu dhammo hetussa dhammassa atthipaccayena paccayo.

Alobho adosassa amohassa atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Lobho mohassa atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetu dhammo nahetussa dhammassa . . .

Sahajātaṃ, pacchājātā. Sahajātaṃ hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthi-

¹ B. omits this sentence.

³ As under 5.

⁵ B. hetussa.

² See p. 15, under 4.

⁴ B. dhammo.

⁶ K. hetu alwaus.

paccayena paccayo. Paṭisandhikkhaṇe . . . Pacchājātā hetū purejātassa imassa kāyassa atthipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Alobho adosassa amohassa sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Lobho mohassa sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu dhammo nahetussa dhammassa . . .

• Sahajātañ, purejātañ, pacchājātañ āhārañ indriyañ. Sahajāto¹ nahetu eko khandho tiṇṇannañ² khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo; dve khandhā . . . pe . . . Paṭisandhikkhaṇe nahetu eko khandho tiṇṇannañ khandhānañ . . . (*cakkay bandhitabbay*)³ . . . Khandhā vatthussa atthipaccayena paccayo. Vatthu khandhānañ kaṭattā ca rūpānañ atthipaccayena paccayo. Ekay mahabhūtañ . . . pe . . . bāhirañ āhārasamuṭṭhānañ utusamuṭṭhānañ asaṇṇasattānañ . . . pe . . . Purejātañ cakkhuñ . . . pe . . . vatthuñ . . . pe . . . dibbena cakkhunā rūpañ passati, dibbāya sotadhātuyā saddaṃ suvāti; rūpāyatanāñ . . . pe . . . phoṭṭhabbāyatanāñ⁴ . . . pe . . . cakkhāyatanāñ . . . pe . . . kāyāyatanāñ kāyaviññāṇassa atthipaccayena paccayo. Vatthu nahetūnañ khandhānañ atthipaccayena paccayo. Pacchājātā nahetū khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabalīṇkāro āhāro imassa . . . Rūpajivitindriyañ kaṭattā rūpānañ atthipaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Sahajātañ, purejātañ. Sahajātā — nahetū khandhā sampayuttakānañ hetūnañ atthipaccayena paccayo. Paṭi-

¹ S. sahajāte.

² B. tiṇṇan. S. tinnannañ.

³ R., B. and S. omit after paṭisandhikkhaṇe.

⁴ B. proceeds: kāyavi cakkhāyatanāñ cakkhuñ || || kāyāyatanāñ kāyavatthunañ hetunañ khandhānañ atthi . . . S. practically agrees with B.

sandhikkhaṇe vatthu hetūnaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . vatthuṃ aniccato . . . domanassaṃ uppajjati . . . dibbena cakkkunā . . . pe¹ . . . saddaṃ suṇāti . . . Vatthu² hetūnaṃ atthipaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Sahajātaṃ, purejātaṃ. Sahajāto nahetu eko khandho tiṇṇannaṃ³ khandhanam hetūnaṃ cittasamutṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe⁴ . . . saddaṃ suṇāti. . . . Vatthuṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

7. Hetu ca nahetu⁵ ca dhammā hetussa. . . .

Sahajātaṃ, purejātaṃ.⁶ Sahajāto alobho ca sampayuttakā ca khandhā adosassa amohassa atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Lobho ca sampayuttakā ca khandhā mohassa atthipaccayena paccayo . . . (*cakkay bandhitabbay*). . . . Paṭisandhikkhaṇe alobho ca vatthu ca adosassa amohassa atthipaccayena paccayo . . . (*cakkay*).

8. Hetu ca nahetu⁵ ca dhammā nahetussa. . . .

Sahajātaṃ . . . pe⁷ . . . Paṭisandhikkhaṇe hetū ca vatthu ca nahetūnaṃ khandhānaṃ atthipaccayena paccayo. Sahajātā hetū ca mahābhūta ca cittasamutṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā hetū ca kabalīṇkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā hetū ca rūpajīvitindriyaṃ ca katattā rūpānaṃ atthipaccayena paccayo.

9. Hetu ca nahetu ca dhammā⁸ hetussa ca. . . .

Sahajātaṃ, purejātaṃ. Sahajāto nahetu eko khandho ca alobho ca tiṇṇannaṃ⁹ khandhānaṃ adosassa amohassa ca cittasamutṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo

¹ Cf. p. 15, § 4.

² B. vatthunaṃ.

³ B. tiṇṇaynaṃ. See p. 19.

⁴ As under 5.

⁵ So also R.

⁶ B. omits.

⁷ As under 4. R. omits purejātaṃ, and inserts hetū ca before tiṇṇannaṃ.

⁸ S. dhammo.

⁹ So S. B. tiṇṇaynaṃ.

. . . (*cakkaj bandhitaḥḥa*). . . . Nahetu eko khandho
 ca lobho ca tinnanna¹ khandhānaṃ mohassa ca cittasam-
 utthānānaṃ ca rūpānaṃ atthipaccayena paccayo . . .
cakkaj bandhitaḥḥa). . . . Paṭisandhikkhaṇe nahetu eko
 khandho ca alobho ca vatthu ca adosassa amohassa
 sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo
 . . . pe. . . .

natthipaccayena paccayo. . . .

vigatapaccayena paccayo. . . .

avigatapaccayena paccayo. . . .

- Hetuyā tīṇi, kamme tīṇi,
 ārammaṇe nava, vipāke nava,
 adhipatīyā nava, āhāre tīṇi,
 anantare nava, indriye nava,
 samanantare nava, jhāne tīṇi,
 sahaajāte nava, magge nava,
 aññamaññe nava, sampayutte nava,
 nissaye nava, vippayutte pañca,²
 upanissaye nava atthiyā nava,
 purejāte tīṇi, natthiyā nava,
 pacchājāte tīṇi, vigate nava,
 āsevane nava, avigate nava :—

Evaj anumajjantena gaṇetabbaj. Anulomaṃ niṭṭhitaj.

[*Paccaniyaṃ.*]

1. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo . . . sahaajāta- . . . upanissayaṇpaccayena paccayo. . . .

2. Hetu dhammo nahetussa dhammassa ārammaṇa- . . . sahaajāta- . . . upanissaya- . . . purejāta-³ . . . pacchājātapaccayena paccayo. . . .

3. Hetu dhammo hetussa ca . . . dhammassa. . . .⁴

4. Nahetu . . . nahetussa . . . arammana- . . . sahaajāta-

¹ So B. and S.

² K. omits this clause. S. has nava.

³ R. omits.

⁴ As under 1.

. . . upanissaya- . . . purejāta . . . pacchājāta- . . .
kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nahetu . . . hetussa . . . ārammaṇa- . . . saha-jāta-
. . . upanissaya- . . . purejāta- . . . kamma-paccayena
paccayo.

6. Nahetu . . . ca nahetussa ca. . . .¹

7. Hetu ca nahetu ca dhammā hetussa. . . .²

8. Hetu ca . . . nahetussa . . .³ pacchājātapaccayena
paccayo.

9. Hetu ca . . . hetussa ca. . . .⁴

Nahetuyā nava,	(<i>saṃkhattaya</i>),
nārammaṇe nava,	no-avigate ' nava :—
evaṃ gaṇetabbayaṃ.	

Paccaniyayaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe ⁶ tīpi,	(<i>saṃkhattaya</i>) . . .
nādhīpatiyā tīpi,	na magge tīpi,
nānantare tīpi,	na sampayutte ekaṃ,
nasamanāntare tīpi	navippayutte tīpi,
na aññamaññe ⁷ ekaṃ,	nonatthiyā tīpi, *
na upanissaye ⁸ tīpi . . .	novigate tīpi :—
evaṃ gaṇetabbayaṃ.	

Anulomapaccaniyayaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe nava,	nissaye tīpi,
adhipatiyā nava,	upanissaye nava,
anantare nava,	purejāte tīpi,
samanāntare nava,	pacchājāte tīpi, ⁹
sahajāte tīpi,	āsevane nava,
aññamaññe tīpi,	kamme tīpi,

¹ As under 5. ² As under 1.

⁴ As under 1.

⁶ B. Hetupaccayārammaṇe.

⁸ K. nūpa°.

³ As under 1.

⁵ B. novigate.

⁷ K. and S. aññā°.

⁹ S. omits this clause.

vipāke tīṇi,	vippayutte tīṇi, ¹
āhāre tīṇi,	atthiyā tīṇi,
indriye tīṇi,	natthiyā nava,
jhāne tīṇi,	vigate nava,
magge tīṇi,	avigate tīṇi :—
sampayutte tīṇi,	
evaṇ gaṇetabbāṇ.	
Paccaniyānulomaṇ niṭṭhitaṇ.	

HETU-DUKAṇ niṭṭhitaṇ.

¹ K. *omits this clause.*

[II.

SAHETUKA-DUKAÑ.

Anulomay.]

1. Sahetukay dhammay paṭicca sahetuko dhammo uppajjati hetupaccayā.

Sahetukay ekay khandhay paṭicca tayo khandhā; dve khandhe paṭicca dve khandhā. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo uppajjati hetupaccayā.

Sahetuke khandhe paṭicca cittasamuṭṭhāṇay rūpay. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukay dhammay paṭicca sahetuko ca . . . '

Sahetukay ekay khandhay paṭicca tayo khandhā cittasamuṭṭhāṇaṇ ca rūpay; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukay dhammay paṭicca ahetuko . . .

Vicikicchāsahagatay uddhaccasahagatay mohay paṭicca cittasamuṭṭhāṇay rūpay. Ekay mahābhūtay paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamuṭṭhāṇay rūpay kaṭattā rūpay upādā rūpay.

5. Ahetukay dhammay paṭicca sahetuko . . .

Vicikicchāsahagatay uddhaccasahagatay mohay paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy paṭicca sahetukā khandhā.

6. Ahetukay dhammay paṭicca sahetuko ca . . .

Vicikicchāsahagatay¹ . . . khandhā cittasamuṭṭhāṇaṇ

¹ As under 5.

ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ paṭicca sahetukā khandhā; mahābhūte paṭicca kaṭattā rūpaṃ.

7. Sahetukaṇ ca ahetukaṇ ca dhammaṃ . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṇ ca mohaṇ ca paṭicca¹ tayo khandhā; dve . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhaṇ ca vatthuṇ ca paṭicca tayo khandhā; dve . . . pe . . .

8. Sahetukaṇ ca ahetukaṇ ca dhammaṃ . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamutthānaṃ rūpaṃ.

Vicikicchāsahagata uddhaccasahagata khandhe ca mohaṇ ca paṭicca cittasamutthānaṃ rūpaṃ.

9. Sahetukaṇ ca ahetukaṇ ca dhammaṃ . . .

Vicikicchāsahagataṃ² . . . khandhā cittasamutthānaṇ ca rūpaṃ; dve khandhe . . . pe . . . Paṭisandhikkhaṇe³ dve . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo up-pajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko . . .

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca; dve . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe vatthuṃ paṭicca ahetukā⁴ khandhā.

5. Ahetukaṃ dhammaṃ paṭicca sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca

¹ S. has, for ekaṃ, etc., mohaṇ ca vatthuṇ ca paṭicca tayo, etc.

² As under 7.

³ As under 7.

⁴ R. and S. omit.

sampayuttakā khandhā. Patīsandhikkhaṇe vatthuṃ paṭicca sahetukā khandhā.

7. Sahetukañ ca ahetukañ ca sahetuko¹ . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā: dve khandhe . . . pe . . . Patīsandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paṭicca tayo khandhā: dve khandhe . . . pe . . .

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati adhipatipaccayā.

Sahetukaṃ ekaṃ kandhaṃ paṭicca tayo khandhā; dve . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko . . .

Sahetuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca ahetuko . . .

Sahetukaṃ ekaṃ kandhaṃ paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpaṃ; dve . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .

Ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ.

7. Sahetukañ ca ahetukañ ca paṭicca ahetuko dhammo uppajjati adhipatipaccayā.

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati anantarapaccayā . . . samanantarapaccayā² . . . saha-jātapaccayā.

Sahetukaṃ ekaṃ kandhaṃ . . . pe . . . Patīsandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati saha-jātapaccayā.

Sahetuke³ khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagata uddhaccasahagata khandhe paṭicca

¹ B. ahetuko, i.e., formula 8.

² B. omits.

³ B. ahetuko (sic).

vicikicchāsahagato uddhaccasahagato moho cittasamuṭṭhānañ ca rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca . . .

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpaṃ; dve . . . pe . . . Vicikicchāsahagataṃ uddhaccasahagataṃ¹ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca cittasamuṭṭhānañ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpaṃ; dve khandhe . . . pe . . . Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca citta-samuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā. Ekaṃ mahābhūtaṃ . . . pe . . . bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaññasattānaṃ ekaṃ mahābhūtaṃ . . . pe . . .

5. Ahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati saḥajātapaṇṇāyā.

(*Ime pañca pañhā hetusadisā. Ninnānaṃ*.)²

1. Sahetukaṃ dhammaṃ paṭicca sahetuko³ dhammo uppajjati aññamaññaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe paṭicca vicikicchāsahagato uddhaccasahagato⁴ moho. Paṭisandhikkhaṇe sahetuke khandhe paṭicca vatthu.

3. Sahetukaṃ⁵ dhammaṃ paṭicca sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca; dve . . . pe . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā vatthu ca; dve . . . pe . . .

¹ B. *omits.*

² K. *omits* Ninnānaṃ.

³ S. ahetuko.

⁴ B. *omits.*

⁵ B. *continues* ekaṃ khandhaṃ paṭicca tayo || khandhā vatthuṃ khandhe || ahetukaṃ ahetuko aññammañña, etc.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo. . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . . Paṭisandhikkhaṇe ahetukaṃ ekaṃ. . . .¹ dve khandhe paṭicca . . . (*saṃkhittaṃ yāra asaṇṇasattā*²).

5. Ahetukaṃ dhammaṃ paṭicca sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ³ paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuṃ paṭicca sahetukā khandhā.

7. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paṭicca sahetuko. . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paṭicca tayo khandhā; dve khandhe . . . pe . . .

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo up-
pajjati nissayapaccayā . . .

upanissayapaccayā . . .	(<i>jhānam pi maggaṃ pi</i> ⁴
purejātapaccayā . . .	<i>sahajātarārasadisā.</i> ⁵ <i>Bā-</i>
āsevanapaccayā . . .	<i>hirā mahābhūtā natthi.</i>)
kammapaccayā . . .	sampayuttapaccayā . . . ⁶
vipākappaccayā . . .	vippayuttapaccayā . . .
āhārapaccayā . . .	atthipaccayā . . .
indriyapaccayā . . .	natthipaccayā . . .
jhānapaccayā . . .	vigatappaccayā . . .
maggapaccayā . . .	avigatappaccayā . . .

Hetuyā nava,
ārammaṇe cha,
adhipatīyā pañca,
anantare cha,
samanantare cha,
sahajāte nava,
aññamaññe cha,

nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,
kamme nava,
vipāke nava,
āhāre nava,

¹ *As under* 3.

² *Cf. pp. 6, 7.*

³ *B. omits.*

⁴ *R. and B. jhānaṃ pi maggaṃ pi.*

⁵ *R. sahajātapaccayasadisā.*

⁶ *B. omits.*

indriye nava,	atthiyā nava,
jhāne nava, ¹	natthiyā cha,
magge nava,	vigate cha,
sampayutte cha,	avigate nava:—
vippayutte nava,	

evaṃ gaṇetabbāṃ.

• Anulomaṃ niṭṭhitāṃ.

[*Paccaniyaṃ*.]

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo. . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-
samutṭhānaṃ ca rūpaṃ; dve khandhe . . . pe . . .
Paṭisandhikkhaṇe . . .² (*sabbā yāra asaññasattā tāra
lātabbā*).

2. Sahetukaṃ³ dhammaṃ paṭicca ahetuko dhammo up-
pajjati, nārammaṇapaccayā.

Sahetuke khandhe paṭicca cittasamutṭhānaṃ rūpaṃ.
Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nārammaṇapaccayā.

Ahetuke khandhe paṭicca cittasamutṭhānaṃ rūpaṃ. Vici-
kicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca citta-
samutṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca
vatthu. . . . Ekaṃ mahābhūtaṃ . . . (*sayukhittā*)⁴ . . .
asaññasattānaṃ (*ekā*)

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasam-
utṭhānaṃ rūpaṃ. Vicikicchāsahagata uddhaccasahagata
khandhe ca mohaṃ ca paṭicca cittasamutṭhānaṃ rūpaṃ.

¹ S. omits clause.

² B. inserts ahetukaṃ.

³ B. Ahetukaṃ.

⁴ Cf. above, p. 7.

1. Sahetukay dhammay paṭicca sahetuko dhammo up-
pajjati nādhīpatipaccayā . . . (*anulome*¹ *sahajātasadisā*) . . .
nānantarapaccayā . . .
nasamanantarapaccayā . . .
na-aññamaññapaccayā . . .
na-upanissayapaccayā . . .
napurejātapaccayā.²

Arūpe sahetukay ekay khandhay paṭicca tayo khandhā
. . . pe . . . Paṭisandhikkhaṇe sahetukay . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo uppaj-
jati napurejātapaccayā.

Arupe vicikicchāsahagate uddhaccasahagate khandhe
paṭicca vicikicchāsahagato uddhaccasahagato moho. Sahe-
tuke khandhe paṭicca cittasamutthānay rūpay. Paṭisan-
dhikkhaṇe . . . pe . . .

3. Sahetukay dhammay paṭicca sahetuko ca . . .

Arūpe vicikicchāsahagatay uddhaccasahagatay ekay
khandhay paṭicca tayo khandhā moho ca, . . . pe . . .
dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . .

4. Ahetukay dhammay paṭicca ahetuko . . .

Arūpe ahetukay ekay khandhay . . . pe . . . dve
ahetuke khandhe paṭicca cittasamutthānay rūpay. Vici-
kicchāsahagatay uddhaccasahagatay mohay paṭicca citta-
samutthānay rūpay. Paṭisandhikkhaṇe . . . (*yāra asañña-*
*sattā tāra*³ *vitthāro*).

5. Ahetukay dhammay paṭicca sahetuko . . .

Arūpe vicikicchāsahagatay uddhaccasahagatay mohay
paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy
paṭicca sahetukā khandhā.

6. Ahetukay dhammay paṭicca sahetuko ca ahetuko . . .

Paṭisandhikkhaṇe vatthuy paṭicca sahetukā khandhā,
mahābhūte paṭicca kaṭattā rūpay.

¹ B. anulomay. R. and S. anulomasahaj°.

² K. omits.

³ B. has, instead, sāvavittātāva vitthāro. K has ca, S. va.

7. Sahetukañ ca ahetukañ ca . . . sahetuko . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paṭicca tayo khandhā ; dve . . . pe . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagata uddhaccasahagata khandhe ca mohaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Sahetukañ ca ahetukañ ca . . . sahetuko ca . . .

Paṭisandhikkhaṇe¹ . . . dve khandhe . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca katattā rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati nappaccāyatapaccayā . . . nāsevanappaccayā² . . . nakammappaccayā.

Sahetuke khandhe paṭicca sahetukā cetanā.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati nakammappaccayā

Ahetuke khandhe paṭicca ahetukā cetanā, bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ . . . pe . . .³

5. Ahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati nakammappaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā cetanā.

7. Sahetukañ ca ahetukañ ca dhammaṃ sahetuko . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca mohañ ca paṭicca sampayuttakā cetanā.

. . . na vipākappaccayā . . . (paṭisandhi⁴ natthi).

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggappaccayā . . . nasampayuttapaccayā . . .

¹ As under 7.

² B. na aseva°. (B. frequently has aseva° for āseva°.)

³ Cf. p. 7.

⁴ K. paṭisandhikkhaṇe.

1. Sahetukay dhammay paṭicca sahetuko dhammo up-
pajjati navippayuttapaccayā.

Arūpe sahetukay ekay khandhay . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo . . .

Arūpe vicikicchāsahagate uddhaccasahagate khandhe
paṭicca vicikicchāsahagato uddhaccasahagato¹ moho.

3. Sahetukay dhammay paṭicca sahetuko ca ahetuko . . .

Arūpe vicikicchāsahagatay uddhaccasahagatay ekay
khandhay paṭicca tayo khandhā moho ca; dve khandhe
. . . pe . . .

4. Ahetukay dhammay paṭicca ahetuko dhammo uppaj-
jati navippayuttapaccayā.

Arūpe ahetukay ekay khandhay paṭicca tayo khandhā;
dve . . . pe . . .

5. Ahetukay dhammay paṭicca sahetuko . . .

Arūpe vicikicchāsahagatay uddhaccasahagatay mohay
paṭicca sampayuttakā khandhā.

7. Sahetukañ ca ahetukañ ca . . . sahetuko² . . .

Arūpe vicikicchāsahagatay uddhaccasahagatay ekay
khandhañ ca mohañ ca paṭicca tayo khandhā; dve . . .
pe . . . nonatthipaccayā . . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,
evay gaṇetabbay.

nakamme cattāri,
navipāke nava,
nāhāre ekay,
na-indriye ekay,
najhāne ekay,
namagge ekay,
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi: —

Paccaniyay niṭṭhitay.

¹ B. omits.

² B. ahetuko.

Hetupaccayā,	napacchajāte nava,
nārammaṇe tīpi,	nāsevane nava,
nādhīpatiyā nava,	nakamme tīpi,
nānantare tīpi,	navipāke nava,
nasamanantare tīpi,	naṣampayutte tīpi,
na-aññamaññe tīpi,	navippayutte tīpi,
•na-upanissaye tīpi,	nonatthiyā tīpi,
napurejāte nava,	novigate tīpi :—

evaṃ gaṇetabbāṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

• Nahetupaccayā, ¹	indriye dve,
ārammaṇe dve,	jhāne dve,
anantare dve,	magge ekaṃ,
sabbattha dve,	sampayutte dve,
vipāke ekaṃ,	avigate dve :—
āhāre dve,	

evaṃ gaṇetabbāṃ.

Paccanīyānulomaṃ² niṭṭhitaṃ.

(Sahajātavāro paṭiccasādiso.)

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati hetupaccayā . . . (sahetukamūlakaṃ paṭiccasadisayaṃ. Ahetukamūlakaṃ³ paṭiccasadisayaṃ yeva⁴).

5. Ahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati hetupaccayā.

Vatthuṃ paccayā sahetukā khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuṃ paccayā sahetukā khandhā.

6. Ahetukaṃ dhammaṃ paccayā sahetuko ca . . .

Vatthuṃ paccayā sahetukā khandhā. Mahābhūte paccayā

¹ B. nahetuyā ārammaṇe. S. hetu.

² B. paccaniyā niṭṭhitaṃ. S. paccanulomaṃ niṭṭhitaṃ.

³ S. inserts dhammaṃ.

⁴ B. omits this clause. R. ahetukaṃ dhammaṃ || ahetuko || paṭiccasadisayaṃ yeva.

cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā citta-samuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ . . . pe. . . .

7. Sahetukaṃ ca ahetukaṃ ca¹ . . . sahetuko. . . .

Sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā, dve . . . pe. . . . Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā, dve. . . . Paṭisandhikkhaṇe . . . pe. . . .

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe mohaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . .

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko ca ahetuko ca dhammā uppajjanti hetupaccayā.

Sahetukaṃ² ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ³ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . .

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ paccayā tayo khandhā . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paccayā ahetuko. . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe paccayā vicikicchāsahagataṃ uddhaccasahagataṃ moho.

3. Sahetukaṃ⁴ dhammaṃ paccayā sahetuko ca. . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ . . . pe . . . dve. . . .

¹ B. *here leaps to* sahetuke khandhe ca mahābhūte.

² S. *omits this sentence.*

³ B. *continues* : ekaṃ khandhaṃ ca mahābhūte ca paccayā tayo, etc.

⁴ B. *Ahetukaṃ.*

4. Ahetukaṃ dhammaṃ paccayā ahetuko. . . .

Ahetukaṃ ekaṃ khandhaṃ . . . pe . . . dve . . . Paṭi-sandhikkhaṇe vatthuṃ paccayā khandhā, cakkhāyatanaṃ paccayā sakkhaviññāṇaṃ . . . pe . . . kāyāyatanaṃ paccayā kāyaviññāṇaṃ ; vatthuṃ paccayā ahetukā khandhā.

5. Ahetukaṃ dhammaṃ paccayā sahetuko¹ . . .

Vatthuṃ paccayā sahetukā khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahetukaṃ dhammaṃ paccayā sahetuko ca ahetuko ca dhammā uppajjanti ārammaṇapaccayā.

Vatthuṃ paccayā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca.

7. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko dhammo uppajjati ārammaṇapaccayā.

Saketukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko. . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko ca ahetuko ca dhammā uppajjanti ārammaṇapaccayā.

Vicikiccha² . . . khandhaṃ ca vatthuṃ ca paccayā tayo khandhā moho ca, . . . pe . . . Dve khandhe paccayā dve khandhā moho ca.

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati adhipatipaccayā . . . (*adhipatiyā nava pañhā paratte yeva*) . . . anantarapaccayā. . . . samanantara-paccayā . . . sahajātapaccayā (*tīṇi paṭiccarārasadisā*).³

4. Ahetukaṃ dhammaṃ paccayā ahetuko dhammo uppajjati sahajātapaccayā.

Ahetukaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ . . . pe . . . dve, . . . (*paṭisandhi*

¹ S. Ahetuko.

² As under 7.

³ B. paṭicca paccayāsadisā. S. paṭiccasadisā.

yāva asaññasattā).¹ Cakkhāyatanaṃ paccayā cakkhuviññānaṃ; kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuṃ paccayā ahētukā khandhā.

5. Ahētukaṃ² dhammaṃ paccayā sahetuko. . . .

Vatthuṃ paccayā sahetukā khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahētukaṃ dhammaṃ paccayā sahetuko ca. . . .

Vatthuṃ paccayā sahetukā khandhā, mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ.³ . . . khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ . . . pe . . .

7. Sahetukaṃ ca ahētukaṃ ca dhammaṃ paccayā sahetuko dhammo uppajjati sahaajātapaccayā.

Sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . pe . . . Vicikicchāsahagataṃ uddhaccasahagataṃ⁴ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā; dve . . . Paṭisandhikkhaṇe. . . pe . . .

8. Sahetukaṃ ca ahētukaṃ ca . . . ahētuko. . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe ca mohaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe ca vatthuṃ ca⁵ paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukaṃ ca ahētukaṃ ca dhammaṃ paccayā sahetuko ca ahētuko ca dhammā uppajjanti sahaajātapaccayā.⁶

¹ Cf. pp. 6, 7.

² S. omits this sentence.

³ As under 5.

⁴ B. omits.

⁵ B. continues: mohaṃ ca paccayā cittasamuṭṭhānaṃ vicik°, etc.

⁶ R. and B. continue: sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca vatthuṃ ca [B. adds, hetuṃ ca] paccayā tayo khandhā [B. adds cittasamuṭṭhānaṃ] dve . . . [R. here repeats, Sahetuke . . . cittasamuṭṭhānaṃ]. Vicikicchāsahagataṃ uddhacca-

* 1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo
up pajjati aññamaññapaccayā . . . (saykhittaya) avigata-
paccayā . . .¹

• Hetuyā nava,
āraṇmaṇe nava,
adhipatiyā nava,
evaṃ gaṇetabbā.²

Anuloman nitthitaṇ.

[*Paccaniya*].

Vicikicchāsahagate uddhaccasahagate khandhe paccayā
vicikicchāsahagato uddhaccasahagato moho.

Ahetukaṃ ekaṃ khandhaṃ . . . pe . . . Paṭisandhik-
khaṇe . . . (*yāva asaṇṇasattā*). Cakkhāyatanaṃ paccāyā
cakkhaviññānaṃ ; kāyāyatanaṃ paccāyā kāyaviññānaṃ ;
vatthuṃ paccāyā ahetukā khandha moho ca.

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ

sahagataṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo
kandhā moho ca. [R. expresses this in two sentences.]
Paṭisandhikkhaṇe, etc. S. reads: sahetukaṃ ekaṃ khandhañ
ca paccayā tayo kandhā . . . moho ca dve . . . Paṭisan-
dhikkhaṇe sahetukaṃ, etc.

¹ *As under 8.* S. *vigata*°.

² R. and B. omit last clause.

ca paccayā vicikicchāsahagato uddhaccasahagato moho . .
(*saykhittaya*).

Nahetuyā tīṇi,	na kamme cattāri,
nārammaṇe tīṇi,	navipāke nava,
nādhīpatiyā nava,	nāhāre ekaṃ,
nānantare tīṇi,	na-indriye ekaṃ,
nasamanantare ¹ tīṇi,	na jhāne ekaṃ,
na-aññamaññe ² tīṇi,	namagge ekaṃ,
[<i>nanissaye tīṇi</i> , ³]	nasampayutte tīṇi,
na-upanissaye tīṇi,	navippayutte ⁴ cha,
napurejāte nava,	nonatthiyā tīṇi,
napacchājāte nava,	novigate tīṇi :—
nāsevane nava,	

evaṃ gaṇetabbaṃ.

Paccaniyaṃ nitṭhitaṃ.

Hetupaccayā, nārammaṇe	napacchājāte nava,
tīṇi,	nāsevane ⁶ nava,
nādhīpatiyā nava,	na-kamme tīṇi,
nānantare tīṇi,	navipāke nava,
nasamanantare tīṇi,	nasampayutte tīṇi,
na-aññamaññe ⁵ tīṇi,	navippayutte tīṇi,
na-upanissaye tīṇi,	nonatthiyā tīṇi,
napurejāte nava,	novigate tīṇi :—

evaṃ gaṇetabban.

Anulomapaccaniyaṃ nitṭhitaṃ.

Nahetupaccayā, ārammaṇe	magge tīṇi,
tīṇi,	sampayutte tīṇi,
anantare tīṇi,	[vip̐payutte tīṇi, ⁷]
(<i>saykhittaya</i>)	avigate tīṇi :—

evaṃ gaṇetabbaṃ.

Paccaniyānulomaṃ nitṭhitaṃ.

¹ B. saman°.

² S. nāññ°.

³ Only K. inserts this.

⁴ K. omits last two words.

⁵ S. nāññ°.

⁶ B. and S. na-āsev°.

⁷ Only B. inserts this clause, adding atthiyā tīṇi, natthiyā tīṇi, vigate tīṇi.

(Nissayaavāro paṭiccasamudāsa.)¹

[Anuloma.]

1. Sahetukāya dhammāya saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

• Sahetukāya ekāya khandhāya saṃsaṭṭhā tayo khandhā; dve . . . Paṭisandhikkhaṇe . . . pe . . .

5. Ahetukāya dhammāya saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

• Vicikicchāsahagatāya uddhaccasahagatāya mohāya saṃsaṭṭhā vicikicchāsahagatā uddhaccasahagatā khandhā.

7. Sahetukāñ ca ahetukāñ ca dhammāya saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagatāya uddhaccasahagatāya ekāya khandhāñ ca mohāñ ca saṃsaṭṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukāya dhammāya saṃsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukāya ekāya khandhāya saṃsaṭṭhā tayo khandhā; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukāya dhammāya saṃsaṭṭho aheto dhammo uppajjati ārammaṇapaccayā.

Vicikicchāsahagatāya uddhaccasahagatāya khandhāya saṃsaṭṭho vicikicchāsahagatā uddhaccasahagatā moho.

3. Sahetukāya dhammāya saṃsaṭṭho sahetuko ca . . .

Vicikicchāsahagatāya uddhaccasahagatāya ekāya khandhāya saṃsaṭṭhā tayo khandhā moho ca . . . pe . . . dve . . . pe . . .

4. Ahetukāya dhammāya saṃsaṭṭho aheto . . .

Ahetukāya ekāya . . . pe² . . .

5. Ahetukāya dhammāya saṃsaṭṭho sahetuko . . .

Vicikicchāsahagatāya uddhaccasahagatāya mohāya saṃsaṭṭhā vicikicchāsahagatā uddhaccasahagatā khandhā.

Sahetukāñ ca ahetukāñ ca dhammāya saṃsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ
ca mohañ ca saṃsaṭṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukāṃ dhammāṃ saṃsaṭṭho sahetuko dhammo
upapajjati adhipatipaccayā.

Sahetukāṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve
. . . pe . . .

Sahetukāṃ dhammāṃ saṃsaṭṭho sahetuko dhammo up-
pajjati anantarapaccayā . . . samanantarapaccayā . . .
sahajātapaccayā . . . (*saṃkhattaṃ*) . . . vipākappaccayā.

Vipākāṃ sahetukāṃ ekaṃ khandhaṃ . . . dve . . . pe
. . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukāṃ dhammāṃ saṃsaṭṭho ahetuko dhammo up-
pajjati vipākappaccayā.

Vipākāṃ ahetukāṃ ekaṃ¹ khandhaṃ saṃsaṭṭhā tayo
khandhā; dve . . . pe . . . Paṭisandhikkhaṇe. . .
pe . . .

. . . jhānapaccayā . . . (*saṃkhattaṃ*) . . . avigatappac-
cayā . . .

Hetuyā tiṇi,	upanissaye cha,
ārammaṇe cha,	purejāte cha . . . (<i>saṃ-</i>
adhipatiyā ekaṃ,	<i>khittaṃ</i>)
anantare cha,	vipāke dve,
samanantare cha,	āhāre cha, ²
sahajāte cha,	magge pañca, ³
aññamaññe cha,	avigate cha :—
nissaye cha,	
evaṃ gaṇetabbaṃ.	

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

2. Sahetukāṃ dhammāṃ saṃsaṭṭho ahetuko dhammo
upapajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṃsaṭṭho
vicikicchāsahagato uddhaccasahagato moho.

¹ S. *omits*.

² R. *adds*, indriye cha, jhāne cha.

³ K. *cha*.

4. Ahetukaṃ dhammaṃ saṃsaṭṭho ahetuko dhammo up-
pajjati nahetupaccayā.

Ahetukaṃ ekaṃ¹ khandhaṃ saṃsaṭṭhā tayo khandhā;
dve . . . Paṭisandhikkhaṇe . . . pe . . . (*saṃkhittaṃ*).

Nahetuyā dve,	na-kamme cattāri,
nādhīpatiyā cha,	navipāke cha,
napurejāte cha,	na-jhāne ekaṃ,
napacchājāte cha,	namagge ekaṃ,
nāsevane ² cha,	navippayutte cha :—

evaṃ gaṇetabbaṃ.

• Paccaniyaṃ nīṭṭhitaṃ.

Hetupaccayā, nādhīpatiyā	nasevane tīṇi,
tīṇi,	na-kamme tīṇi,
napurejāte tīṇi,	navipāke tīṇi,
napacchājāte tīṇi, ³	navippayutte tīṇi.

Anulomapaccaniyaṃ nīṭṭhitaṃ.

Nahetupaccayā, ⁴ ārammaṇe	vipāke ekaṃ,
dve,	āhāre dve,
anantare dve . . . (<i>saṃkhitta-</i>	magge ekaṃ,
<i>taṃ</i>),	avigate dve :—

kamme dve,

evaṃ gaṇetabbaṃ.

Paccaniyānulomaṃ nīṭṭhitaṃ.

(*Sampayuttavāro saṃsaṭṭharārasadiso*.)

1. Sahetuko dhammo sahetukassa dhammassa hetupac-
cayena paccayo.

Sahetukā hetū⁵ sampayuttakānaṃ khandhānaṃ hetupac-
cayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa. . . .

Sahetukā hetū⁶ cittasamutṭhānānaṃ rūpānaṃ hetupac-
cayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

¹ S. omits.

² B. na-āsev°. So R. always.

³ B. omits clause.

⁴ S. nahetuyā āram°. .

⁵ B. Sahetu sampayuttakānaṃ. K. hetu throughout.

⁶ So also B.

3. Sahetuko dhammo sahetukassa ca ahetukassa. . . .

Sahetukā¹ hetū sampayuttakānaṃ khandhānaṃ citta-samutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhane . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa. . . .

Vicikicchāsahagato uddhaccasahagato moho cittasamutthānānaṃ rūpānaṃ hetupaccayena paccayo.

5. Ahetuko dhammo sahetukassa.² . . .

Vicikicchāsahagato uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca. . . .

Vicikicchāsahagato . . .³ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā silaṃ, uposathakammaṃ, taṃ paccavekkhati, pubbe suciṇṇāni* paccavekkhati, jhānā vuṭṭbahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭbahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, pabīnakilese⁵ . . . pe . . . vikkhambhitakilese pubbe . . . pe . . . vatthuṃ⁶ sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati; kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati: cetopariyañāṇena sahetukacittasamaṃgissa cittaṃ jānati;⁷ ākiṇṇāñcāyatanāṃ viññāṇañcāyatanassa, ākiṇṇāñcāyatanāṃ nevaśāññānāśāññāyatanassa, sahetukā khandhā iddhiṇṇāyatanassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagaññāssa anāgataṃsaññāssa⁸ ārammaṇapaccayena paccayo. Sahetuke khandhe ārabha sahetukā khandhā uppajjanti.

2. Sahetuko dhammo ahetukassa dhammassa. . . .

Sahetuke khandhe aniccato . . . pe . . . domanassaṃ

¹ K. omits.

² S. omits seven lines.

³ As just above.

⁴ R., B. and S. omit.

⁵ Cf. p. 10. R. and B. °kilesaṃ, vikkhambhitaṃ.

⁶ R. omits. B. inserts na. ⁷ R. jānanti.

⁸ All texts omit āvajjanāya (see p. 10 and corresponding §§ below).

uppajjati; kusalākusale niruddhe ahetuko¹ vipāko tad-ārammaṇatā uppajjati. Sahetuke khandhe ārabbhā ahetukā khandhā ca moho ca uppajjanti.

3. Sahetuko dhammo sahetukassa ca. . . .

Sahetuke khandhe ārabbhā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti.

4. Ahetuko dhammo ahetukassa. . . .

. . . pe . . . nibbānaṃ² . . . āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . ahetuke khandhe ca mohaṇ ca aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpiyatanaṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa . . . pe . . . Ahetuke khandhe ca mohaṇ ca ārabbhā ahetukā khandhā³ ca moho ca uppajjanti.

5. Ahetuko dhammo sahetukassa. . . .

Ariyā nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa⁴ vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Ariyā ahetukapaññakilese⁵ paccavekkhanti. Pubbe . . . pe . . . cakkhuṃ . . . pe . . . vatthuṃ ahetuke khandhe ca mohaṇ ca aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati; dibbāya sotadhātuyaṃ saddaṃ suṇāti; cetopariyañāṇena ahetukacittasamaṃgissa cittaṃ jānāti.⁶ Ahetukā khandhā iddhividhañāṇassa⁷ . . . ārammaṇapaccayena paccayo. Ahetuke khandhe ca mohaṇ ca ārabbhā sahetukā khandhā uppajjanti.

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Cakkhuṃ ārabbhā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Sotaṃ . . . pe . . . vatthuṃ . . . pe . . . ahetuke khandhe ca mohaṇ ca ārabbhā vicikicchāsahagatā . . .⁸ uppajjanti.

¹ S. sahetuko.

² So the texts. R. has no 'pe.' Supply from p. 10.

³ S. ahetuko khandho.

⁴ S. gota°.

⁵ R. and B. °kilesaṃ.

⁶ R. jānanti.

⁷ As under 1.

⁸ As just above.

7. Sahetuko ca ahetuko ca dhammā sahetukassa. . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca mohañ ca ārabba sahetukā khandhā uppajjanti.

8. Sahetuko ca ahetuko ca . . . ahetukassa. . . .

Vicikicchāsahagata . . .¹ ārabba ahetukā khandhā ca moho ca uppajjanti.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca ahetukassa ca dhammassa ārammaṇapaccayena paccayo.

Vicikicchāsahagata . . .¹ ārabba vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti.

1. Sahetuko dhammo sahetukassa dhammassa adhipati-paccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati : —dāmañ datvā sīlañ, uposathakammañ, tañ garuñ² katvā paccavekkhati, jhānā . . . pe.³ . . . Ariyā maggaṃ vuṭṭha-hitvā maggañ garuñ katvā phalañ . . . pe . . . Sahetuke khandhe garuñ katvā assādeti abhinandati, tañ garuñ katvā rāgo uppajjati ditṭhi uppajjati. Sahajātādhipati :—sahetukādhipati⁴ sampayuttakānañ khandhānañ adhipatipaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa. . . .

Sahajātādhipati :—sahetukādhipati cittasamuṭṭhānānañ rūpānañ adhipatipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca. . . .

Sahajātādhipati : —sahetukādhipati sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ adhipati-paccayena paccayo.

4. Ahetuko dhammo ahetukassa⁵ dhammassa. . . .

Ārammaṇādhipati :—ariyā nibbānañ garuñ katvā paccavekkhanti. Nibbānañ gotrabhussa⁶ vodānassa phalassa adhipatipaccayena paccayo. Cakkhuñ . . . pe . . . vat-thuñ . . . pe . . . ahetuke khandhe garuñ katvā assādeti

¹ As just above.

² R., B. and S. uposathañ tañ garuñ, etc., nearly always.

³ Cf. pp. 9, 10.

⁴ K. sahetukā adhi°, always.

⁵ S. sahetukassa.

⁶ So also S.

abhinandati, taṃ garuṃ katvā rūgo uppajjati diṭṭhi uppajjati.

1. Sahetuko dhammo sahetukassa dhammassa anantara-paccayena paccayo.

Purimā purimā sahetukā khandhā pacchimānaṃ pacchīmānaṃ sahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa, anulomaṃ vodānassa, gotrabhu¹ maggassa, vodānaṃ maggassa, maggo phalassa, phalaṃ² phalassa, anulomaṃ phalasamāpattiya, nirodhā vuṭṭhahantassa, nevasaññānāsaññāyatanaṃ phalasamāpattiya anantarapaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā pacchimassa pacchimassa vicikicchāsahagatassa uddhaccasahagatassa mohassa anantarapaccayena paccayo. Sahetukaṃ cuticittaṃ ahetukassa uppatticit-tassa³ anantarapaccayena paccayo. Sahetukaṃ bhavaṃ-gaṃ āvajjanaṃ anantarapaccayena paccayo. Sahetukaṃ bhavaṃgaṃ ahetukassa bhavaṃgassa anantarapaccayena paccayo. Sahetukā khandhā ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā pacchimānaṃ pacchīmānaṃ vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantara-paccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Purimo purimo vicikicchāsahagato uddhaccasahagato moho pacchimassa pacchimassa vicikicchāsahagatassa uddhaccasahagatassa mohassa anantarapaccayena paccayo. Purimā purimā ahetukā khandhā pacchīmānaṃ pacchīmānaṃ ahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Āvajjanaṃ pañcannaṃ viññāṇānaṃ anantarapaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

¹ B. gotrabhū. S. gotrabhussa. ² K. omits.

³ K., R, and B. upapatti,° always.

Purimo . . .¹ moho pacchimānaṃ pacchimānaṃ vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ anantarapaccayena paccayo. Ahetukaṃ cuticittaṃ sahetukassa uppatticittassa anantarapaccayena paccayo. Ahetukaṃ bhavaṅgaṃ sahetukassa bhavaṅgassa anantarapaccayena paccayo. Ahetukā khandhā sahetukassa vuṭṭhānassa anantarapaccayena paccayo. Āvajjanā sahetukānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa . . .

Purimo . . .² khandhānaṃ mohassa ca anantarapaccayena paccayo. Āvajjanā vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa . . .

Purimā . . .³ khandhā moho ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca pacchimassa pacchimassa . . .⁴ Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca . . .

Purimā . . .⁵ khandhānaṃ mohassa ca anantarapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa saṃajātāpaccayena paccayo . . . (*paṭiccarāre saṃajātāsadisay piḥa⁶ ghaṭanā natthi.*) . . . aññamaññapaccayena paccayo . . . (*paṭiccarārasadisay*) . . . nissayapaccayena paccayo . . . (*paṭiccarāre nissayapaccayasadisay piḥa⁷ ghaṭanā natthi*) . . . pe . . . upanissayapaccayena paccayo.

Ārammanūpanissayo, anantarūpanissayo, pakatūpanis-

¹ As under 4.

² As under 5.

³ As under 3.

⁴ As under 4.

⁵ As under 7.

⁶ R. iha. B. saṃajātavārasadisay pi taṃ. S. pi haṃ.

⁷ K. nissayavāra.^o R. iha. S. pi taṃ.

sayo . . . pe . . . Pakatūpanissayo.¹—sahetukā khandhā sahetukānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

2. Sahetuko dhammo ahētukassa dhammassa upanissayapaccayena paccayo.

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo²:—sahetukā khandhā ahētukānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahētukassa . . .

Anantarūpanissayo . . . pe . . .³ khandhā vicikicchā-saṃgaṭṭhānaṃ uddhaccasaṃgaṭṭhānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Ahētuko dhammo ahētukassa dhammassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Kāyikaṃ dukkhaṃ⁴ . . . pe . . . utu bhojanaṃ senāsanaṃ kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Moho kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ⁵ utu bhojanaṃ senāsanaṃ moho ca kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo.

5. Ahētuko dhammo sahetukassa dhammassa . . .

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—Kāyikaṃ sukhaṃ upanissāya⁶ dānaṃ deti, . . . pe . . .⁷ saṃghaṃ bhindati; kāyikaṃ dukkhaṃ . . . pe . . . utu bhojanaṃ senāsanaṃ . . . pe . . . mohaṃ upanissāya⁶ dānaṃ deti . . . pe . . . saṃghaṃ bhindati; kāyikaṃ sukhaṃ . . . pe . . . moho ca saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya maggassa phalasaṃpattiyā⁸ upanissayapaccayena paccayo.

¹ B. omits.

² S. omits three following sentences.

³ As under 2.

⁴ B. omits.

⁵ B. omits last three words.

⁶ S. upanissaya.

⁷ Cf. p. 14.

⁸ B. phalassa samā°.

6. Ahetuko dhammo sahetukassa ca ahetukassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissayo :—kūyikaṃ sukhāṃ moho ca vicikicchā-
sahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa
ca upanissayapaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissayo :—vicikicchāsahagatā uddhaccasahagatā
kandhā ca moho ca sahetukānaṃ khandhānaṃ upanissa-
yapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa . . .

Anantarūpanissayo . . .¹ moho ca ahetukānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetuko ca . . .

Anantarūpanissayo . . .¹ moho ca vicikicchāsahagatā-
naṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca² upanissayapaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa purejāta-
paccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ ;—³ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe
. . . domanassaṃ uppajjati. Kusalākusale niruddhe ahetuko
vipāko tad-ārammaṇatā uppajjati. Rūpāyatanaṃ cakkhu-
viññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa
purejātapaccayena paccayo. Vatthupurejātaṃ :—⁴ cakkhāya-
tanaṃ cakkhuviññāṇassa . . . pe . . . kāyāyatanaṃ kāya-
viññāṇassa purejātapaccayena paccayo. Vatthu ahetu-
kānaṃ khandhānaṃ mohassa ca purejātapaccayena
paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Ārammaṇapurejātaṃ . . .⁵ aniccato dukkhato anattato
vipassanti . . . pe . . . vatthuṃ . . . pe . . . uppajjati.⁶

¹ As under 7.

² S. omits this clause.

³ So also K. See p. 15.¹

⁴ B. omits.

⁵ As under 4.

⁶ R., B. and S. have, after aniccato, domanassaṃ uppajjati,
only. Cf. p. 15, § 5.

Kusalākusale niruddhe sahetuko viṇāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti. Vatthupurejātaṃ:—¹vatthu sahetukānaṃ khandhānaṃ purejātapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahelikassa . . .

Ārammaṇapurejātaṃ, vatthupurejātaṃ ² Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ ārabha vicikicchā-sāhagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaṃ:—vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca purejātapaccayena paccayo.

2. Sahetuko dhammo ahelikassa dhammasa pacchājātapaccayena paccayo.

Pacchājātā sahetukā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Ahetuko ³ dhammo ahelikassa dhammasa . . .

Pacchājātā ahelikā khandhā ca moho ca purejātassa . . . ⁴

8. Sahetuko ca 'ahetuko ca dhammā ahelikassa . . .

Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

2. Sahetuko dhammo sahetukassa dhammasa āsevana-paccayena paccayo . . . (*anantarasadisay*).⁵ *Ārajjanam pi bhavaygam* ⁶ *pi natthi*. *Āsevanapaccaye* ⁷ *rajjetabbā nara pi*.)

1. Sahetuko dhammo sahetukassa dhammasa kamma-paccayena paccayo.

Sahajātā, nānakhaṇikā. Sahajātā sahetukā cetanā sam-payuttakānaṃ khandhānaṃ kammappaccayena, paccayo. Nānakhaṇikā sahetukā cetanā vipākānaṃ sahetukānaṃ khandhānaṃ kammappaccayena paccayo.

¹ K. omits.

² B. omits.

³ B. sahetuko.

⁴ As under 2. K. omits pacchājātā.

⁵ B. omits.

⁶ See pp. 9, 10, 45.

⁷ S. nāsev°.

2. Sahetuko dhammo ahetukassa dhammassa . . .

Sahajātū, nānākhaṇikā. Sahajātū sahetukā cetanā cittasamutṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā sahetukā cetanā vipākānaṃ ahetukānaṃ¹ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Sahajātū . . .² khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā sahetukā . . .² khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukā cetanā sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa vipākappaccayena paccayo.

Vipāko sahetuko eko khandho tiṇṇannaṃ khandhānaṃ;³ dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa dhammassa . . .

Vipākā sahetukā⁴ khandhā cittasamutṭhānānaṃ rūpānaṃ vipākappaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetuko dhammo sahetukassa ca . . .

Vipāko sahetuko⁵ . . .⁶ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa . . .

Vipāko ahetuko⁵ eko . . .⁷ Paṭisandhikkhaṇe khandhā vatthussa vipākappaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa āhārappaccayena paccayo . . . (tīṇi).

4. Ahetuko dhammo ahetukassa dhammassa āhārappaccayena paccayo.

¹ S. sahetu°.

³ B. *instead*, cittasamu dve.

⁵ K. *omits*.

⁷ *As under 3.*

² *As under 1.*

⁴ S. *omits*.

⁶ *As under 1.*

Ahetukā āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaḷiṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa indriyapaccayena paccayo . . . (tīṇi).

1. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukā indriyā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe cakkhundriyaṃ¹ cakkhuvīññāṇassa . . . pe . . . kāyindriyaṃ kāyavīññāṇassa, indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

1. Sahetuko dhammo sahetukassa² dhammassa jhānapaccayena paccayo . . . (tīṇi).

4. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukāni jhānaṅgāni³ sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ jhānapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Sahetuko dhammo sahetukassa dhammassa maggapaccayena paccayo . . . (tīṇi).

1. Sahetuko dhammo sahetukassa dhammassa sampayuttapaccayena paccayo . . .

(Paṭiccarāre sampayuttavārasadisay⁴ cha⁵ pañhā.)

2. Sahetuko dhammo ahetukassa dhammassa vip̄payuttapaccayena paccayo.

Sahajātaṃ,⁶ pacchājātaṃ. Sahajātā⁶ sahetukā khandhā cittasamuṭṭhānaṃ rūpānaṃ vip̄payuttapaccayena paccayo. Paṭisandhikkhaṇe sahetukā khandhā kaṭattā rūpānaṃ vip̄payuttapaccayena paccayo. Pacchājātā :—sahetukā

¹ R. and K. cakkhuindriyaṃ. ² B. ahetukassa.

³ K. Ahetukānaṃ jhānaṅgānaṃ.

⁴ R. and S. omīṭ vāra.

⁵ S. nava.

⁶ K. has purejātaṃ, -ā . . . not saha°. Cf. p. 17, § 2.

khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaṃ, purejātaṃ, pacchajātaṃ. Sahajātā ahetukā khandhā cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe ahetukā khandhā katattā rūpānaṃ vippayuttapaccayena paccayo. Khandhā vatthussa . . . pe . . . vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ:—cakkhāyatanaṃ cakkhaviññāṇassa . . . pe . . . kāyāyatanaṃ kāyaviññāṇassa . . . pe . . . vatthu ahetukānaṃ khandhānaṃ mohassa ca vippayuttapaccayena paccayo. Pacchajātā ahetukā khandhā ca moho ca purejātassa.¹ . . .

5. Ahetuko dhammo sahetukassa² dhammassa. . . .

Sahajātaṃ, purejātaṃ. Sahajātaṃ:—paṭisandhikkhaṇe vatthu sahetukānaṃ khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ:—vatthu³ . . .

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Purejātaṃ vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca vippayuttapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa.* . . .

Sahajātaṃ, pacchajātaṃ. Sahajātā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Pacchajātā vicikicchāsahagatā³ . . . moho ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa atthipaccayena paccayo.

Sahetuko eko khandho tiṇṇannaṃ khandhānaṃ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaṃ, pacchajātaṃ. Sahajātā sahetukā khandhā cittasamutthānānaṃ rūpānaṃ atthipaccayena paccayo.

¹ As under 2.

² B. ahetu°.

³ As just above.

Vicikicchāsahagatā uddhaccasahagatā khandhā mohassa cittasamutthānānañ . . . paccayo. Paṭisandhikkhaṇe pacchājātā sahetukā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa. . . .

Sahetuko eko khandho tiṇṇannaṃ khandhānaṃ citta-samutthānānañ . . . paccayo. Vicikicchāsahagato uddhaccasahagato eko khandho tiṇṇannaṃ khandhānaṃ mohassa ca cittasamutthānānañ ca; dve. . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto ahetuko¹ eko² . . . pe . . . dve . . . Paṭisandhikkhaṇe³ vicikicchāsahagato uddhaccasahagato moho cittasamutthānānañ ca rūpanaṃ atthipaccayena paccayo . . . (*paṭisandhi yāva asaṇṇasattā kātubbaṃ*.) Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanaṃ cakkhaviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa . . . pe . . . cakkhāyatanaṃ cakkhaviññāṇassa . . . pe . . . kāyāyatanaṃ kāyaviññāṇassa atthipaccayena paccayo. Vatthu ahetukānaṃ khandhānaṃ mohassa ca atthipaccayena paccayo. Pacchājātā ahetukā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Kabaḷīṃkāro āhāro⁴ imassa. . . . Rūpajīvitindriyaṃ katattā rūpanaṃ atthipaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto vicikicchāsahagato uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu sahetukanāṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ⁵ . . . niruddhe sahetuko

¹ B. omits.

² As under 3 (first sentence).

³ R. omits this word.

⁴ B. and S. °kārahāro. End as just above.

⁵ As under 4.

vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Vatthu sahetukānaṃ khandhānaṃ atthipaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahelikassa. . . .

Sahajātaṃ¹ . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ ārabha vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca atthipaccayena paccayo.

7. Sahetuko ca ahelikuko ca dhammā sahetukassa. . . .

Sahajātaṃ, purejātaṃ. Sahajāto vicikicchāsahagato uddhaccasahagato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . . pe . . . Paṭisandhikkhaṇe sahetuko eko khandho ca vatthu ca tiṇṇannaṃ² . . . dve . . . pe . . . Purejāto³ sahetuko² . . . dve . . . pe . . .

8. Sahetuko ca ahelikuko ca dhammā sahetukassa. . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātaḥ :—sahetukā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca cittasamuṭṭhānānaṃ. . . .² Paṭisandhikkhaṇe sahetukā khandhā ca mahābhūtā ca kaṭattā rūpānaṃ atthipaccayena paccayo. Purejātā⁴ vicikicchāsahagatā uddhaccasahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Sahetuko ca ahelikuko ca dhammā sahetukassa ca . . .

Sahajātaṃ⁵ . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ⁶ atthipaccayena paccayo. Purejāto³ vicikicchāsa-

¹ As under 5. ² As just above. ³ R. sahajāto.

⁴ R. sahajātā. ⁵ As under 7.

⁶ B. omits these two words.

7. Sahetuko ca . . . sahetukassa dhammassa ārammaṇa- . . . sahaajāta- . . . upanissayapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa dhammassa¹ . . . pacchājātapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca ahetukassa ca dhammassa . . .²

Nahetuyā nava . . . (*saykhittay*) . . . sabbattha nava,
no-avigate nava :—evaṃ gaṇetabbay.

Paccaniyay niṭṭhitay.

Hetupaccayā, nārammaṇe ³	(<i>saykhittay</i>) . . . na-
cha,	magge cha,
nādhīpatiyā cha,	nasampayutte dve,
nānantare cha,	navippayutte dve,
nasamanantare cha,	nonatthiyā cha,
na-aññamaññe dve,	novigate cha :—evaṃ ga-
na-upanissaye cha,	netabbay.

Anulomanaṇṇaniyay niṭṭhitay.

Nahetupaccayā ārammaṇe	kamme cattāri,
nava,	vipāke cattāri,
adhipatiyā cattāri,	āhāre cattāri,
anantare nava,	indriye cattāri,
samanantare nava,	jhāne cattāri,
sahajāte nava,	magge tīṇi,
aññamaññe nava, ⁴	sampayutte cattāri,
nissaye nava,	vippayutte pañca,
upanissaye nava,	atthiyā nava,
purejāte tīṇi,	natthiyā nava,
pacchājāte tīṇi.	vigate nava,
āsevane nava,	avigate nava :—

evaṃ gaṇetabbay.

Paccaniyānulomay niṭṭhitay.

SAHETUKA-DUKAY niṭṭhitay.

¹ As under 7.

² As under 7.

³ S. Nahetupaccayā ārammaṇe nava, hetupaccayā nārammaṇe cha.

⁴ R. chu.

[III.

HETUSAMPAYUTTA-DUKAṆ.]

• Hetusampayuttaṃ dhammaṃ paṭicca hetusampayutto dhammo uppajjati hetupaccayā.

Hetusampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetusampayuttaṃ dhammaṃ paṭicca hetuvippayutto dhammo uppajjati hetupaccayā.

Hetusampayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . . (*Iminā kāraṇeṇa*¹ *ritthāretabbaṃ yathā Saketukadukaṃ. Ninnānākaraṇaṃ*².)

• HETUSAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ B. kārena. S. kātabbay.

² S. ninnākaraṇaṃ.

[IV.

HETU-CEVA-SAHETUKA-DUKAÑ.]

1. Hetuñ ceva¹ sahetukaṃ dhammaṃ paṭicca² hetu ceva sahetuko dhammo uppajjati hetupaccayā.

Alobhaṃ paṭicca adoso amoho . . . (*caḅkaṃ bandhitabbā*). Lobhaṃ paṭicca moho . . . (*caḅkaṃ bandhitabbā*). Paṭisandhikkhaṇe alobhaṃ paṭicca adoso amoho . . . (*caḅkaṃ*).

2. Hetuñ ceva sahetukaṃ dhammaṃ paṭicca sahetuko ceva na ca hetu dhamme uppajjati hetupaccayā.

Hetuṃ paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe. . . .

3. Hetuñ ceva . . . hetu ceva sahetuko ca sahetuko ceva na ca hetu³ ca dhammā uppajjanti hetupaccayā.

Alobhaṃ paṭicca adoso amoho sampayuttakā ca khandhā . . . (*caḅkaṃ bandhitabbā*). . . . Lobhaṃ paṭicca moho sampayuttakā ca khandhā . . . (*caḅkaṃ bandhitabbā*). . . . Paṭisandhikkhaṇe . . . pe. . . .

4. Sahetukañ ceva na ca hetuṃ . . . na ca hetu dhammo. . .

Sahetukañ ceva na ca hetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe dve . . . Paṭisandhikkhaṇe . . . pe . . .

5. Sahetukañ ceva na ca hetuṃ⁴ dhammaṃ . . . sahetuko. . . .

¹ B. Hetu ceva *throughout*. S. *varies*. R. hetuṃ.

² S. *inserts* hetukaṃ dhammaṃ paṭicca.

³ B. *omits next eight lines to* sahetukañ ceva na ca hetu ekaṃ, *etc.*

⁴ S. na ca hetudhammaṃ.

Sahetuke¹ ceva na ca hetū khandhe paṭicca hetū. Paṭi-sandhikkhaṇe . . . pe. . . .

6. Sahetukañ ceva na ca hetuṃ . . . hetu ceva sahetuko ca sahetuko² ceva na ca hetu ca. . . .

Sahetukañ ceva na ca hetuṃ ekay khandhaṃ paṭicca tayo khandhā hetū ca . . . pe . . . dve . . . pe . . . Paṭi-sandhikkhaṇe . . . pe. . . .

7. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuṃ ca . . . hetu ceva sahetuko.³ . . .

Alobhañ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*ekakay bandhitabbay*). Ilobhañ ca sampayuttake ca khandhe paṭicca moho . . . (*ekakay bandhitabbay*). Paṭisandhikkhaṇe . . . pe. . . .

8. Hetuñ ceva . . . sahetuko ceva na ca l'etu. . . .

Sahetukañ ceva na ca hetuṃ ekay khandhañ ca hetuñ ca paṭicca tayo khandhā . . . pe . . . dve. . . . Paṭi-sandhikkhaṇe . . . pe . . .

9. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ ca⁴ dhammaṃ paṭicca hetu ceva⁵ sahetuko ca sahetuko ceva na ca hetu ca dhammā uppajjanti hetupaccayā.

Sahetukañ ceva na ca hetuṃ ekay khandhañ ca alobhañ ca paṭicca tayo khandhā adoso amoho ca . . . pe . . . dve. . . . Paṭisandhikkhaṇe . . . pe . . . (*saykhattay, evay vitthāretabbay*).

Hetuṃ nava,

(*saykhattay*) . . . sab-

ārammaṇe nava,

battha nava,

adhipatiyā nava,

avigate nava:—

anantare nava . . .

evaṃ ganetabbay.

Anulomaṃ niṭṭhitay.

[*Paccaniyaṃ.*]

1. Hetuñ ceva sahetukay dhammaṃ paṭicca hetu ceva sahetuko dhammo uppajjati nādhīpatipaccayā.

¹ B. omits this paragraph.

² B. recommences here. S. omits sahetuko ca.

³ B. ahetuko. ⁴ S. omits. ⁵ B. inserts na.

Alobhaṃ paṭicca adoso amoho . . . (*cakkay bandhitabbay*).

Paṭisandhikkhaṇe . . . pe . . . (*paripunnay nara*) . . .
napurejātapaccayā¹ . . . (*nara*) . . . napacchājātapaccayā
. . . (*nara*) . . . nāsevanapaccayā . . . (*nara*).

2. Hetuñ ceva² sahetukaṃ dhammaṃ paṭicca sahetuko
ceva na ca hetu dhammo uppajjati nakammapaccayā.

Hetuṃ paṭicca sampayuttakā cetanā.

4. Sahetukañ ceva na ca hetuṃ . . . na ca hetu . . .

Sahetuke ceva na ca hetu khandhe paṭicca sampayuttakā
cetanā.

8. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ
ca dhammaṃ paṭicca sahetuko ceva na ca hetu dhammo
uppajjati nakammapaccayā.

Hetuñ ca sampayuttake ca khandhe paṭicca sampayuttakā
cetanā . . . pe . . .

. . . navipākapaccayā . . . navippayuttapaccayā . . .

Nādhipatīyā nava,	nakamme tīṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava :—
nāsevane nava,	
evaṃ gaṇetabbay.	

Paccaniyaṃ nitthitaṃ.

Hetupaccayā, nādhipatīyā	nāsevane nava,
nava,	nakamme tīṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava, ³	navippayutte nava :—
evaṃ gaṇetabbay.	

Anulomapaccaniyaṃ nitthitaṃ.

Nādhipatipaccayā hetuyā nava, ārammaṇe nava, anan-
tare nava . . . (*saṃkhittay*) . . . avigate nava :—evaṃ
gaṇetabbay.

Paccaniyānulomaṃ nitthitaṃ.

¹ R. napurejāte paccayā, and so on.

² B. Sahetu ceva.

³ B. omits clause.

(*Sahajātarāro pi paccayavāro pi nissayavāro pi saṃsaṭṭha-*
*vāro pi sampayutavāro pi paṭiccarāsaṇḍisā.*¹)

1. Hetu¹ ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . .
(*paṭiccarāsaṇḍisā*)²) . . .

* 2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo. Paṭisandhikkhane . . . pe . . .

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānaṃ ca khandhānaṃ hetupaccayena paccayo . . . (*vittharevabbā*).

1. Hetu ceva sahetuko ca hetussa ceva sahetukassa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabbhā hetu uppajjanti.

2. Hetu ceva . . na ca hetussa . . .

Hetuṃ ārabbhā sahetukā ceva na ca hetū khandhā uppajjanti.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa . . .

Hetuṃ ārabbhā hetū ca sampayuttakā ca khandhā uppajjanti.

4. Sahetuko ceva na ca hetu dhammo sahetukassa ceva na ca hetussa . . .

Dānaṃ datvā sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe³

¹ R. °sadiso.

² R. and B. yathā paṭiccasadisāṃ.

³ B. pubbesu, omitting next three words.

samudāciṇṇe kilese jānanti. Sahetuke¹ ceva na ca hetū khandhe aniccato . . . pe . . . domanassay uppajjati; cetopariyañāṇena sahetukaṇi ceva na ca hetu cittasamaṃgissa cittaṃ jānāti; ākāśānañcāyatanaṃ viññāṇaṇcāyatanaṃ, ākiñcaṇñāyatanaṃ nevasaññānāsaññāyatanaṃ ārammaṇapaccayena paccayo. Sahetukā ceva na ca hetū khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa pubbenivāsānussa-tiñāṇassa yathakammūpagañāṇassa anāgataṃsañāṇassa ārammaṇapaccayena paccayo.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa . . .

Dānaṃ datvā . . . (*pathamagamanay* ; *ninnāṇay*). ¹

6. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Dānaṃ datvā . . . (*yathā pathamagamanay* ; *evaṃ ninnāṇay*).

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā² hetussa ceva sahetukassa ca³ . . .

Hetuṇi ca sampayuttake ca khandhe ārabbhā hetū uppajjanti.

8. Hetu ceva . . . dhammā² sahetukassa ceva na ca hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṇi ca sampayuttake ca khandhe ārabbhā sahetukā ceva na ca hetu khandhā uppajjanti.

9. Hetu ceva . . . dhammā² hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa ārammaṇapaccayena paccayo.

Hetuṇi ca sampayuttake ca khandhe ārabbhā hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhi-

¹ S. ahetuko. Cf. p. 10, l. 3.

² B. dhammo.

³ B. hetu dhammassa ceva sahetukassa ārammaṇa.

pati :—hetuṃ garuṃ katvā hetū uppajjanti. Sahajātādhipati :—hetu ceva sahetukādhipati¹ sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Ārammaṇādhipati² . . . katvā sahetukā ceva na ca hetū khandhā uppajjanti. Sahajātādhipati :—hetu ceva sahetukādhipati³ sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati⁴ . . . katvā hetū ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati :—hetu⁵ ceva . . . khandhānaṃ hetūnaṃ ca adhipatipaccayena paccayo.

4. Sahetuko ceva na ca hetu . . . na ca hetussa . . .

Ārammaṇādhipati⁶ . . . dānaṃ datvā sīlaṃ uposathakammaṃ katvā, taṃ garuṃ katvā paccavekkhati, pubbe . . . pe . . . jhāna . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā . . . pe . . . phalaṃ garuṃ katvā paccavekkhanti. Sahetuke ceva na ca hetū khandhe garuṃ katvā assādeti abhinandati,⁷ taṃ garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati :—sahetuko⁸ ceva na ca hetu adhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

5. Sahetuko ceva na ca hetu sahetukassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :

¹ K. and S. omit ceva sahetuka.

² As under 1.

³ S. sahetuko adhi°.

⁴ As under 1.

⁵ B. omits hetu ceva. As under 2.

⁶ As under 1. S. here inserts: Hetu garuṃ katvā hetu sampayuttakā ca khandhā uppajjanti, sahajātādhipati hetu ceva sahetukā adhipati sampayuttakānaṃ khandhānaṃ hetūnaṃ ca adhipati. Sahetuko ceva na ca hetu sahetukā adhipati ārammaṇādhipati. Sahajātā arammanādhipati dānaṃ, etc.

⁷ B. and S. omit.

⁸ K. sahetukā.

—dānaṃ datvā . . . (*paṭhamagamaṇaṃ*)¹ yeva). Sahajātādhipati:— . . .² sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

6. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati . . . dānaṃ datvā . . . (*paṭhamagamaṇaṃ*)¹ yeva). Sahajātādhipati:—sahetuko . . .³ khandhānaṃ hetūnaṃ ca adhipatipaccayena paccayo.

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuṃ⁴ ca sampayuttake ca khandhe garuṃ katvā hetū uppajjanti.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Ārammaṇādhipati:—hetuṃ ca . . .⁵ katvā sahetukā ceva na ca hetū khandhā uppajjanti.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuṃ ca . . .⁵ hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu ceva sahetuko . . . sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

2. Hetu ceva sahetuko . . . na ca hetussa . . .

Purimā . . .⁷ pacchimānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ anantarapaccayena paccayo.

3. Hetu ceva sahetuko . . . sahetukassa ca sahetukassa ceva na ca hetussa . . .

¹ B. omits *paṭhama*. R. *gata*gamaṇaṃ yeva.

² As under 4. K. sahetukā.

³ As under 5.

⁴ R. hetū.

⁵ So also R. As under 7.

⁶ All but R. read *hetu*.

⁷ As under 1.

Purimā . . .¹ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. Sahetuko ceva na ca hetu . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchimānaṃ . . .² Anulomaṃ gotrabhussa anulomaṃ vodānassa . . . (*sajjhittay*).³ Nirodhā vutṭhahantassa nevasaññānāsaññāyatanāṃ phalasaṃpattiyā anantarapaccayena paccayo.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchimānaṃ . . .⁴ Anulomaṃ gotrabhussa . . . (*sajjhittay*).

6. Sahetuko ceva na ca hetu ca . . . sahetukassa ceva na ca hetussa ca . . .

Purimā . . .⁵ pacchimānaṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . pe . . . (*sahetuko ceva na ca hetumūlakaṃ, tīni pi ekasadiṣā*).

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Purimā . . .⁷ pacchimānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ anantarapaccayena paccayo.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa anantarapaccayena paccayo.

Purimā . . .⁸ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

1. Hetu ceva . . . sahetuko dhammo uppajjati saha-jāta-

¹ As under 1.

² As under 2.

³ Cf. p. 45.

⁴ As under 1.

⁵ As under 3.

⁶ B. inserts : sahetukassa ceva na ca hetu ca.

⁷ As under 7.

⁸ As under 7.

paccayena paccayo . . . aññamaññapaccayena paccayo . . . nissayapaccayena paccayo . . . (*tīṇi pi paccayā paticcarāre hetusadisā*) . . . upanissapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—hetū hetūnaṃ upanissayapaccayena paccayo. Hetū sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ upanissayapaccayena paccayo. Hetū hetūnaṃ sampayuttakānaṃ ceva khandhānaṃ upanissayapaccayena paccayo. (*Imesaṃ drinṇam pi pañhānaṃ mūlāni pucchitabbāni.*)

4. Sahetuko ceva na ca hetu . . .

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . pe . . . mānaṃ jappeti, . . . pe . . . diṭṭhiṃ gaṇhāti. Silaṃ . . . pe . . . patthanaṃ upanissāya dānaṃ deti, . . . pe . . . saṃghaṃ bhindati. Saddhā . . . pe . . . patthanā saddhāya . . . pe . . . patthanāya upanissaya-paccayena paccayo. (*Sahetuko ceva na ca hetu-mūlakaya iminā kāraṇena*² *ritthāretabbaṃ ; arasesā dve pañhā.*)

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa . . .⁴

Ārammaṇūpanissayo⁵ . . . pe . . . Pakatūpanissayo:—hetū ca sampayuttakā ca khandhā hetūnaṃ upanissaya-paccayena paccayo . . . (*mūlaṃ pucchitabbā*).⁶

Hetū ca sampayuttakā ca khandhā hetūnaṃ sampayuttakānaṃ ca khandhānaṃ upanissayapaccayena paccayo.

1. Hetu ceva sahetuko . . . āsevanapaccayena paccayo . . . (*anantarasadisaya*).

4. Sahetuko ceva na ca hetu . . . kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—sahetukū ceva na ca hetū cetanā sampayuttakānaṃ khandhānaṃ kamma-paccayena paccayo. Nānākhaṇikā:—sahetukā ceva na ca

¹ As under 1.

² R. kārena.

³ K. vitthāretabbā.

⁴ B. ahetu°.

⁵ As under 1.

⁶ B. mūlāni pucchitabbāni.

hetū cetanā vipākānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ kammappaccayena paccayo.

5. Sahetuko ceva na ca hetu . . . sahetukassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā:—sahetukā . . .¹ sampayuttakānaṃ hetūnaṃ kammappaccayena paccayo. Nānākhanikā:—sahetukā . . .¹ vipākānaṃ hetūnaṃ kammappaccayena paccayo.

6. Sahetuko ceva . . . na ca hetussa ca . . .

Sahajātā, nānākhanikā. Sahajātā:—sahetukā . . .¹ khandhānaṃ hetūnaṃ ca kammappaccayena paccayo. Nānākhanikā . . .¹ vipākānaṃ khandhānaṃ hetūnaṃ ca kammappaccayena paccayo.

1. Hetu ceva . . . vipākappaccayena paccayo.

Vipāko alobho adosassa amohassa vipākappaccayena paccayo. (*Paṭisandhikkhaṇe alobho yathā hetupaccayā evaṃ ritthāretabbay. Nava pi vipākaṇaṃ ti niyāmetabbay.*)

4. Sahetuko ceva na ca hetu . . . āhārapaccayena paccayo . . . (*tīpi*).

1. Hetu ceva . . . indriyapaccayena paccayo . . . (*indriyaṇaṃ ti niyāmetabbay. Paripuṇṇaṃ* ²).

4. Sahetuko ceva na ca hetu . . . jhānapaccayena paccayo . . . (*tīpi*).

1. Hetu ceva . . . maggapaccayena paccayo . . . pe . . . sampayutta- . . . atthi- . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā tīpi,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,³
sahajāte nava,

aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,
kamme tīpi,

¹ As under 4.

² B. and S. nava pi paripuṇṇaṃ.

³ R., B. and S. add, samanantare nava.

vipāke nava,
 āhāre tīṇi,
 indriye nava,
 jhāne tīṇi,
 magge nava,
 evañ gaṇetabbāṇ.

sampayutte nava,¹
 atthiyā nava,
 natthiyā nava,
 vigate nava,²
 avigate nava :—

Anulomaṇi nīṭṭhitāṇ.

[Paccaniyaṇ.]

1. Hetu ceva sahetuko dhammo hetussa ceva . . .
 ārammaṇa-, sahaajāta-, upanissayapaccayena paccayo.

2. Hetu ceva . . . sahetukassa na ca hetussa . . .³

3. Hetu ceva . . . sahetukassa ca sahetukassa ceva na
 ca hetussa . . .⁴

4. Sahetuko ceva na ca hetu . . . na ca hetussa āram-
 maṇa-, sahaajāta-, upanissaya-, kammappaccayena paccayo.⁵

5. Sahetuko ceva na ca hetu . . . sahetukassa . . .⁶

6. Sahetuko ceva na ca hetu . . . sahetukassa ceva na
 ca hetussa ca . . .⁷

7. Hetu ceva sahetuko ca . . . sahetukassa . . .⁸

8. Hetu ceva sahetuko ca . . . na ca hetussa . . .⁸

9. Hetu ceva sahetuko ca . . . sahetukassa ceva na ca
 hetussa ca dhammassa . . .⁸

Nahetuyā nava . . . (sayakhittay) . . . sabbattha nava :
 —evañ gaṇetabbāṇ.

Paccaniyaṇi nīṭṭhitāṇ.

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiṇi tīṇi,⁹ nānan-
 tare tīṇi, nasamanantare¹⁰ tīṇi . . . (sayakhittay) . . . sab-
 battha tīṇi, namagge tīṇi, nonatthiyā tīṇi, novigate tīṇi :—
 evañ gaṇetabbāṇ.

Anulomappaccaniyaṇi nīṭṭhitāṇ.

¹ B. tīṇi, vippayutte nava.

² B. tīṇi.

³ As in 1.

⁴ As in 1. B. adds kammappacca.

⁵ S. omits clause. ⁶ As in 1, but S. omits last two clauses.

⁷ As in 4.

⁸ As in 1.

⁹ B. nava.

¹⁰ B. and S. samanantare tīṇi, na upanissaye tīṇi.

Nahetupaccayā, ārammaṇe	kamme tīṇi,
nava,	vipāke tīṇi,
adhipatiyā nava,	āhāre tīṇi,
anantare nava,	indriye tīṇi,
samanantare tīṇi, ¹	jhāne tīṇi,
sāhajāte tīṇi,	magge tīṇi,
aññamaññe tīṇi,	sampayutte tīṇi,
nissaye tīṇi,	atthiyā tīṇi,
upanissaye tīṇi, ²	natthiyā tīṇi,
āsevane nava,	vigate tīṇi :—

evaṃ gaṇetabbā.

Paccaniyānulomaṃ niṭṭhitā.

HETU-CEVA-SAHETUKA-DUKAṆ NIṬṬHI' A.

[V.

HETU-CEVA-HETUSAMPAYUTTA-DUKAṆ.]³

(*Yathā² Hetu-ceva-sahetuka-dukaṇ evaṃ vitthāretabbā.*

Ninnānākaraṇā.)⁴

¹ R. nava.

² R. nava.

³ R. Hetuṃ ceva.

⁴ K. has only the last three words, adding Hetu .
sampayuttadukāṃ niṭṭhitā.

NAHETU-SAHETUKA-DUKAÑ.

Anulomañ.]

1. Nahetu-sahetukañ¹ dhammañ paṭicca nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukañ¹ ekañ khandhañ paṭicca tayo khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe nahetu-sahetukañ . . . pe . . .

2. Nahetu-sahetukañ dhammañ paṭicca nahetu-ahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetuke khaṁ dīe paṭicca cittasamuṭṭhānañ rūpañ. Paṭisandhikkhaṇe . . . pe . . .

3. Nahetu-sahetukañ . . . nahetu-sahetuko ca nahetu-ahetuko ca . . .

Nahetu-sahetukañ . . . (*cf.* 1) khandhā cittasamuṭṭhānañ ca rūpañ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetukañ . . . nahetu-ahetuko . . .

Ekañ mahābhūtañ paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānañ rūpañ, kaṭattā rūpañ upādā rūpañ.

5. Nahetu-ahetukañ . . . nahetu-sahetuko . . .

Paṭisandhikkhaṇe vatthuj paṭicca nahetu-sahetuka khandhā.

6. Nahetu-ahetukañ . . . nahetu-ahetuko ca . . .

Paṭisandhikkhaṇe vatthuj paṭicca nahetu-sahetukā khandhā ; mahābhūte paṭicca kaṭattā rūpañ upādā rūpañ.

7. Nahetu-sahetukañ ca nahetu-sahetuko . . .

Paṭisandhikkhaṇe nahetu-sahetukañ ekañ khandhañ ca

¹ R. nahetuñ sahetukañ.

vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
pe. . .

8. Nahetu-sahetukañ ca . . . nahetu-ahetuko . . .

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe. . .

9. Nahetu sahetukañ ca nahetu-ahetukañ ca dhammaṃ
paṭicca nahetu-sahetuko ca nahetu-ahetuko ca dhammā
upapajjanti hetupaccayā.

Paṭisandhikkhaṇe . . .¹ dve . . . pe. . . Nahetu-
sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā-rūpaṃ
upādā-rūpaṃ.

1. Nahetu-sahetukaṃ dhammaṃ. . . ārammaṇapac-
cayā.

Nahetu-sahetukaṃ ekaṃ khandhaṃ . . . paṭicca tayo
khandhā . . . pe . . . dve. . . Paṭisandhikkhaṇe. . .
pe. . .²

4. Nahetu-ahetukaṃ . . . nahetu-ahetuko . . . āram-
maṇapaccayā.

Nahetu-ahetukaṃ ekaṃ khandhaṃ . . . pe. . . Paṭi-
sandhikkhaṇe . . . pe. . .

5. Nahetu-ahetukaṃ . . . nahetu-sahetuko. . .

Paṭisandhikkhaṇe vatthuy paṭicca nahetu-sahetukā
khandhā.

7. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaṃ
paṭicca nahetu-sahetuko. . .

Paṭisandhikkhaṇe nahetu-sahetukaṃ ekaṃ khandhañ ca
vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
(saṅkhittaṃ evaṃ vibhajitabbam).

Hetuyā nava,
ārammaṇe cattāri,
adhipatiyā pañca,
anantare cattāri,

samanantare cattāri,
sahajāte nava,
aññamaññe cha,
nissaye nava,

¹ As under 7.

² B. inserts vatthuy, and elides remainder of section, to
saṅkhittaṃ.

upanissaye cattari,	sampayutte cattāri,
purejāte dve,	vippayutte nava,
āsevane dve, ¹	atthiyā nava,
kamme nava,	natthiyā cattāri,
vipāke nava,	vigate cattāri,
āhāre nava . . . (<i>saṅkhittay</i>)	avigate nava :—
. . . sabbattha nava,	

evaṃ gaṇetabbay.

Anulomay nitṭhitaṃ.

[*Paccaniyaṃ.*]

4. Nahetu-ahetukay dhammay paṭicca nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu-ahetukay ekay khandhay paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpay . . . pe . . . dve . . . pe . . . (*paṭisandhi yāra asaññasuttā. Moho natthi*).

2. Nahetu-sahetukay dhammay paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe paṭicca cittasamuṭṭhānay rūpay.

4. Nahetu-ahetukay . . . nahetu-ahetuko. . . .

Nahetu-ahetuko khandhe.² . . . (*paṭisandhikkhaṇe yāra asaññasattā*).

8. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammay paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānay rūpay . . . (*paṭisandhi saṅkhittay*).

Nahetuyā ekay,	na-upanissaye tīṇi,
nārammaṇe tīṇi,	napurejāte nava,
nādhīpatiyā nava,	napaccājāte nava,
nānantare tīṇi,	nāsevane nava,
nasamanantare tīṇi,	nakamme dve,
na-aññamaññe tīṇi,	navipāke pañca,

¹ B. omits clause.

² As under 2.

nāhāre ekaṃ,
na-indriye ekaṃ,
nājhāne ekaṃ,
namagge ekaṃ,
evaṃ gaṇetabbāṃ.

nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi :—

Paccaniyaṃ n'ṭṭhitāṃ.

• Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā nava,
nānantare nava,
nasamanantare nava,
na-aññamaññe nava,
na-upaṇiṣsaye tīṇi,
napurejāte nava,
evaṃ gaṇetabbāṃ.

napaccāhājāte nava,
nāsevane nava,¹
nakamme ekaṃ,
navipāke pañca,
nasampayutte tīṇi,
navippayutte ekaṃ,
nonatthiyā tīṇi,
novigate tīṇi :—

Anulomapaccaniyaṃ niṭṭhitāṃ.

Nahetupaccayā, ārammaṇe ekaṃ,
• • • (saykhittā)ḥ • • • jhāne
ekaṃ,
magge ekaṃ,
evaṃ gaṇetabbāṃ.

sampayutte ekaṃ,
vippayutte ekaṃ,
vigate ekaṃ,
avigate ekaṃ :—

Paccaniyānulomaṃ niṭṭhitāṃ.

(Sahajātavāre pi evaṃ kāretabbāṃ.)²

1. Nahetu-sahetukaṃ dhammaṃ paccayā nahetu-sahetuko
dhammo uppajjati hetupaccayā • • • (tīṇi).

4. Nahetu-ahetukaṃ dhammaṃ paccayā nahetu-ahetuko
dhammo uppajjati hetupaccaya.

Ekaṃ mahābhūtaṃ paccayā tayo mahābhūtā . . . pe . . .
Mahābhūte paccayā cittasamutṭhānaṃ rūpaṃ kaṭattā-rūpaṃ
upādā-rūpaṃ.

5. Nahetu-ahetukaṃ . . . nahetu-sahetuko. . . .

Vatthuy paccayā nahetu-sahetukā khandhā. Paṭisan-
dhikkhaṇe. . . . pe. ' . . .

¹ B. omits clause.

² S. kātabbāṃ.

6. Nahetu-ahetukay . . . nahetu-sahetuko ca nahetu-ahetuko ca dhammā uppajjanti hetupaccayā.

Vatthuy paccayā nahetu-sahetukā khandhā. Mahābhūte paccayā¹ cittasamutthānaya rūpay. Paṭisandhikkhaṇe . . . pe . . .

7. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammay paccayā nahetu-sahetuko dhammo uppajjati hetupaccayā . . . (*ghaṭanā tīṇi*; *parattipaṭisandhi*² *paripunnay*, *saṅkhittay*).

Hetuyā nava, ārammaṇe cattāri, avigate nava :—evay gaṇetabbay.

Anulomay niṭṭhitay.

Nahetuyā ekay, nārammaṇe tīṇi . . . (*saṅkhittay*) . . . novigate tīṇi.

Paccaniyay niṭṭhitay.

(*Nissayarāro paccayarārasadiso.*)

1. Nahetu-sahetukay dhammay saṅsaṭṭho nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukay ekay khandhay . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

Hetuyā ekay,	sabbattha dve,	•
ārammaṇe dve,	magge ekay,	
adhipatiyā ekay,	avigate dve.	
anantare dve,		

Anulomay niṭṭhitay.

4. Nahetu-ahetukay dhammay saṅsaṭṭho nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu-ahetukay ekay khandhay . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

Nahetuyā ekay,	nakamme dve,
nādhīpatiyā dve,	navipāke dve,
napurejāte dve,	najhāne ekay,
napacchājāte dve,	namagge ekay,
nāsevane dve,	navippayutte dve.

Paccaniyay niṭṭhitay.

¹ B. paṭicca.

² K. pavattapaṭi°

(*Evajj arasesā¹ dre gaṇanā gaṇetabbā. Sampayuttavāro saṃsaṭṭhavārusadiso.*)

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ . . . pe² . . . sīlaṃ . . . uposathakammaṃ . . . pubbe . . . jhānaṃ . . . Ariyā . . . maggaṃ . . . phalaṃ paṇḍavekkhaṇti . . . pahīnakilese . . . vikkhambhitakilese pubbe . . . pe . . . Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassajj uppijati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppijati; cetopariyāñāṇena nahetu-sahetukacittasamajjissā cittaṃ jānāti; ākāsañāṇāyatanajj viññāṇāṇāyatanassā . . . pe . . . ākiñcaññāyatanajj nevasaññānāsaññāyatanassa . . . pe . . . Nahetu-sahetukā khandhā iddhividhaññāṇassa cetopariyāñāṇassa pubbe nivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataññāṇassa ārammaṇapaccayena paccayo. Nahetu-sahetuke khandhe ārabba nahetu-sahetukā khandhā uppijanti.

2. Nahetu-sahetuko . . . nahetu-sahetukassa . . .³

Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassajj uppijati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppijati. Nahetu-sahetuke khandhe ārabba nahetu-sahetukā khandhā uppijanti.

4. Nahetu-sahetuko . . . nahetu-sahetukassa . . .

Nibbānaṃ āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . nahetu-sahetuke khandhe aniccato . . . pe . . . domanassajj uppijati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppijati. Rūpāyatanajj cakkhaviññāṇassa . . . pe . . . phoṭṭhabbāyatanajj kāyaviññāṇassa ārammaṇapaccayena paccayo. Nahetu-sahetuke khandhe ārabba nahetu-sahetukā khandhā uppijanti.

5. Nahetu-sahetuko . . . nahetu-sahetukassa.

Ariyā nibbānaṃ paṇḍavekkhanti, nibbānaṃ⁴ gotrabhussa

¹ B. adds pi.

² See p. 10.

³ B. omits next sentence.

⁴ B. ariyā nibbānaṃ hetu gotrabhussa, etc.

vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Cakkhuy . . . pe . . . vatthuy . . . nahetu - ahetuke khandhe aniccato . . . pe . . . domanassay uppajjati. Kusālikusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati; dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññāṇena nahetu-ahetuka-cittasamāṃgissa cittaṃ jānāti;¹ nahetu-ahetukā khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbe nivāsānussatiññāṇassa yathakammūpagaññāṇassa anāgataṃsaññāṇassa ārammaṇapaccayena paccayo. Nahetu - ahetuke khandhe ārabha nahetu-sahetukā khandhā uppajjanti.

1. Nahetu-sahetuko . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati : —dānaṃ datvā silaṃ samādiyivā uposathakammaṃ karitvā taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ garuṃ katvā paccavekkhanti. Nahetu-sahetuke khandhe garuṃ katvā assādeti abhinandati taṃ garuṃ katvā rāgo uppajjati . . . pe . . . ditṭhi uppajjati. Saha-jātādhipati : — nahetu - sahetukādhipati² sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Saha-jātādhipati : — nahetu - sahetukādhipati cittasamutṭhānaṃ rūpaṇaṃ adhipatipaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca nahetu-ahetukassa ca. . . .

Saha-jātādhipati : — nahetu-sahetukādhipati . . .³ khandhānaṃ cittasamutṭhānānaṃ ca rūpaṇaṃ adhipatipaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇādhipati : — ariyā nibbānaṃ garuṃ katvā paccavekkhanti, nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuy . . . pe

¹ B. omits this clause. S. also, except the word cetop°.

² K. sahetukā adhi°.

³ As under 1. R. here has also sahetukā adhi°.

. . . vatthuy . . . pe . . . nahetu-ahetuke khandhe garuṇ katvā assādeti abhinandati, taṃ garuṇ katvā rāgo uppajjati, ditṭhi uppajjati.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā nahetu-sahetukā khandhā pacchimānaṃ pacchimānaṃ nahetu-sahetukānaṃ¹ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . (*sayakhiṭṭaṃ*)² . . . Nevasaññānāsaññāyatanāṃ phalasamāpattiyā anantarapaccayenapaccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Nahetu-sahetukaṃ cuticittāṃ nahetu-ahetukassa uppat-ticittassa³ anantarapaccayena paccayo. Nahetu-sahetukaṃ bhavaṃgaṃ āvajjanāya,⁴ nahetu-sahetukaṃ bhavaṃgaṃ nahetu-ahetukassa bhavaṃgassa, nahetu-sahetukā khandhā nahetu-ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

4. Nahetu-ahetuko⁵ . . . nahetu-ahetukassa. . . .

Purimā purimā nahetu-ahetukā khandhā pacchimānaṃ . . . "Āvajjanā pañcannaṃ viññāṇānaṃ anantarapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Nahetu-ahetukaṃ cuticittāṃ nahetu-sahetukassa . . .⁷ Āvajjanā nahetu-sahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Nahetu-ahetukā khandhā nahetu-sahetukassa vuṭṭhānassa anantarapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa samanantarapaccayena paccayo. . . .

sahajātapaccayena paccayo . . . (*miha*⁸ *ghaṭanā natthi*; *satta pañhā*) . . . pe . . . aññamaññapaccayena paccayo

¹ B. omits. ² Cf. p. 45. ³ R and B. upapatti°.

⁴ S. āvajjanā. B. āvajjanāna hetusahetukānaṃ khandhānaṃ anantarapacca nahetusahetukā khandhā, &c.

⁵ B. omits next paragraphs. ⁶ As under 1.

⁷ As under 2. K. omits.

⁸ So R., K. and S. purimā. Cf. p. 46.

. . . (*cha pañhā*) . . . nissayapaccayena paccayo . . .
 (*parattipatiṣandhi*,¹ *satta pañhā* ; *miha*² *ghaṭanā natthi*). . .
 . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . (*saṃkhittaya*) . . . mānaṃ jappeti, diṭṭhiṃ gaṇhāti. Sīlaṃ . . . pe . . . patthanayaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati. Saddhāya . . . pe . . . patthanāya³ saddhā . . . pe . . . patthanā maggassa phalasamāpattiyā upanissayapaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Anantarūpanissayo . . . pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saddhā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Sīlaṃ . . . pe . . . patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo.⁴

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Anantarūpanissayo⁵ . . . pe . . . Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaṃ⁶ dukkhaṃ . . . pe . . . utu bhojanaṃ senāsanaṃ kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ utu bhojanaṃ senāsanaṃ kāyikassa⁷ sukhassa kāyikassa dukkhassa⁸ upanissayapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇūpanissayo. . . .⁹ Pakatūpanissayo:—kāyikaṃ sukhaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati. Kāyikaṃ dukkhaṃ utu bhojanaṃ senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati.

¹ K. pavatta².

² See p. 77, n. 8.

³ R. saddhā patthanā saddhā patthanāya.

⁴ R. and B., *add*, saddhā patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissaya.

⁵ As under 1.

⁶ B. *inserts* sukhaṃ kāyikaṃ.

⁷ K. *omits last 2 words*.

⁸ S. *omits to saddhāya 7 lines below*.

⁹ As under 1.

Kāyikaṃ sukhāṃ . . . pe . . . senāsanaṃ saddhāya . . .
pe . . . patthanāya upanissayapaccayena paccayo.

4. Nahetu-ahetuko¹ dhammo nahetu-ahetukassa¹ dham-
massa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe
. . . domanassaṃ uppajjati. Kusulākusale niruddhe nahetu-
ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanaṃ
cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāya-
viññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ :
—cakkhāyatanaṃ cakkhuviññāṇassa . . . pe . . . kāyāyata-
naṃ kāyaviññāṇassa . . . pe . . . vatthu nahetu-ahetu-
kānaṃ khandhānaṃ purejātapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇapurejātaṃ² . . . niruddhe nahetu-sahetuko
vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ
passati, diḍḍhāya sotadhātuyaṃ saddaṃ sūyāti; vatthu
nahetu-sahetukānaṃ khandhānaṃ purejātapaccayena pac-
cayo.

2. Nahetu - sahetuko dhammo nahetu - ahetukassa³
dhammassa pacchajātapaccayena paccayo.

Nahetu-sahetukā khandhā purejātassa imassa kāyassa
pacchajātapaccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Nahetu-ahetukā khandhā purejātassa imassa kāyassa
pacchajātapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dham-
massa āsevanapaccayena paccayo.

Purimā purimā nahetu-sahetukā khandhā pacchimānaṃ
pacchimānaṃ nahetu-sahetukānaṃ khandhānaṃ āsevana-
paccayena paccayo. Anulomaṃ gotrabhussa anulomaṃ
vodānassa; gotrabhu maggassa vodānaṃ maggassa āsevana-
paccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Purimā purimā nahetu-ahetukā khandhā pacchimānaṃ

¹ B. sahetu°.

² As under 4.

³ B. sahetukassa.

pacchimānaṃ nahetu-ahetukānaṃ khandhānaṃ āsevanapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa kammapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—nahetu-sahetukā cetanā sampayuttakānaṃ khandhānaṃ kammapaccayena paccayo. Nānākhaṇikā:—nahetu-sahetukā cetanā vipākānaṃ nahetu-sahetukānaṃ khandhānaṃ kammapaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Sahajātā, nānākhaṇikā. Sahajātā:—nahetu-sahetukā cetanā cittasamuṭṭhānānaṃ rūpānaṃ kammapaccayena paccayo. Nānākhaṇikā:—nahetu-sahetukā cetanā vipākānaṃ nahetu-ahetukānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammapaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .

Sahajātā, nānākhaṇikā. Sahajātā:—nahetu-sahetukā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammapaccayena paccayo. Nānākhaṇikā¹ . . . nahetu-sahetukānaṃ khandhānaṃ.¹ . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Nahetu-ahetukā cetanā² paccayo . . . Paṭisandhikkhaṇe nahetu-ahetukā cetanā sampayuttakānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa vipākapaccayena paccayo . . . (*tīṇi*).

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dhammassa vipākapaccayena paccayo . . . (*ekaṃ*).

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa āhārapaccayena paccayo . . . (*tīṇi*).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalīṇkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Nahetu-sahetuko . . . indriyapaccayena paccayo . . . (tīṇi).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā indriyā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

•

1. Nahetu-sahetuko . . . jhānapaccayena paccayo . . . (cattāri pi kātabbāni)¹ . . . maggapaccayena paccayo . . . (tīṇi) . . . sampayuttapaccayena paccayo.

Nahetu-sahetuko eko khandho tiṇṇannaṃ . . . pe . . . Paṭisandhikkhaṇe . . . pṇ . . .

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dhammassa sampayuttapaccayena paccayo.

Nahetu-ahetuko eko khandho . . . pe . . . (paṭisandhi).

2. Nahetu-sahetuko dhammo nahetu-ahetukassa² dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā nahetu-sahetukā³ khandhā cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo . . . (paṭisandhi). Pacchājātā nahetu-sahetukā³ khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā nahetu-ahetukā khandhā . . .⁴ Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ : — cakkhāyatanāṃ cakkhuviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu nahetu-ahetukānaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchājātā nahetu-ahetukā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

¹ B. kātabbāṃ. K. kātabbā.

² B. sahetukassa, but cf. p. 17, § 2.

³ R. nahetū°. ⁴ As under 2.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Sahajātaṇ, purejātaṇ. Sahajātaṇ :—paṭisandhikkhaṇe vatthu nahetu-sahetukānaṇ khandhānaṇ vippayuttapaccayena paccayo. Purejātaṇ vatthu nahetu-sahetukānaṇ khandhānaṇ vippayuttapaccayena paccayo.

1. Nahetu-sahetuko . . . atthipaccayena paccayo.

Nahetu-sahetuko eko khandho tiṇṇannaṇ¹ . . . pe . . .
Paṭisandhikkhaṇe . . . pe . . .

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .

Sahajātaṇ, pacchajātaṇ . . . pe . . .

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .

Nahetu-sahetuko eko khandho tiṇṇannaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo.
Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Sahajātaṇ, purejātaṇ, pacchajātaṇ āhāraṇ indriyaṇ. Sahajāto nahetu-ahetuko eko khandho² . . . (*yāva asaṇṇasattā*).³ Purejātaṇ :—cakkhuṇ, vatthuṇ aniccato . . . pe . . . domanassaṇ uppajjati; rūpāyatanaṇ cakkhuviññānaṇ . . . phoṭṭhabbāyatanaṇ kāyaviññānaṇ, cakkhāyatanaṇ cakkhuviññānaṇ . . . kāyāyatanaṇ kayaviññānaṇ, vatthu nahetu-ahetukānaṇ khandhānaṇ atthipaccayena paccayo. Pacchajātā nahetu-ahetukā khandhā purejātassa imassa kāyassa, kabalīṇkāro āhāro imassa kāyassa, rūpajīvitindriyaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

5. Nahetu-ahetukō . . . nahetu-sahetukassa . . .

Sahajātaṇ, purejātaṇ. Sahajātaṇ :—paṭisandhikkhaṇe vatthu nahetu-sahetukānaṇ khandhānaṇ atthipaccayena paccayo. Purejātaṇ :—cakkhuṇ . . . pe . . .⁴ uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati.

7. Nahetu-sahetuko ca nahetu-ahetuko ca . . .

¹ See p. 19, § 4.

³ S. omits.

² As under 3.

⁴ As under 4.

Sahajātaṃ, purejātaṃ. Sahajāto nahetu sahetuko eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ . . . pe . . . Patīsandhikkhaṇe nahetu-sahetuko eko khandho ca vatthuṃ ca tiṇṇannaṃ . . . pe . . .

8. Nahetu-sahetuko ca . . . nahetu-ahetukassa . . .

Sahajātaṃ, pacchajātaṃ āhāraṃ indriyaṃ. Sahajātā nahetu-sahetukā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchajātā nahetu-sahetukā khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchajātā nahetu-sahetukā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Ārammaṇe cattāri,	vipāke cattāri,
adhipatiyā cattāri,	āhāre cattāri,
anantare cattāri,	indriye cattāri,
samanantare cattāri,	jhāne cattāri,
sahajāte satta,	magge tiṇi,
aññamaññe cha,	sampayutte dve,
nissaye satta,	vippayutte tiṇi,
upanissaye cattāri,	atthiyā satta,
purejāte dve,	natthiyā cattāri,
pacchajāte dve,	vigate cattāri,
āsevane dve,	avigate satta :—
kamme cattāri,	

evaṃ gaṇetabbaṃ.

Anulomaṃ niṭṭhitaṃ.

[Paccanīyaṃ.]

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo . . . sahajāta-, upanissaya-, kammappaccayena paccayo.

2. Nahetu-sahetuko dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, pacchajāta-, kammappaccayena paccayo.

3. Nahetu - sahetuko . . . nahetu - sahetukassa ca . . . sahajāta-, kammappaccayena paccayo.

4. Nahetu-ahetuko . . . ārammaṇa- sahajāta-, upanissaya-, purejāta-, pacchajāta-, āhāra-, indriyappaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . . ārammaṇa- sahaajāta-, upanissaya-, purejātapaccayena paccayo.

7. Nahetu-sahetuko ca . . . nahetu-sahetukassa dhammassa sahaajāta-, purejātapaccayena paccayo.

8. Nahetu-sahetuko ca . . . nahetu-ahetukaṁsa . . . sahaajāta-, pacchājātā-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,	sabbattha satta ; ¹
nārammaṇe satta . . . (<i>say-</i>	nasampayutte cha,
<i>khittay</i>) . . .	navippayutte pañca,
sabbattha satta ;	no-atthiyā pañca,
nasahajāte cha,	nonatthiyā satta, ²
na-aññamaññe cha,	novigate satta,
nanissaye cha,	no-avigate pañca :—

evaṃ gaṇetabbāṃ.

Paccaniyaṃ niṭṭhitaṃ.

Ārammaṇapaccayā, nādhi-	nonatthiyā cattāri,
patiyā cattāri,	novigate cattāri,
nānantare cattāri,	no-avigate ³ cattāri :—
sabbattha cattāri ;	

evaṃ gaṇetabbāṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe cattāri, adhipatiyā cattāri, avigate satta :—evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

NAHETU-SAHETUKA-DUKAṆ niṭṭhitaṃ.

¹ Full repetition given in K. and B.

² B. has pañca, then repeats nonatthiyā with satta.

³ B. avigate.

[VII.]

SAPPACCAYA-DUKAṆ.]

1. Sappaccayaṃ dhammaṃ paṭicca sappaccayo dhammo uppajjati hetupaccaya.

Sappaccayaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-samutṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā, ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamutṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

1. Sappaccayaṃ dhammaṃ paṭicca sappaccayo dhammo uppajjati ārammaṇapaccayā . . . (*saṃkhittā*) . . . avigata-paccayā . . .

Hetuyā ekaṃ, ārammaṇe ekaṃ . . . (*saṃkhittā*) . . . avigate ekaṃ.

Anulomaṃ niṭṭhitaṃ.

1. Sappaccayaṃ dhammaṃ paṭicca sappaccayo dhammo uppajjati nahetu-paccayā.

Ahetukaṃ sappaccayaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . . pe . . . (*ahetukapaṭisandhi yāva asaṇṇasattā*). Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho . . . (*saṃkhittā*) . . .

Nahetuyā ekaṃ, nārammaṇe ekaṃ,¹ nādhīpatiyā ekaṃ, novigate ekaṃ.

Paccaniyaṃ niṭṭhitaṃ.

¹ B. *omits clause*.

Hetupaccayā, nārammaṇe ekaṇ, nādhīpatiyā ekaṇ . . .
(*saṇkhittāṇ*) . . . novigate ekaṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe¹ ekaṇ, anantare ekaṇ . . .
(*saṇkhittāṇ*) . . . avigate ekaṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

(*Sahajātarāro paṭiccarārasadiso.*²)

1. Sappaccayaṇ dhammaṇ paccayā sappaccayo dhammo
upapajjati hetupaccayā.

Sappaccayaṇ ekaṇ khandhaṇ paccayā tayo khandhā
cittasamuṭṭhānāṇ ca rūpaṇ . . . pe . . . Paṭisandhik-
khaṇe khandhe paccayā vatthu, vatthuṇ paccayā
khandhā; ekaṇ mahābhūtaṇ . . . pe . . . vatthuṇ paccayā
khandhā.

1. Sappaccayaṇ dhammaṇ paccayā sappaccayo dhammo
upapajjati ārammaṇapaccayā . . . (*saṇkhittāṇ*). *Ettaṇ pac-*
cayavāro pi nissayavāro pi saṇsaṭṭhavāro pi sampayuttavāro
*pi ritthāretabbo.*³ *Sabbattha ekā yeva pañhā.*)

1. Sappaccayo⁴ dhammo sappaccayassa dhammassa
hetupaccayena paccayo.

Sappaccayā⁵ hetū sampayuttakānaṇ khandhānaṇ citta-
samuṭṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo. Paṭi-
sandhikkhaṇe . . . pe . . .

1. Sappaccayo dhammo sappaccayassa dhammassa āram-
maṇapaccayena paccayo.

Dānaṇ datvā, silaṇ . . . uposathakammaṇ . . . taṇ pac-
cavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭha-
hitvā jhānaṇ paccavekkhati. Ariyā maggā vuṭṭhahitvā
maggāṇ paccavekkhanti, phalaṇ paccavekkhanti, pahīnaki-

¹ B. nārammaṇe.

² B. omits vāra-.

³ K. °tabbā.

⁴ B. omits this section.

⁵ K. and B. sappaccayā hetu.

lese vikkhambhitakilese¹ paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkhuṃ . . . pe . . . vatthuṃ sappaccaye khandhe aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sota-dhātuyā saddaṃ sunāti, cetopariyañāṇena sappaccayacittasamaṃgissa cittaṃ jānāti; ākāśānañcāyatanaṃ viññāṇañcāyatanaṃ, ākiñcaññāyatanaṃ nevasaññānāsaññāyatanaṃ, rūpāyatanaṃ cakkhuvinnāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa sappaccayā khandhā iddhi-vidhāñāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa ārammaṇapaccayena paccayo.

Ariyā nibbānaṃ paccavekkhanti, nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ datvā silaṃ nposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe . . . pe . . . jhānaṃ . . . pe . . . Ariyā maggā vutṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ garuṃ . . . pe . . . Cakkhuṃ . . . pe . . . vatthuṃ sappaccaye khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati:—sappaccayādhipati samprayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Appaccayo dhammo sappaccayassa . . .

Ārammaṇādhipati:—ariyā nibbānaṃ garuṃ katvā paccavekkhanti, nibbānaṃ gotrabhussa vodānassa maggassa² phalassa adhipatipaccayena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa anantarapaccayena paccayo . . . (*saṃkhittay*) . . . upanissa-

¹ R. °kilesaṃ.

² B. *omits*.

paccayena paccayo . . . (*dve pañhā va*,¹ *upanissayamūlay*)²
 . . . purejātapaccayena paccayo . . . (*saṃkhittay*) . . .
 avigatapaccayena paccayo . . . (*sabbattha ekā*³ *yeva*⁴
pañhā).

Hetuyā ⁵ ekaṃ,	aññamaññe ekaṃ,
ārammaṇe dve,	nissaye ekaṃ,
adhipatīyā dve,	upanissaye dve,
anantare ekaṃ,	purejāte ekaṃ,
samanantare ekaṃ, ⁶	sabbattha ekaṃ ;
sahajāte ekaṃ,	avigate ekaṃ :—

evaṃ gaṇetabbaṃ.

Anulomaṃ niṭṭhitaṃ.

1. Sappaccayo⁷ dhammo sappaccayassa dhammassa
 ārammaṇapaccayena paccayo, sahajāta-, upanissaya, pure-
 jāta-, pacchājāta-, kamma-,⁸ āhāra-, indriya-, paccayena
 paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa āram-
 maṇapaccayena paccayo . . . upanissayapaccayena pac-
 cayo . . .

Nahetuyā ⁹ dve,	. . . na-upanissaye ¹⁰ dve,
nārammaṇe ekaṃ,	napurejāte dve ¹¹ . . . (<i>saṃ-</i>
nādhīpatīyā ekaṃ,	<i>khittay</i>),
nānantare dve,	. . . novigate ¹² dve,
nasamanantare dve . . .	no-avigate dve :—

(*saṃkhittay*) . . .

evaṃ gaṇetabbaṃ.

Paccaniyaṃ niṭṭhitaṃ.

¹ R. and B. omit.

³ B. eko.

⁵ S. nahetuyā.

⁷ R. and S. paccayo.

⁹ S. omits last two clauses.

¹¹ B. purejāte.

² S. °mūle.

⁴ S. ceva.

⁶ B. omits clause.

⁸ B. omits clause.

¹⁰ B. and S. upan°.

¹² B. omits next three words.

Hetupaccayā, nārammaṇe na-upanissaye ekaṇ . . .
 ekaṇ, (*saṅkhittā*) . . .,³
 nādhīpatiyā ekaṇ,
 nānantare dve,¹ navippayutte ekaṇ,⁴
 nasamanantare ekaṇ,
 na-aññamaññe² ekaṇ,
 novigate ekaṇ :—
 evaṇ gaṇetabbāṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe upanissaye dve,
 dve, purejāte ekaṇ . . . *saṅkhit-*
 adhipatiyā dve, (*taṇ*) . . .,
 anantare⁴ ekaṇ . . . (*saṅ-* avigāte ekaṇ :—
 khittā) . . .,
 evaṇ gaṇetabbāṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

SAPPACCAYA-DUKAṇ niṭṭhitaṇ.

¹ R. and B. ekaṇ,

² B. omits. K. aññāṇ°.

³ B. omits clause.

⁴ K. dve.

[VIII.]

SANĶHATA-DUKAṆ.]

1. Saṅkhataṇ dhammaṇ paṭicca saṅkhato dhammo uppaj-jati hetupaccayā.

Saṅkhataṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasam-utṭhānaṇ ca rūpaṇ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā ; ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rupaṇ. (*Imaṇ dukaṇ yathā Sappaccayadukaṇ eraṇ kātabbaṇ*;¹ *ninnānakaraṇaṇ*.)

SANĶHATA-DUKAṆ niṭṭhitaṇ.

¹ B. gaṇetabbāṇ.

SANIDASSANA-DUKAṆ.]

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo uppajjati hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā anidassanaṃ cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā anidassanaṃ kaṭattā ca rūpaṃ . . . dve . . . khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. Anidassanaṃ dhammaṃ paṭicca sanidassano . . . dhammo uppajjati hetupaccayā.¹

Anidassane khandhe paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ dhammaṃ paṭicca sanidassano ca anidassano ca dhammā uppajjanti hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā. Sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . . Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo uppajjati ārammaṇapaccayā.

¹ B. na hetu.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā ;
dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu,
vatthuṃ paṭicca khandhā.

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo
uppajjati adhipatipaccayā.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā ani-
dassanaṃ cittasamutṭhānaṃ ca rūpaṃ ; dve . . . pe . . . ;
ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā ; dve . . . pe
. . . mahābhūte paṭicca anidassanaṃ cittasamutṭhānaṃ
rūpaṃ upādā rūpaṃ.

5. Anidassanaṃ dhammaṃ paṭicca sanidassano . . .

Anidassane khandhe paṭicca sanidassanaṃ cittasamut-
ṭhānaṃ rūpaṃ, mahābhūte paṭicca sanidassanaṃ cittasamut-
ṭhānaṃ rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ . . . sanidassano ca anidassano ca . . .

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā sani-
dassanaṃ ca anidassanaṃ ca cittasamutṭhānaṃ rūpaṃ ; dve
. . . pe . . . ; mahābhūte paṭicca sanidassanaṃ ca ani-
dassanaṃ ca¹ cittasamutṭhānaṃ rūpaṃ upādā rūpaṃ . . .
(*saṃkhittaṃ sabbe kātabbā*).

Hetuyā tīṇi,
ārammaṇe ekaṃ,
adhipatīyā tīṇi,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte tīṇi,
aññamaññe ekaṃ,
nissaye tīṇi,
upanissaye ekaṃ,
purejāte ekaṃ,
āsevane ekaṃ,
evaṃ gaṇetabbāṃ.

kamme tīṇi,
vipāke tīṇi,
sabbattha tīṇi ;
magge tīṇi,
sampayutte ekaṃ,
vippayutte tīṇi,
atthiyā tīṇi,
natthiyā ekaṃ,
vigate ekaṃ,
avigate tīṇi :—

Anulomaṃ niṭṭhitaṃ.

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo
uppajjati nahetupaccayā.²

¹ K. *omits* anidassanaṃ ca.

² S. *hetu*°.

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā, anidassanaṃ cittasamutthānaṃ ca rūpaṃ; dve . . . pe . . . Ahetuka paṭisandhikkhaṇe¹ khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca anidassanaṃ cittasamutthānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ. Bāhiraṃ āhārasamutthānaṃ² utusamutthānaṃ asaṇṇasattānaṃ. Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

5. Anidassanaṃ . . . sanidassano . . . na hetupaccayā.

Ahetuke anidassane khandhe paṭicca sanidassanaṃ cittasamutthānaṃ rūpaṃ. Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṃ cittasamutthānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ . . . Bāhiraṃ āhārasamutthānaṃ⁴ utusamutthānaṃ asaṇṇasattānaṃ . . . pe . . . mahābhūte paṭicca sanidassanaṃ cittasamutthānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ . . . sanidassano ca anidassano . . .

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paṭicca sanidassanaṃ ca anidassanaṃ ca cittasamutthānaṃ rūpaṃ . . . dve . . . Paṭisandhikkhaṇe mahābhūte paṭicca . . . pe . . . Bāhiraṃ āhārasamutthānaṃ utusamutthānaṃ asaṇṇasattānaṃ . . . pe . . . mahābhūte paṭicca sanidassanaṃ ca anidassanaṃ ca katattā rūpaṃ upādā rūpaṃ . . . (*evaṃ sabbe kātabbā*).

Nahetuyā tīṇi,
nārammaṇe tīṇi,
nadhīpatiyā tīṇi,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte tīṇi,
napacchājāte tīṇi,
nakamme tīṇi.

navipāke tīṇi.
nāhāre tīṇi,
na-indriye tīṇi,
najhāne tīṇi,
namagge tīṇi,
nasampayutte tīṇi,
navippayutte tīṇi,
nonatthiyā tīṇi,
novigate tīṇi.⁵

Paccaniyaṃ niṭṭhitaṃ.

¹ K. ahetukāppaṭi°.

² B. bāhiraṃ, *here and below*.

³ B. and S. omit.

⁴ So also B. and S. ⁵ B. omits clause.

Hetupaccayā, nārammaṇe	navipāke tīṇi,
tīṇi,	nasampayutte tīṇi, ¹
nādhīpatiyā tīṇi,	navippayutte ekaṇ,
sabbattha tīṇi ;	nonatthiyā tīṇi,
nakamme ekaṇ,	novigate tīṇi.
Anulomapaccaniyaṇ niṭṭhitaṇ.	

Nahetupaccayā, ārammaṇe	kamme tīṇi . . . (saṇ-
ekaṇ,	khittaṇ) ⁴
anantare ekaṇ,	jhāne tīṇi,
samanantare ekaṇ,	magge ekaṇ,
sahajāte tīṇi,	sampayutte tīṇi,
aññamaññe ekaṇ,	vippayutte tīṇi,
nissaye ekaṇ, ²	atthiyā tīṇi,
upanissaye tīṇi, ³	natthiyā ekaṇ, ⁵
purejāte ekaṇ,	vigate ekaṇ,
āsevane ekaṇ,	avigate tīṇi.
Paccaniyānulomaṇ niṭṭhitaṇ.	

4. Anidassanaṇ dhammaṇ paccayā anidassano dhammo uppajjati hetupaccayā.

Anidassanaṇ ekaṇ khandhaṇ paccayā tayo khandhā anidassanaṇ cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . Paṭi-sandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā khandhā ; ekaṇ mahābhūtaṇ paccayā . . . pe . . . mahābhūte paccayā anidassanaṇ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ ; vatthuṇ paccayā anidassanā khandhā. (*Itare pi dve pañhā kātābā.*)

4. Anidassanaṇ dhammaṇ paccayā anidassano dhammo uppajjati ārammaṇapaccayā.

Anidassanaṇ ekaṇ khandhaṇ . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . . vatthuṇ paccayā khandhā, cakkhāyatanaṇ paccayā cakkhuviññānaṇ, kāyāyatanaṇ

¹ B. omits clause.

² B. and S. tīṇi.

³ B. ekaṇ.

⁴ S. omits.

⁵ B. omits clause.

paccayā kāyaviññāṇaṃ, vatthuṃ paccayā anidassanā khandhā . . . (*saṃkhattaṃ*).

Hetuyā tīṇi, ārammaṇe ekaṃ, adhipatiyā tīṇi, avigate tīṇi.¹
Anulomaṃ niṭṭhitaṃ.

4. Anidassanaṃ dhammaṃ paccayā anidassano dhammo uppajjati nahetupaccayā.

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paccayā tayo khandhā anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ ; dve . . . (*ahetukapaṭisaṇḍhikkhaṇe* ² *yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhuviññāṇaṃ, kāyāyatanaṃ paccayā kāyaviññāṇaṃ, vatthuṃ paccayā ahetukā anidassanā khandhā. Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*Itare pi dve kātabbā saṃkhattaṃ*.)

Nahetuyā tīṇi, nārammaṇe tīṇi, novigate tīṇi.
Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi, nakamme ekaṃ, navippayutte ekaṃ, nonatthiyā tīṇi, novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, magge ekaṃ, avigate tīṇi.
Paccaniyānulomaṃ niṭṭhitaṃ.

(*Nissayavāro pi evaṃ kātabbo*.)

4. Anidassanaṃ dhammaṃ saṃsaṭṭho anidassano dhammo uppajjati hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . . dve . . . (*paṭisaṇḍhi*).

4. Anidassanaṃ dhammaṃ saṃsaṭṭho anidassano dhammo uppajjati ārammaṇapaccayā . . . (*Evaṃ sabbaṃ paccaya-gaṇanāhi saddhiṃ kātabbaṃ*).³ *Sampayuttavāro pi saṃsaṭṭhavārasaḍḍiso*.)

¹ B. omits clause.

² K. ahetukapp°. S. ahetupati°.

³ B. sabbaṃ sappaccāyagaṇanāhi paṭisaṇḍhikaṃ kātabbaṃ. S. sabbe paccaniyā gaṇhāhi saddhiṃ kātabbaṃ. K. sabba paccaya (*sic*) gaṇanāhi . . . saddhiṃ kātabbā.

4. Anidassano dhammo anidassanassa dhammassa hetupaccayena paccayo.

Anidassanā¹ hetū sampayuttakānaṃ khandhānaṃ anidassanāṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

5. Anidassano dhammo sanidassanassa . . .

Anidassanā² hetū sanidassanānaṃ cittasamutṭhānānaṃ rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

6. Anidassano dhammo sanidassanassa ca . . .

Anidassanā² hetū sampayuttakānaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca³ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

2. Sanidassano dhammo anidassanassa dhammassa ārammaṇapaccayena paccayo.

Sanidassane rūpe⁴ aniccato . . . pe . . . domanassay uppajjati; dibbena cakkhūna . . . pe . . . rūpāyatanaṃ cakkhuvīññāṇassa ārammaṇapaccayena paccayo. Sanidassanā khandhā ca iddhividhañāṇassa pubbenivāsānussatiñāṇassa yathakammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Dānaṃ, silaṃ, uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vutṭhabitvā jhānaṃ paccavekkhati. Ariyā maggā vutṭhabitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese paccavekkhanti vikkhambhitakilese . . . pe . . . Pubbe cakkhuṃ . . . pe . . . kāyaṃ vatthuṃ⁵ anidassane khandhe aniccato . . . pe . . . domanassay uppajjati;

¹ B. anidassanahetu. K. °ssanā hetu. ² So also B.

³ S. omits. R. °sanaṃ rūpaṃ.

⁵ R. kāyaṃ || sadde || vatthuṃ ||.

dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññāpena anidassanacittasamaṅgissa cittaṃ jānāti, ākāśaṇaṇcāyatanāṃ viññāṇaṇcāyatanassa ākiñcaṇṇāyatanāṃ nevasaṇṇānāsaññāyatanassa saddāyatanāṃ sotaviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa, anidassanā khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbenivāsānussa-tiṇṇāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Sanidassano¹ dhammo anidassanassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—sanidassanaṃ rūpaṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati.

4. Anidassano dhammo anidassanassa . . .

Ārammaṇādhipati. saha-jātādhipati. Ārammaṇādhipati:—dānaṃ datvā sīlaṃ uposathakammaṃ, taṃ garuṃ katvā . . . pe . . . pubbe sucīṇṇāni . . . jhānā vuṭṭhahitvā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā phalaṃ garuṃ katvā . . . Nibbānaṃ gotrabhussa vodānassa mag-gassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . vatthuṃ anidassane khandhe garuṃ katvā assādeti abhinan-dati, taṃ garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati. Saha-jātādhipati:—anidassanādhipati sampayuttakānaṃ khandhānaṃ anidassanānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Saha-jātādhipati:—anidassanādhipati sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Saha-jātādhipati:—anidassanādhipati sampayuttakānaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca citta-samuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa anan-tarapaccayena paccayo.

¹ S. anidassano.

Purimā purimā anidassanā khandhā pacchimānaṇ pacchimānaṇ anidassanānaṇ khandhānaṇ anantarapaccayena paccayo. Anulomaṇ gotrabhussa¹ nevasaññānāsaññāyatanāṇ phalasamāpattiyā anantarapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa samanantarapaccayena paccayo . . . saha-jātāpaccayena paccayo (*tīṇi*). . . aññamaññapaccayena paccayo (*ekaṇ*) . . . nissayapaccayena paccayo (*tīṇi*).

2. Sanidassano dhammo anidassanassa dhammassa upanissayapaccayena paccayo.

Ārammanūpanissayo, pakatūpanissayo . . . Pakatūpanissayo, vaṇṇasampadaṇ patthayamāno² dānaṇ sīlaṇ uposathakammaṇ karoti; vaṇṇasampadā³ saddhāya . . . pe⁴ . . . patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiyā upanissayapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Ārammanūpanissayo . . . pe⁵ . . . Pakatūpanissayo:—saddhaṇ upanissāya dānaṇ deti . . . pe . . . samāpattiy uppadeti mānaṇ jappeti diṭṭhiṇ gaṇhāti; sīlaṇ . . . pe . . . senāsanaṇ upanissāya dānaṇ deti . . . pe . . . saṇghaṇ bhindati; saddhā . . . pe⁴ . . . senāsanaṇ saddhāya . . . pe⁴ . . . phalasamāpattiyā upanissayapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa pure-jātāpaccayena paccayo.

Sanidassane rūpe⁶ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati; rūpāyatanaṇ cakkhuvīññāṇassa pure-jātāpaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pure-jātāpaccayena paccayo.

¹ B. anulomagotra°.

² B. vaṇṇasaraṇ pattharamāno.

³ B. vaṇṇasampadhaṇ. S. vaṇṇaṇ karoti sampadāya.

⁴ R. has no lacuna.

⁵ As under 2.

⁶ R. °sanaṇ rūpaṇ.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbaya sotadhātuyā saddaṃ suṇāti; saddāyatanaṃ sotaviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ cakkhāyatanaṃ cakkhaviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa vatthu anidassanānaṃ khandhānaṃ purejātapaccayena paccayo.

8. Sanidassano ca anidassano ca dhammā anidassanassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ :—rūpāyatanaṃ ca vatthu ca anidassanānaṃ khandhānaṃ purejātapaccayena paccayo; rūpāyatanaṃ ca cakkhāyatanaṃ ca cakkhaviññāṇassa purejātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pacchājātāpaccayena paccayo.

Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa pacchājātāpaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Pacchājātā . . . imassa sanidassanassa kāyassa . . .

6. Anidassano dhammo sanidassanassa ca . . .

Pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa pacchājātāpaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pacchimānaṃ pacchimānaṃ . . . pe . . .

. . . kamma-paccayena paccayo.

Sahajātā, nānakhaṇikā. Sahajātā anidassanā cetanā sampayuttakānaṃ khandhānaṃ anidassanānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kamma-paccayena paccayo. Nānakhaṇikā anidassanā cetanā vipākānaṃ anidassanānaṃ khandhānaṃ anidassanānaṃ ca kaṭattā rūpānaṃ kamma-paccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātā, nānākhaṇikā . . . (*vitthāretabbā*).

6. Anidassano dhammo sanidassanassa ca anidassanassa ca dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā . . . (*vitthāretabbā*).

4. Anidassano dhammo anidassanassa dhammassa vipākappaccayena paccayo . . . (*tīṇi*) . . . āhārapaccayena paccayo . . . (*tīṇi, tīsu¹ pi kabalīyākāro āhāro kātabbo*) . . . indriyappaccayena paccayo . . . (*tīṇi, tīsu¹ pi rūpajīritindriyaṃ*) . . . jhānapaccayena paccayo . . . (*tīṇi*) . . . maggappaccayena paccayo . . . (*tīṇi*)² . . . sampayuttappaccayena paccayo . . . (*ekaṃ*).

4. Anidassano dhammo anidassanassa dhammassa vippayuttappaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā anidassanā khandhā anidassanānaṃ cittasamutṭhānānaṃ rūpānaṃ vippayuttappaccayena paccayo. Paṭisandhikkhaṇe anidassanā khandhā anidassanānaṃ kaṭattā rūpānaṃ vippayuttappaccayena paccayo. Khandhā vatthussa vippayuttappaccayena paccayo, vatthu khandhānaṃ vippayuttappaccayena paccayo. Purejātaṃ:—cakkhāyatanaṃ cakkhaviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu anidassanānaṃ khandhānaṃ vippayuttappaccayena paccayo. Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa vippayuttappaccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa vippayuttappaccayena paccayo.

Sahajātaṃ, pacchājātaṃ.³ Sahajātā anidassanā khandhā sanidassanānaṃ cittasamutṭhānānaṃ rūpānaṃ vippayuttappaccayena paccayo. Paṭisandhikkhaṇe pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa kāyassa vippayuttappaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .⁴

¹ K. tāsū.

² B. omits clause.

³ B. omits.

⁴ B. omits to atthipacca || sanidassanaṃ rūpaṃ (*sic*) aniccato, in following section.

Sahajātaṃ, pacchājātaṃ. Sahajātā anidassanā khandhā sanidassanānaṃ ca anidassanānaṃ ca cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa vippayuttapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa atthipaccayena paccayo.

Sanidassane rūpe¹ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati; rūpāyatanaṃ cakkhaviññāṇassa atthipaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto anidassano eko khandho tiṇṇannaṃ khandhānaṃ anidassanānaṃ ca cittasamutthānānaṃ rūpānaṃ atthipaccayena paccayo. Dve . . . (*saykhittaṃ, yāra asaṇṇasattā*). Purejātaṃ cakkhuṃ : . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbāya sotadhātuyā saddaṃ sunāti, saddāyatanaṃ sotaviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa; cakkhāyatanaṃ cakkhaviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu anidassanānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa atthipaccayena paccayo. Kabaḷīṅkāro āhāro imassa anidassanassa kāyassa atthipaccayena paccayo. Rūpajivitindriyaṃ anidassanānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā anidassanā khandhā sanidassanānaṃ cittasamutthānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe mahābhūtā sanidassanānaṃ cittasamutthānānaṃ rūpānaṃ kaṭattā rūpānaṃ² upādā rūpānaṃ atthipaccayena paccayo. Bāhiraṃ āhārasamutthānaṃ utusamutthānaṃ asaṇṇasattānaṃ mahābhūtā³ sanidassanassa . . .⁴ Pacchājātā anidassanā khandhā

¹ R. and S. sanidassanaṃ rūpaṃ.

² B. omits.

³ B. °bhūtānaṃ.

⁴ K. has no lacuna.

purejātassa imassa sanidassanassa kāyassa atthipaccayena paccayo. Kabaḷiykāro āhāro imassa sanidassanassa kāyassa atthipaccayena paccayo. Rūpajivitindriyaṃ sanidassanānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Sahajātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto anidassano eko khandho tiṇṇannaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo ; dve kandhā . . . Paṭisandhikkhaṇe mahābhūtā sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ . . .¹ Bāhiraṃ² mahābhūtā sanidassanānaṃ ca anidassanānaṃ ca kaṭattā-rūpānaṃ upādā-rūpānaṃ atthipaccayena paccayo.

8. Sanidassano ca . . . anidassanassa . . .

Purejātaṃ rūpāyatanaṃ ca vatthu ca anidassanānaṃ khandhānaṃ atthipaccayena paccayo. Rūpāyatanaṃ ca cakkhāyatanaṃ ca cakkhuviññāṇassa atthipaccayena paccayo . . . natthi- . . . vigata- . . . avigataṃ paccayena paccayo.

Hetuyā tiṇi,
ārammaṇe dve,
adhipatīyā cattāri,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte tiṇi,
aññamaññe ekaṃ,
nissaye tiṇi,
upanissaye dve,
purejāte tiṇi,
pacchājāte tiṇi,³
āsevane ekaṃ,
evaṃ gaṇetabbhaṃ.

kamme tiṇi,
vipāke tiṇi,
āhāre tiṇi,
indriye tiṇi,
jhāne tiṇi,
magge tiṇi,
sampayutte ekaṃ,⁴
vippayutte tiṇi,
atthiyā pañca,
natthiyā ekaṃ,
vigate ekaṃ,
avigate pañca :—

Anulomaṃ niṭṭhitaṃ.

¹ As under 5.

³ B. omits clause.

² B. bāhiraṃ.

⁴ B. tiṇi.

1. Sanidassano dhammo sanidassanassa¹ dhammassa ārammaṇapaccayena paccayo . . . upanissayapaccayena paccayo . . .

4. Anidassano dhammo anidassanassa² dhammassa ārammaṇa-, saha-jāta-, upanissaya-, purejātā-, pacchājāta-,³ kamma-, āhāra-, indriyapaccayera paccayo.

5. Anidassano dhammo sanidassarassa dhammassa saha-jāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca anidassanassa ca dhammassa . . .⁴

9. Sanidassano ca . . . sanidassanassa⁵ ca . . . pure-jātapaccayena paccayo.

Nahetuyā pañca,
nārammaṇe cattāri,
nādhīpatiyā pañca,
nānantare pañca,
nasamanantare pañca,
nasahajāte pañca,
na-aññamaññe⁶ pañca,
nanissaye cattāri,
na-upanissaye pañca,

napurejāte cattāri,
napacchājāte pañca,
sabbattha pañca ;
nasampayutte pañca
navippayutte cattāri,
no-atthiyā cattāri,⁷
nonatthiyā pañca,
novigate pañca,
no-avigate cattāri.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā tīṇi,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe⁶ tīṇi,

na-upanissaye tīṇi,⁷ . .
(saykhittay),
nasampayutte tīṇi,
navippayutte ekaṃ,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

¹ S. anid°.

³ K. omits pacchājāta-, . . .

⁵ S. omits. R. has formula 8.

⁷ B. omits clause.

² S. sanid°.

⁴ As under 5.

⁶ K. and S. aññam°.

Nahetupaccayā, ārammaṇe	āsevane ekaj, ¹
dve,	kamme tīṇi . . . (<i>saṅkhit-</i>
adhipatīyā cattāri,	<i>taṇṇa</i>) . . .
anantare ekaj,	magge tīṇi,
samanantare ekaj,	sampayutte ekaj,
sahajāte tīṇi,	vippayutte tīṇi,
aññamaññe ekaj,	atthiyā pañca,
nissaye tīṇi,	natthiyā ekaj,
upanissaye dve,	vigate ekaj,
purejāte tīṇi,	avigate pañca.
pacchājāte tīṇi,	

Paccaniyānulomaṇi niṭṭhitaj.

SANIDASSANA-DUKAJ niṭṭhitaj.

¹ R. tīṇi.

SAPPAṬṬIGHA-DUKAṆ.]

1. Sappatighañ dhammañ paṭicca sappatigho dhammo
uppajjati hetupaccayā.

Sappaṭighaṇṇaṃ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā ;
dve mahābhūte . . . ekaṃ . . . Sappaṭighe mahābhūte
paṭicca sappaṭighaṇṇaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā
rūpaṃ upadā rūpaṃ. Phoṭṭhabbāyatanāṃ paṭicca cakkhā-
yatanāṃ rasāyatanāṃ.

2. Sappatighañ dhammañ paṭicca appaṭigho . . .

Sappatighe mahābhūte paṭicca āpodhātu. Sappatighe mahābhūte paṭicca appatighaṇṇa¹ cittasamuṭṭhānaṇṇa rūpaṇṇa kaṭattā rūpaṇṇa upādā rūpaṇṇa. Phoṭṭhabbāyatanāṇṇa paṭicca āpodhātu itthindriyaṇṇa² . . . kabalīṅkāro āhāro.

3. Sappatighan . . . sappatigho ca appatigho ca . . .

Sappaṭighaṇṇaṃ ekasmiṃ mahābhūtaṇṇaṃ paṭicca dve mahābhūtā
 āpodhātu ca ; dve mahābhūte . . . pe . . . Sappaṭighe
 mahābhūte paṭicca sappaṭighaṇṇaṃ ca appaṭighaṇṇaṃ ca cittasam-
 utthānaṇṇaṃ rūpaṇṇaṃ kaṭattā rūpaṇṇaṃ upādā rūpaṇṇaṃ. Phoṭṭhabbā-
 yatanāṇṇaṃ paṭicca cakkhāyatanāṇṇaṃ rasāyatanāṇṇaṃ āpodhātu
 itthindriyaṇṇaṃ . . . kabalaṇṇikāro āhāro.

4. Appatighañ dhammañ paticca appatigho . . .

Appatighañ ekañ khandhañ paṭicca tayo khandhā appaṭi-

¹ B. sappatighañ).

² So R. throughout. B. here only, atthi indriyaṃ. K. and S. have indriyaṃ throughout. Only R. gives a lacuna. The text should run, purisindriyaṃ jīvitindriyaṃ. Cf. p. 112.

ghaṇ cittaśamutṭhānaṇ ca rūpaṇ; dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā. Āpodhātuṇ paṭicca appaṭighaṇ cittaśamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Āpodhātuṇ paṭicca itthindriyaṇ . . . kabaḷiṇkāro āhāro.

5. Appaṭighaṇ dhammaṇ paṭicca sappaṭigho . . .

Appaṭighe khandhe paṭicca sappaṭighaṇ cittaśamutṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe āpodhātuṇ paṭicca sappaṭighā mahābhūtā: āpodhātuṇ paṭicca sappaṭighaṇ cittaśamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ; āpodhātuṇ paṭicca cakkhāyatanaṇ phoṭṭhabbāyatanaṇ.

6. Appaṭighaṇ dhammaṇ paṭicca sappaṭigho ca appaṭigho ca dhammā uppajjanti hetupaccayā.

Appaṭighaṇ ekaṇ khandhaṇ paṭicca tayo khandhā, sappaṭighaṇ ca appaṭighaṇ ca cittaśamutṭhānaṇ ca rūpaṇ; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātuṇ paṭicca sappaṭighaṇ ca appaṭighaṇ ca cittaśamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Āpodhātuṇ paṭicca cakkhāyatanaṇ phoṭṭhabbāyatanaṇ itthindriyaṇ . . . kabaḷiṇkāro āhāro.

7. Sappaṭighaṇ ca . . . sappaṭigho dhammo . . .

Appaṭighe¹ khandhe ca mahābhūte ca paṭicca sappaṭighaṇ cittaśamutṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe sappaṭighaṇ ekaṇ mahābhūtāṇ ca āpodhātuṇ ca paṭicca dve mahābhūtā; sappaṭighe mahābhūte ca āpodhātuṇ ca paṭicca sappaṭighaṇ cittaśamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.² Phoṭṭhabbāyatanaṇ ca āpodhātuṇ ca paṭicca cakkhāyatanaṇ, rasāyatanaṇ.

8. Sappaṭighaṇ ca . . . appaṭigho dhammo . . .

Appaṭighe¹ khandhe ca mahābhūte ca paṭicca appaṭighaṇ cittaśamutṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe appaṭighe khandhe ca mahābhūte ca paṭicca appaṭighaṇ kaṭattā rūpaṇ. Phoṭṭhabbāyatanaṇ ca āpodhātuṇ ca paṭicca appaṭighaṇ cittaśamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ³ upādā rūpaṇ.

¹ R. sappaṭighe.

² B. omits to Paṭisandhikkhaṇe, 5 lines below.

³ R. and B. omit.

Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca itthindriyaṃ¹
 . . . kabaḷijkāro āhāro.

9. Sappaṭighañ ca . . . sappatigho ca . . .

Appaṭighe² khandhe ca mahābhūte ca paṭicca sappatighañ
 ca appatighañ ca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhik-
 khaṇe appaṭighe khandhe ca mahābhūte ca paṭicca kaṭattā
 rūpaṃ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca sappatighañ
 ca appatighañ ca cittasamuṭṭhānaṃ rūpaṃ kaṭattā
 rūpaṃ upādā rūpaṃ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca
 paṭicca cakkhāyatanaṃ rasāyatanaṃ itthindriyaṃ . . .
 kabaḷijkāro āhāro.

5. Appaṭighaṃ dhammaṃ paṭicca sappatigho dhammo
 uppajjati ārammaṇapaccayā.

Appaṭighaṃ ekaṃ kandhaṃ paṭicca tayo kandhā . . . pe . . .
 dve . . . pe . . . Paṭisandhikkhaṇe vatthuṃ paṭicca kandhā.

2. Sappaṭighaṃ dhammaṃ paṭicca appaṭigho³ dhammo
 uppajjati adhipatipaccayā . . . (*paṭisandhi vajjjetabbā
 kaṭattā rūpā ca.*) . . . anantarapaccayā . . . samanantara-
 paccayā . . . saha-jātapaccayā . . . (*sabbe mahābhūtā
 kātabbā*) . . . pe . . . aññamaññapaccayā.

Sappaṭighaṃ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā;
 dve . . .

2. Sappaṭighaṃ dhammaṃ paṭicca appaṭigho dhammo
 uppajjati aññamaññapaccayā.

Sappaṭighe mahābhūte paṭicca āpodhātu.

3. Sappaṭighaṃ . . . sappatigho ca . . .

Sappaṭighaṃ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā
 ca āpodhātu ca ; dve . . . pe . . .

4. Appaṭighaṃ dhammaṃ paṭicca appaṭigho . . .

Appaṭighaṃ ekaṃ kandhaṃ paṭicca tayo kandhā ; dve
 . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu,
 vatthuṃ paṭicca kandhā.

5. Appaṭighaṃ dhammaṃ paṭicca sappatigho . . .

¹ *So also B.*

² *So also R.*

³ *K. sappat°.*

Āpodhātuṇ paṭicca sappatighā mahābhūtā . . . (*ime ajjhattikā bahirā*¹ *mahābhūtā katabbā*).

7. Sappaṭighañ ca appaṭighañ ca dhammaṇ paṭicca sappatigho dhammo uppajjati aññamaññapaccayā.

Sappaṭighaṇ ekaṇ mahābhūtāṇ ca āpodhātuṇ ca paṭicca dve mahābhūtā . . . nissayapaccayā . . . avigatapaccayā . . .

Hetuyā nava,
ārammaṇe ekaṇ,
adhipatiyā nava,
anantare ekaṇ,
samanantare ekaṇ,
sahajūte nava,
aññamaññe cha,
nissaye nava,
upanissaye ekaṇ,²
purejāte ekaṇ,
āsevane ekaṇ,
kamme nava,

vipāke nava,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte ekaṇ,³
vippayutte nava,⁴
atthiyā nava,
natthiyā ekaṇ,
vigāte ekaṇ,
avigāte nava.

Anulomaṇ nīṭṭhitaṇ.

1. Sappaṭighaṇ dhammaṇ paṭicca sappatigho dhammo uppajjati nahetupaccayā . . . (*tīṇi*).

4. Appaṭighaṇ . . . appaṭigho . . . nahetupaccayā.

Ahetukaṇ appaṭighaṇ ekaṇ khandhaṇ paṭicca tayo khandhā appaṭighaṇ cittasamutṭhānañ ca rūpaṇ; dve . . . pe . . . Ahetukapaṭisandhikkhaṇe⁵ khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; āpodhātuṇ paṭicca appaṭighaṇ cittasamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ; āpodhātuṇ paṭicca itthindriyaṇ . . . kabaḷiṇkāro āhāro. Bāhiraṇ āhārasamutṭhānaṇ utusamutṭhānaṇ asaññasattānaṇ. Āpodhātuṇ paṭicca appaṭighaṇ kaṭattā rūpaṇ upādā rūpaṇ; vicikicchāsahagāte uddhaccasahagāte khandhe paṭicca

¹ R. and K. ajjhattikabāhirā. Cf. p. 109.

² B. tīṇi eva.

³ B. nava.

⁴ B. omits clause.

⁵ K. ahetukapp°.

vicikicchāsahagato uddhaccasahagato moho. (*Appati-ghamūlakaṃ*¹ itare pi dve pañhā kātabbā ; *ghaṭane*² pi tīṇi pañhā kātabbā ; *ajjhattikā bahirā*³ mahābhūtā sabbe jānitrā kātabbā.)

1. Sappatighaṃ dhammaṃ paṭicca sappatigho dhammo uppajjati nārammaṇapaccayā . . . (*sabbaṃ saṅkhittay*) . . . novigatapaccayā.

Nahetuyā nava,	nakamme nava,
narammaṇe nava,	navipāke nava,
nādhīpatiyā nava,	nāhāre nava,
nānantare nava,	na-indriye nava,
nasamanantare ⁴ nava,	najjhāne nava,
na-aññamaññe nava,	namaggaṃ na a,
na-upanissaye nava,	nasampayutte ⁵ nava,
napurejāte nava,	navippayutte nava,
napacchājāte nava,	nonatthiyā nava,
nāsevane nava,	novigate nava.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe	napacchājāte nava,
nava,	nāsevane nava,
nādhīpatiyā nava,	nakamme ekaṃ,
nānantare nava,	navipāke nava,
nasamanantare nava,	nasampayutte nava,
na-aññamaññe nava,	navippayutte ekaṃ,
na-upanissaye nava,	nonatthiyā nava,
napurejāte nava,	novigate nava.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe	sahajāte nava,
ekaṃ,	aññamaññe cha,
anantare ⁶ ekaṃ,	nissaye nava,
samanantare ekaṃ,	upanissaye ekaṃ,

¹ S. °mūlaṃ.

² S. ghaṭarena.

³ So all the texts. Cf. p. 107.

⁴ B. samanantare, etc., all positive after first 4.

⁵ B. resumes negatives.

⁶ B. omits clause.

purejāte ekaj,
 āsevane ekaj,¹
 kamme nava . . . (say)-
 khittaj) . . .
 magge ekaj,
 sampayutte ekaj,

vippayutte nava,
 atthiyā nava,
 natthiyā ekaj,
 vigate ekaj,
 avigate nava.

Paccaniyānulomaṃ nitthitaj.

(Sahajātavāro pi paṭiccarārasadiso.)

1. Sappatighaṃ dhammaṃ paccayā sappatigho dhammo upajjati hetupaccayā . . . (tīṇi).

4. Appatighaṃ dhammaṃ paccayā appatigho² . . .

Appatighaṃ ekaj khandhaṃ paccayā tayo khandhā appatighaṃ cittasamutthānaṃ ca rūpaṃ; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātuj paccayā appatighaṃ cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ; āpodhātuj paccayā itthindriyaṃ . . . kabaḷiṇkāro āhāro; vatthuj paccayā appatighā khandhā . . . (avasesā pañca pañhā paṭiccarārasadisa³).

2. Sappatighaṃ dhammaṃ paccayā appatigho dhammo upajjati ārammaṇapaccayā.

Cakkhāyatanaṃ paccayā cakkhuviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ.

4. Appatighaṃ dhammaṃ paccayā appatigho . . .

Appatighaṃ ekaj khandhaṃ paccayā tayo khandhā; dve . . . pe . . . Paṭisandhikkhaṇe vatthuj paccayā appatighā khandhā.⁴

8. Sappatighaṃ ca appatighaṃ ca . . . appatigho . . .

Cakkhuviññāṇasahagataṃ ekaj khandhaṃ ca cakkhāyatanaṃ ca paccayā tayo khandhā . . . kāyaviññāṇasahagataṃ ekaj khandhaṃ ca kāyāyatanaṃ ca paccayā tayo khandhā . . . adhipatipaccayā . . . (saykhittaj) . . . avigatapaccayā . . .

¹ B. *breaks off here*.

³ B. *omits* -vāra.

² B. *sappa°*.

⁴ S. *appatighaṃ khandhaṃ*.

Hetuyā nava,
ārammaṇe tīpi,
adhipatiyā nava,
anantare tīpi,
samanantare tīpi,
sahajāte nava,
aññamaññe cha,

nissaye nava,
upanissaye¹ tīpi,
purejāte tīpi,
āsevane ekaṃ,
kamme nava,
avigate nava.

(*Evaṃ paccaniyagaṇanā pi² kātabbā. Nissayaavāro pi paccayaavārasadiso. Sayasatthavāre sabbattha ekā yeva pañhā.³ Dre pi vārā kātabbā.*)

4. Appaṭigho dhammo appaṭighassa dhammassa hetu-paccayena paccayo.

Appaṭighā⁴ hetū sampayuttakanāṃ khandhānaṃ⁵ appaṭighānaṃ ca cittasamuṭṭhanānaṃ rūpānaṃ hetupaccayena⁶ paccayo . . . (*paṭisandhi*).

5. Appaṭigho⁷ dhammo sappaṭighassa . . .

Appaṭighā hetū sappaṭighānaṃ cittasamuṭṭhānaṃ rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

6. Appaṭigho dhammo sappaṭighassa ca . . .

Appaṭighā hetū sampayuttakānaṃ khandhānaṃ sappaṭighānaṃ ca appaṭighānaṃ ca cittasamuṭṭhānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

2. Sappaṭigho dhammo appaṭighassa dhammassa ārammaṇapaccayena paccayo.

Rūpe⁸ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṃ uppajjati ; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti. Rūpāyatanaṃ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa sappā-

¹ B. *omits* nava, upanissaye.

² B. *and* S. paccayampi. K. paccaniyaṃpi gaṇanāpi.

³ R. sabbattha ekaṃ, *adding* saṃkhittay || avigatapaccayā ekā yeva pañhā.

⁴ B. sapp^o.

⁵ S. °ānañca.

⁶ S. nahetu^o.

⁷ B. *omits this section*.

⁸ R., B. *and* S. cakkhu.

ṭighā khandhā iddhiḍḍhañāṇassa pubbenivāsānussatiñāṇassa yathakammūpagañāṇassa anāgataṇṇasañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Appatigho dhammo appatighassa dhammassa ārammaṇapaccayena paccayo.

Dānaṇ silaṇ uposathakammaṇ katvā taṇ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhāpaṇ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṇ paccavekkhanti, phalaṇ paccavekkhanti.¹ Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Vatthuṇ itthindriyaṇ purisindriyaṇ jīvitindriyaṇ āpodhātuṇ kabalīykāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati, cetopariyañāṇena appatighacittasamaṇgissa cittaṇ jānāti; ākāsānañcāyatanaṇ viññāṇañcāyatanaṇ, ākiñcaññāyatanaṇ nevasaññānāsaññāyatanaṇ, appatighā khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathakammūpagañāṇassa anāgataṇṇasañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Sappatigho dhammo appatighassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—cakkhuṇ phoṭṭhabbe² garuṇ katvā assādeti abhinandati . . . (*saykhitṭaṇ*) . . . taṇ garuṇ katvā rāgo uppajjati ditṭhi uppajjati.

4. Appatigho dhammo appatighassa . . .

Ārammaṇādhipati, sahaajātādhipati. Ārammaṇādhipati:—dānaṇ silaṇ uposathakammaṇ taṇ garuṇ katvā pubbe suciṇṇāni . . . jhānā vuṭṭhahitvā jhānaṇ garuṇ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṇ garuṇ katvā paccavekkhanti, phalaṇ garuṇ katvā . . . Nibbānaṇ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Vatthuṇ itthindriyaṇ purisindriyaṇ jīvitindriyaṇ āpodhātuṇ kabalīykāraṇ āhāraṇ garuṇ katvā assādeti abhinandati taṇ garuṇ katvā rāgo uppajjati ditṭhi

¹ R. °vekkhati.

² B. and S. phoṭṭhabbo.

uppañjati. Sahajātādhipati :— appaṭighādhīpati sampayuttakānaṃ khandhānaṃ appaṭighānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

5. Appaṭigho dhammo sappatighassa . . .

Sahajātādhipati :— appaṭighādhīpati sappatighānaṃ cittasamuṭṭhānānaṃ . . .¹

6. Appaṭigho dhammo sappatighassa ca . . .

Sahajātādhipati :— appaṭighādhīpati sampayuttakānaṃ khandhānaṃ sappatighānaṃ ca appaṭighānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa anantarapaccayena paccayo.

Purimā purimā appaṭighā . . . pe² . . . phalasamāpattiyaṃ anantarapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa samanantarapaccayena paccayo.

Sappaṭigho dhammo sappatighassa dhamminassa saha-jātapaccayena paccayo . . . (*nara*) . . . aññamañña-paccayena paccayo . . . (*cha*) . . . nissayapaccayena paccayo . . . (*nara*).

2. Sappaṭigho dhammo appaṭighassa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, pakatūpanissayo . . . pe Pakatūpanissayo :— utuṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati, utu . . . pe . . . senāsanaṃ saddhāya . . . pe . . . phalasamāpattiyaṃ upanissayapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Ārammaṇūpanissayo . . . pe . . .³ pakatūpanissayo :— saddhaṃ upanissāya dānaṃ deti . . . pe . . . diṭṭhiṃ gaṇhāti silaṃ . . . pe . . . kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ bhojanaṃ upanissāya dānaṃ deti . . . pe . . .

¹ *As just above.*

² *Cf. p. 12, § 4.*

³ *As under 2.*

saṅghaṃ bhindati, saddhā . . . pe . . . bhojanaṃ saddhāya . . . pe . . . phalasamāpattiyaṃ upanissayapaccayena paccayo.

2. Sappaṭigho dhammo appaṭighassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṃ uppajjati, dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyaṃ saddaṃ sunāti; rūpāyatanaṃ cakkhuviññāṇassa, . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhuviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuṃ kabalīṅkāraṃ ābhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati. Vatthupurejātaṃ:—vatthu appaṭighānaṃ khandhānaṃ purejātapaccayena paccayo.

8. Sappaṭigho ca . . . dhammā appaṭighassa . . .

Ārammaṇapurejātaṃ¹ cakkhāyatanaṃ ca vatthu ca . . . phoṭṭhabbāyatanaṃ ca vatthu ca² . . . appaṭighānaṃ khandhānaṃ purejātapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa pacchājātapaccayena paccayo. Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa kāyassa, pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa ca appaṭighassa ca kāyassa pacchājātapaccayena paccayo. (*Drinṇam pi mūlā³ kātabbā.*)

R. inserts vatthupure ||.

² K. omits vatthu ca.

³ B. mūlay.

4. Appaṭigho¹ dhammo appaṭighassa dhammassa āsevanapaccayena paccayo.

Purimā purimā appaṭighā . . . pe . . . vodānassa² maggassa āsevanapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā appaṭighā cetanā sampayuttakānaṃ khandhānaṃ appaṭighānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā appaṭighā cetanā vipākānaṃ khandhānaṃ³ appaṭighānaṃ ca kaṭattā rūpānaṃ kammappaccayena paccayo.

5. Appaṭigho dhammo sappaṭighassa . . .

Sahajātā, nānākhaṇikā⁴ . . . khandhānaṃ sappaṭighānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā . . .⁵ khandhānaṃ sappaṭighānaṃ ca⁶ kaṭattā rūpānaṃ kammappaccayena paccayo.

6. Appaṭigho dhammo sappaṭighassa ca . . .

Sahajātā, nānākhaṇikā . . . pe . . .

4. Appaṭigho dhammo appaṭighassa dhammassa vipākappaccayena paccayo . . . (*vipāko appaṭigho tīṇi*).

4. Appaṭigho dhammo appaṭighassa dhammassa āhārapaccayena paccayo.

Appaṭighā āhārā sampayuttakānaṃ khandhānaṃ appaṭighānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalīṇkāro āhāro imassa appaṭighassa kāyassa āhārapaccayena paccayo. (*Arasesā dve pi pañhā kātābbā. Paṭisandhi kabalīṇkāro āhāro dvīsu⁷ pi kātābbā aṃge.*⁸)

¹ S. sappaṭigho. ² K. vodānaṃ. Cf. p. 79, § 1.

³ B. omits. ⁴ As under 4. B. omits next five lines.

⁵ As under 4.

⁶ S. appaṭi°.

⁷ B. dvisu.

⁸ B. magge.

2. Sappatigho dhammo appatighassa dhammassa indriya-paccayena paccayo.

Cakkhundriyañ cakkhuviññāṇassa . . . kāyindriyañ kāyaviññāṇassa indriyapaccayena paccayo.

4. Appatigho dhammo appatighassa . . . (*tīṇi, tīsu ca¹ jūritindriyañ agge kātabbā*).

8. Sappatigho ca . . . dhammā appatighassa. . .

Cakkhundriyañ ca cakkhuviññāṇaṇ ca cakkhuviññāṇa-sahagatānañ khandhānañ indriyapaccayena paccayo. Kāyindriyañ ca kāyaviññāṇaṇ ca kāyaviññāṇasahagatānañ khandhānañ indriyapaccayena paccayo . . . jhānapaccayena paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . . (*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekañ*).

2. Sappatigho dhammo appatighassa dhammassa vippayuttapaccayena paccayo.

Purejātañ cakkhāyatanañ ca cakkhuviññāṇassa . . . kāyāyatanañ kāyaviññāṇassa vippayuttapaccayena paccayo.

4. Appatigho dhammo appatighassa . . .

Sahajātañ, purejātañ, pacchājātañ. Sahajātā appatighā khandhā appatighānañ cittasamuṭṭhānānañ rūpānañ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānañ vippayuttapaccayena paccayo. Purejātañ vatthu appatighānañ khandhānañ vippayuttapaccayena paccayo. Pacchājātā appatighā khandhā purejātassa imassa appatighassa kāyassa vippayuttapaccayena paccayo.

5. Appatigho dhammo sappatighassa . . .

Sahajātañ, pacchājātañ. Sahajātā² appatighā khandhā sappatighānañ cittasamuṭṭhānānañ rūpānañ vippayuttapaccayena paccayo . . . (*paṭisandhi*). Pacchājātā appatighā khandhā purejātassa imassa sappatighassa kāyassa vippayuttapaccayena paccayo.

6. Appatigho dhammo sappatighassa ca . . .

¹ S. tīsu pi. B. tesu pi.

² B. pacchājātā. S. omits down to next recurring sahajātā.

Sahajātaṇ, pacchājātaṇ. Sahajātā appaṭighā khandhā sappatighānaṇ ca appaṭighānaṇ ca cittasamutṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe pacchājātā¹ . . imassa sappatighassa ca appaṭighassa ca kāyassa vippayuttapaccayena paccayo.

1. Sappatigho dhammo sappatighassa dhammassa atthipaccayena paccayo . . . (*ekaṇ paṭiccasadisā pūṭhamapañhā*).

2. Sappatigho dhammo appaṭighassa . . .

Sahajātaṇ, purejātaṇ. Sahajātā sappatighā mahābhūtā āpodhātuyā atthipaccayena paccayo. Sappatighā mahābhūtā appaṭighānaṇ cittasamutṭhānānaṇ rūpānaṇ kaṭattā rūpānaṇ upādā rūpānaṇ atthipaccayena paccayo. Phoṭṭhabbayatanāṇ itthindriyassa² . . kabaḷiṇkarassa āhārassa³ atthipaccayena paccayo. Bāhiraṇ utusamutṭhānaṇ asaṇṇasattānaṇ⁴ . . Purejātaṇ:—cakkhuṇ . . pe . . . phoṭṭhabbe aniccato . . pe . . . domanassaṇ uppajjati;⁵ dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ eṇṇāti; rūpāyatanāṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa, cakkhāyatanāṇ cakkhuviññāṇassa . . . kāyāyatanāṇ kāyaviññāṇassa atthipaccayena paccayo.

3. Sappatigho dhammo sappatighassa ca . . .

Sappatighaṇ ekaṇ mahābhūtaṇ dvinnāṇ mahābhūtānaṇ āpodhātuyā ca atthipaccayena paccayo . . . pe . . . (*paṭisandhi⁶ yāva asaṇṇasattā*).

4. Appaṭigho dhammo appaṭighassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Saha-jāto appaṭigho ēko khandho tinnannaṇ . . . (*yāva asaṇṇasattā*). Purejātaṇ vatthuṇ itthindriyaṇ purisindriyaṇ jīvitindriyaṇ āpodhātuṇ kabaḷiṇkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati; vatthu appaṭighānaṇ khandhānaṇ⁷ atthipaccayena paccayo. Pacchājātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa atthipac-

¹ As under 5.

² K. indriyassa.

³ S. kabaḷiṇkārahārassa.

⁴ K. °sattā. Cf. pp. 6, 19.

⁵ K. omits.

⁶ B. paṭiccasandhiyaṇ.

⁷ S. inserts kaṭattā.

cayena paccayo. Kabaliṅkāro āhāro imassa . . .¹ Rūpa-jīvitindriyaṃ appatighānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Appatigho dhammo sappatighassa . . .

Sahajātaṃ, pacchājātaṃ² āhāraṃ indriyaṃ. Sahajātā appatighā khandhā sappatighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe āpodhātu sappatighānaṃ mahābhūtānaṃ atthipaccayena paccayo; āpodhātu sappatighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ kaṭattā rūpānaṃ upādā rūpānaṃ atthipaccayena paccayo; āpodhātu cakkhāyatanaṃ . . . phoṭṭhabbāyatanaṃ atthipaccayena paccayo. Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṅṅasattānaṃ . . . Pacchājātā appatighā khandhā purejātassa imassa sappatighassa kāyassa atthipaccayena paccayo. Kabaliṅkāro³ āhāro imassa . . .⁴ Rūpa-jīvitindriyaṃ sappatighānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

6. Appatigho dhammo sappatighassa ca . . .

Sahajātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto appatigho eko khandho tiṇṇannaṃ khandhānaṃ sappatighānaṃ ca appatighānaṃ ca . . . (*paṭiccasadisay yāva asaṅṅasattā*). Pacchājātā appatighā khandhā purejātassa imassa sappatighassa ca appatighassa ca kāyassa atthipaccayena paccayo. Kabaliṅkāro āhāro imassa . . .⁴ Rūpa-jīvitindriyaṃ sappatighānaṃ ca appatighānaṃ ca⁵ kaṭattā rūpānaṃ atthipaccayena paccayo.

7. Sappatigho ca appatigho ca dhammā sappatighassa . . . (*paṭiccasadisay yāva asaṅṅasattā*).

8. Sappatigho ca . . . appatighassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā appatighā khandhā ca mahābhūtā ca appatighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ . . . (*paṭiccasadisay*)⁶ *yāva asaṅṅasattā*). Sahajāto cakkhaviññāṇasahagato eko khandho ca cakkhāyatanaṃ ca tiṇṇannaṃ khandhānaṃ; dve . . . Kāyaviññāṇasahagato eko khandho

¹ As just above.

² B. omits.

³ B. omits down to sahajātaṃ.

⁴ As just above.

⁵ B. and S. have only sappatighānaṃ. ⁶ S. Paccayā-sadisā.

ca kāyāyatanañ ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . .

9. Sappaṭigho ca appaṭigho ca dhammā sappaṭighassa ca appaṭighassa ca dhammassa atthipaccayena paccayo . . . (*pa'iccasadisay*).

Hetuyā tīṇi,	kamme tīṇi,
ārammaṇe dve, ¹	vipāke tīṇi,
adhipatiyā cattāri,	āhāre tīṇi,
anantare ekaṃ,	indriye pañca,
samanantare ekaṃ,	jhāne tīṇi,
sahajāte nava,	magge tīṇi, ²
aññaṃaññe cha,	sampayutte ekaṃ,
nissaye nava,	vippayutte cattāri,
upanissaye dve,	atthiyā nava,
purejāte tīṇi,	natthiyā ekaṃ,
pacchājāte tīṇi,	vigate ekaṃ,
āsevane ekaṃ,	avigate nava :—
evaṃ gaṇetabbāṃ.	

Anulomaṃ niṭṭhitāṃ.

1. Sappaṭigho dhammo sappaṭighassa . . . sahajāta-paccayena paccayo.

2. Sappaṭigho dhammo appaṭighassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejātapaccayena paccayo.

3. Sappaṭigho dhammo sappaṭighassa ca . . . sahajāta-paccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra- indriyapaccayena paccayo.

5. Appaṭigho dhammo sappaṭighassa . . . sahajāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Appaṭigho dhammo sappaṭighassa ca . . . sahajāta-³, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

¹ K. tīṇi.

² B. omits clause.

³ B. omits remaining alternatives.

7. Sappatigho ca appatigho ca dhammā sappatighassa
. . . saha-jātapaccayena paccayo.

8. Sappatigho ca appatigho ca appatighassa . . . saha-jāta-, purejāta-, pacchājātapaccayena paccayo.¹

9. Sappatigho ca appatigho ca . . . saha-jātapaccayena paccayo.

Nahetuyā nava . . . (<i>say-</i>	napurejāte nava . . . (<i>say-</i>
<i>khittay</i>),	<i>khittay</i>),
nānantare nava, ²	nasampayutte nava,
nasamanantare nava,	navippayutte nava,
nasahajāte cattāri,	no-atthiyā ³ cattāri,
na-aññamaññe nava,	nonatthiyā nava,
nanissaye cattāri,	novigate nava,
na-upanissaye nava,	no-avigate cattāri.

Paccaniyaṃ nitthitaṃ.

Hetupaccayā, nārammaṇe	na-upanissaye tīṇi . . .
tīṇi . . . (<i>saykhitt-</i>	(<i>saykhittay</i>) . . . ,
<i>ay</i>) . . . , ⁴	nasampayutte tīṇi,
nasamanantare tīṇi,	navippayutte ekaṃ,
na-aññamaññe tīṇi,	nonatthiyā tīṇi,
	novigate tīṇi.

Anulomapaccaniyaṃ nitthitaṃ.

Nahetupaccayā, ārammaṇe dve, adhipatiyā cattāri . . .
(*anulomamātikā gaṇetabbā*)⁵ . . . avigate nava.⁶

Paccaniyānulomaṃ nitthitaṃ.

SAPPATIGHA-DUKAṆ nitthitaṃ.

¹ R. omits last clause.

² R. and B. omit clause.

³ B. anattthiyā.

⁴ R. inserts na-anantare tīṇi.

⁵ R. gahetabbā.

⁶ K. inserts vigate nava.

[XI.

RŪPI-DUKAṆ.]

1. Rūpaṃ dhammaṃ paṭicca rūpī dhammo¹ uppajjati hetupaccayā.

Ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā; dve . . . pe . . . Mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

2. Rūpiṃ dhammaṃ paṭicca arūpī dhammo uppajjati hetupaccayā.

Paṭisandhikkhaṇe vatthuṃ paṭicca arūpino khandhā.²

3. Rūpiṃ dhammaṃ paṭicca rūpī ca arūpī ca dhammā uppajjanti hetupaccayā.

Paṭisandhikkhaṇe vatthuṃ paṭicca arūpino khandhā; mahābhūte paṭicca kaṭattā rūpaṃ

4. Arūpiṃ dhammaṃ paṭicca arūpī dhammo . . .

Arūpiṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . . (*paṭisandhi*).

5. Arūpiṃ dhammaṃ paṭicca rūpī dhammo . . .

Arūpino khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (*paṭisandhi*).

6. Arūpiṃ dhammaṃ paṭicca rūpī ca arūpī ca . . .

Arūpiṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi*).³

¹ B. and S. rūpidhammo.

² B. and S. arūpikhandhā *always*. R. arūpī^c

³ B. *omits*.

7. Rūpiṇ¹ ca arūpiṇ ca dhammaṇ paṭicca rūpī . . .²

Arūpino khandhe ca mahābhūte ca paṭicca cittasamuṭ-
thānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

8. Rūpiṇ ca arūpiṇ ca dhammaṇ paṭicca arūpī . . .

Paṭisandhikkhaṇe arūpiṇ³ ekaṇ khandhaṇ ca vatthuṇ ca
paṭicca tayo khandhā; dve . . .

9. Rūpiṇ ca arūpiṇ ca dhammaṇ . . . rūpī ca arūpī ca
dhammā . . . Paṭisandhikkhaṇe arūpiṇ ekaṇ khandhaṇ
ca vatthuṇ ca paṭicca tayo khandhā; dve . . .

Arūpino khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṇ
. . . (*saṅkhittā*).

Hetuyā nava,
ārammaṇe tīṇi,
adhipatiyā pañca,
anantare tīṇi,
samanantare tīṇi,⁴
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye tīṇi,
purejāte ekaṇ,
āsevane ekaṇ,
kamme nava,

vipāke nava,⁵
āhāre nava,
indriye nava,
jhāne nava,
magge nava,⁵
sampayutte tīṇi,
vippayutte nava,
atthiyā nava,
natthiyā tīṇi,
vigāte tīṇi,
avigāte nava.

Anulomaṇ nīṭṭhitaṇ.

1. Rūpiṇ dhammaṇ paṭicca rūpī dhammo uppajjati
nahetupaccayā . . . (*tīṇi*).

4. Arūpiṇ dhammaṇ paṭicca arūpī . . . nahetupaccayā.

Ahetukaṇ arūpiṇ⁶ ekaṇ khandhaṇ paṭicca tayo khandhā;
dve . . . Ahetupaṭisandhikkhaṇe⁷ vicikicchāsahagata
uddhaccasahagata khandhe paṭicca vicikicchāsahagato
uddhaccasahagato moho.

(*Nahetupaccayā nava pañhā, ahetukan ti niyāmetabbaṇ.*)

¹ R. and K. rūpiṇ ca throughout.

² B. omits next six lines.

³ S. rūpī ca.

⁴ K. omits clause.

⁵ B. omits clause.

⁶ S. rūpī.

⁷ B. ahetukapaṭi°. K. ahetuppaṭi°. S. ahetukaṇ paṭisan°

Nahetuyā nava,
 nārammaṇe tīṇi,
 nādhīpatiyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava,

nakamme dve,
 navipāke pañca,
 nāhāre¹ ekaṇ,
 na-indriye ekaṇ.
 najhāne dve,
 namagge nava,
 nasampayutte tīṇi,
 navippayutte dve,
 nonatthiyā tīṇi,
 novigate tīṇi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
 tīṇi,
 nādhīpatiyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,

napacchājāte nava,
 nāsevane nava,²
 nakamme ekaṇ,
 navipāke pañca,
 nasampayutte tīṇi,
 navippayutte ekaṇ,
 nonatthiyā tīṇi,
 novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe³
 tīṇi,
 anantare tīṇi,
 samanantare tīṇi,
 sahaajāte nava,
 aññamaññe cha,
 nissaye nava,
 upanissaye tīṇi,
 purejāte ekaṇ,
 āsevane ekaṇ,
 kamme nava,

vipāke nava,
 āhāre nava,
 indriye nava,⁴
 jhāne nava,
 magge ekaṇ,
 sampayutte tīṇi,⁵
 vippayutte nava,
 atthiyā nava,
 natthiyā tīṇi,
 vigate tīṇi,
 avigate nava.

Paccaniyānulomaṇ niṭṭhitaṇ.

(Sahajātarāro pi paṭiccavārasadiso⁶.)

¹ B. na āhāre.

² B. tīṇi.

³ B. and S. nāram^o.

⁴ K. omits last two clauses.

⁵ B. ekaṇ.

⁶ S. paccayavāro^o. In B. the copyist has transcribed the

1. Rūpiṇ dhammaṇ paccayā rūpī dhammo uppajjati hetupaccayā.

Ekaṇ mahābhūtaṇ . . . (*paṭiccasadisay*).

2. Rūpiṇ dhammaṇ paccayā arūpī . . . hetupaccayā.

Vatthuṇ paccayā arūpino khandhā . . . (*paṭisandhi*).

3. Rūpiṇ dhammaṇ paccayā rūpī ca . . .

Vatthuṇ . . .¹ Mahābhūte paccayā cittasamutṭhānaṇ rūpaṇ . . . (*paṭisandhi*. *Evay arasesā pañhā, pavattipaṭi-sandhi vibhajitabbā*).

2. Rūpiṇ dhammaṇ paccayā arūpī . . . ārammaṇapaccayā.

Cakkhāyatanaṇ paccayā cakkhaviññānaṇ . . . kāyāyatanaṇ paccayā kāyaviññānaṇ, vatthuṇ paccayā arūpino khandhā . . . (*paṭisandhi*).

4. Arūpiṇ dhammaṇ paccayā arūpī . . .

Arūpiṇ ekaṇ khandhaṇ . . . pe . . . dve . . . (*paṭisandhi*).

8. Rūpiṇ ca arūpiṇ ca dhammaṇ . . . arūpī . . .

Cakkhaviññāṇasahagataṇ ekaṇ khandhaṇ ca cakkhāyatanaṇ ca paccayā tayo khandhā; dve . . . kāyaviññāṇasahagataṇ . . . pe . . . Arūpiṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā; dve . . .

Hetuyā nava,

ārammaṇe tīṇi,

adhipatiyā nava,

anantare tīṇi,

samanantare tīṇi,

sahajāte nava,

aññamaññe cha,

nissaye nava,

upanissaye tīṇi,

purejāte tīṇi,

āsevane tīṇi,

kamme nava . . . (*say-*

khittay),

magge nava,

sampayutte tīṇi,

vippayutte nava,

atthiyā tīṇi,²

natthiyā tīṇi,

vigate tīṇi,

avigate nava.

Anulomaṇ niṭṭhitaṇ.

following Anulomaṇ, Paccaniyaṇ and two following mātikā twice. Many discrepancies occurring the first time do not appear in the repetition, and are therefore not noted here.

¹ As under 2.

² R. and B. nava.

1. Rūpiṃ dhammaṃ paccayā rūpī dhammo uppajjati nahetupaccayā.

Ekaṃ mahābhūtaṃ . . . pe¹ . . . asaññasattānaṃ, ekaṃ mahābhūtaṃ . . . pe . . .

2. Rūpiṃ dhammaṃ paccayā arūpī . . . nahetupaccayā.

Cakkhāyatanaṃ paccayā cakḅuviññāṇaṃ . . . kāyāyatanaṃ paccayā kāyaviññāṇaṃ, vatthuṃ paccayā ahetukā arūpino khandhā. Ahetukapaṭisandhikkhaṇe² vatthuṃ paccayā vicikicchāsahagato uddhaccasahagato moho.

3. Rūpiṃ dhammaṃ paccayā rūpī ca . . . nahetupaccayā.

(*Paṭṭipatisandhi*³ *kātabhā.*)

4. Arūpiṃ dhammaṃ paccayā arupī . . .

Ahetukaṃ arūpiṃ ekaṃ khandhaṃ . . . pe . . . Paṭisandhikkhaṇe vicikicchāsahagato uddhaccasahagato khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

5. Arūpiṃ dhammaṃ paccayā rūpī . . .

Arūpino khandhe paccayā cittasamuṭṭhānaṃ rūpaṃ . . . (*paṭisandhi*).

6. Arūpiṃ . . . rūpī ca arūpī ca dhammā . . .

Arūpiṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ ; dve . . . (*paṭisandhi*).

7. Rūpiṃ ca arūpiṃ ca dhammaṃ paccayā rūpī . . .

Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ . . . (*paṭisandhi*).

8. Rūpiṃ ca arūpiṃ ca dhammaṃ paccayā arūpī . . .

Cakkhaviññāṇasahagataṃ ekaṃ khandhaṃ ca cakḅhāyatanaṃ ca paccayā tayo khandhā ; dve . . . kāyaviññāṇasahagataṃ . . . pe . . . arūpiṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā ; dve . . . Paṭisandhikkhaṇe vicikicchāsahagato uddhaccasahagato khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Rūpiṃ ca arūpiṃ ca dhammaṃ paccayā rūpī ca arūpī ca dhammā uppajjanti nahetupaccayā.

Arūpiṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā⁴ tayo khandhā ; dve . . . Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ . . . (*paṭisandhi*).

¹ Cf. p. 4.

² B. ahetukāpaṭi°. K. ahetukappaṭi°.

³ K. pavatta°.

⁴ R. inserts ahetukā.

Nahetuyā nava,
 nārammaṇe tīṇi,
 nādhīpatiyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava,

nakamme cattāri,
 navipāke nava,
 nābhāre ekaṇ,
 na-indriye ekaṇ,
 najhāne cattāri,
 namagge nava,
 nasampayutte tīṇi,
 navippayutte dve,
 nonatthiyā tīṇi,
 novigate tīṇi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
 tīṇi . . . (*saṃkhittaṇ*),
sabbe kātabbā) . . .
 nakamme tīṇi,
 navipāke nava,

nasampayutte tīṇi,
 navippayutte ekaṇ,
 nonatthiyā tīṇi,
 novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe tīṇi, . . . (*sabbe kātabbā*)
 . . . jhāne nava, magge tīṇi, . . . (*saṃkhittaṇ*) . . . avigate
 nava.

Paccaniyānulomaṇ niṭṭhitaṇ.

(*Nissayaṇāro pi paccayaṇārasadiso.*)

4. Arūpiṇ dhammaṇ saṃsatṭho arūpi dhammo uppajjati
 hetupaccayā.

Arūpiṇ ekaṇ khandhaṇ saṃsatthā tayo khandhā; dve . . .
 (*paṭisandhi*).

Hetuyā ekaṇ, avigate ekaṇ. (*Evāṇ paccaniyā¹ pi tīṇi
 gaṇanā pi sampayuttarāre² pi sabbe kātabbā.³ Ekā yeva
 pañhā.*)

4. Arūpi dhammo arūpissa dhammassa hetupaccayena
 paccayo.

Arūpi hetū sampayuttakānaṇ khandhānaṇ hetupaccayena
 paccayo . . . (*paṭisandhi*).

¹ K. °yampi. B. °yaṇ pi. ² K. °vāro. ³ B. kātabbo.

5. Arūpī dhammo rūpissa dhammassa . . .

Arūpī hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

6. Arūpī dhammo rūpissa ca arūpissa ca¹ . . .

Arūpī hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

2. Rūpī dhammo arūpissa dhammassa ārammaṇapaccayena paccayo.

Cakkhuṃ . . . pe . . . vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuyā kabalīṅkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Rūpāyatanaṃ cakkhuvīññāṇassa ārammaṇapaccayena paccayo . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Rūpino khandhā iddhividhaññāṇassa . . . pe . . . anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Arupī dhammo arūpissa dhammassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ taṃ paccavekkhati, pubbe² jhānā . . . Ariyā maggā . . . phalaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese . . . (*saṃkhattaṃ*)³ . . . vikkhambhitakilese pubbe . . . Arūpino khandhe aniccato . . . pe . . . domanassaṃ uppajjati; cetopariyaññāṇena arūpicittasamaṅgissa⁴ cittaṃ jānāti, ākāśānañcāyatanaṃ viññāṇaṇcāyatanaṃ ākiñcaññāyatanaṃ neva-saññānāsaññāyatanaṃ arūpino khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa adhipatipaccayena paccayo.

¹ S. arūpissa ca sarūpissa ca.

³ Cf. pp. 9, 10, § 4.

² B. pubbesu.

⁴ R. arūpī°.

Ārammaṇādhīpati:—cakkhuṇ . . . pe . . . kabaḷiṇkāraṇ
āhāraṇ garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā
rāgo uppajjati diṭṭhi uppajjati.

4. Arūpī dhammo arūpissa dhammassa . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—
dānaṇ . . . (*saṅkhiṭṭaṇ*) . . . nibbānaṇ maggassa phalassa
adhipatipaccayena paccayo. Arūpino khandhe garuṇ katvā
assādeti . . . rāgo uppajjati, diṭṭhi uppajjati. Saha-jātādhī-
pati:—arūpī adhipati sampayuttakānaṇ khandhānaṇ adhi-
patipaccayena paccayo.

5. Arūpī dhammo rūpissa dhammassa adhipatipaccayena
paccayo.

Saha-jātādhīpati:—arūpī adhipati cittasamuṭṭhānānaṇ
rūpānaṇ adhipatipaccayena paccayo.

6. Arūpī dhammo rūpissa . . . ca arūpissa . . .

Saha-jātādhīpati:—arūpī adhipati sampayuttakānaṇ
khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipacca-
yena paccayo.

4. Arūpī dhammo arūpissa dhammassa anantarapacca-
yena paccayo.

Purimā purimā arūpino khandhā pacchimānaṇ pacchi-
mānaṇ arūpīnaṇ ¹ khandhānaṇ phalasamāpattiyā anantara-
paccayena paccayo . . . samanantarapaccayena paccayo
. . . saha-jātapaccayena paccayo . . . (*satta, miha*
*ghaṭṭanā*² *natthi*) . . . aññamaññāpaccayena paccayo . . .
nissayapaccayena paccayo . . . (*satta pañhā, miha ghaṭṭanā*²
natthi).

2. Rūpī dhammo arūpissa upanissayapaccayena paccayo.

Ārammaṇūpanissayo pakatūpanissayo . . . pe . . . Paka-
tūpanissayo:—utu³ bhojanaṇ senāsanaṇ upanissāya dānaṇ
deti . . . pe . . . saṅghaṇ bhindati. Utu³ bhojanaṇ senā-
sanaṇ saddhāya . . . pe⁴ . . . phalasamāpattiyā upanissaya-
paccayena paccayo.

¹ So K. (R. omits.) ² K. pi ha ghaṭṭanā. B. pi hāṇ kaṭṭanā.

³ B. omits utu.

⁴ R. has no pe.

4. Arūpī dhammo arūpissa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . sīlaṃ . . . kāyikaṃ dukkhaṃ upanissāya dānaṃ ueti . . . pe . . . saṃghaṃ bhindati; saddhā . . . pe . . . kāyikaṃ dukkhaṃ saddhāya . . . pe . . . phalasamāpattiyaṃ upanissayapaccayena paccayo.

2. Rūpī dhammo arūpissa² dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ kabalīṃkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyaṃ saddaṃ suṇāti; rūpāyatanaṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa . . . Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhuvīññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa vatthu arūpīnaṃ³ dhammānaṃ purejātapaccayena paccayo.

5. Arūpī dhammo rūpissa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā arūpino khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pe⁵ . . . pacchimānaṃ . . .

4. Arūpī dhammo arūpissa dhammassa kammaṇapaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā arūpī cetanā sampayuttakānaṃ khandhānaṃ kammaṇapaccayena paccayo. Nānākhanikā arūpī cetanā⁶ vipākānaṃ khandhānaṃ kammaṇapaccayena paccayo.

¹ As under 2.

² B. arūpi . . . arūpissa. K. rupi . . . rūpissa.

³ S. rūpīnaṃ.

⁴ S. arūpissa.

⁵ Cf. p. 115 (āsevanavāro).

⁶ B. has kaṭattā kamma; then omits next three sentences.

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā cittasam-
utṭhānānaṃ rūpānaṃ kammaṇaccayena paccayo. Nānā-
khaṇikā arūpī cetanā kaṭattā rūpānaṃ kammaṇaccayena
paccayo.

6. Arūpī dhammo rūpissa ca arūpissa . . .

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā sam-
yuttakānaṃ¹ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ
kammaṇaccayena paccayo. Nānākhaṇikā² arūpī cetanā
vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇacca-
yena paccayo.

4. Arūpī dhammo arūpissa dhammassa vipākapaṇaccayena
paccayo . . . (*tīṇi*).

1. Rūpī³ dhammo rūpissa dhammassa āhārapaṇaccayena
paccayo.

Kaḇaḷiṅkāro āhāro imaṣṣa kāyassa āhārapaṇaccayena pac-
cayo.

4. Arūpī dhammo arūpissa dhammassa āhārapaṇaccayena
paccayo . . . (*tīṇi*).

1. Rūpī dhammo rūpissa dhammassa indriyapaṇaccayena
paccayo.

Rūpaḷivitaṇḍriyaṃ kaṭattā rūpānaṃ indriyapaṇaccayena pac-
cayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Cakkhundriyaṃ cakkhuviññāṇassa . . . kāyindriyaṃ
kāyaviññāṇassa indriyapaṇaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa indriyapaṇaccayena
paccayo . . . (*tīṇi*).

8. Rūpī ca arūpī ca . . . arūpissa⁴ . . .

¹ B. *has* vipākānaṃ khandhānaṃ kammaḥ.

² B. *inserts* sahaḷātā *and finishes foregoing sentence over again twice.*

³ B. *sarūpī.*

⁴ K. rūpissa. Cf. p. 116, § 8.

Cakkhundriyañ ca cakkhuviññāṇaṇ ca cakkhuviññāṇa-sahagatānaṇ khandhānaṇ indriyapaccayena paccayo. Kāy-indriyañ ca . . . pe . . .

4. Arūpī dhammo arūpissa dhammassa jhānapaccayena paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . . (*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekaṇ*).

*2. Rūpī dhammo arūpissa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, purejātaṇ. Sahajātaṇ:—paṭisandhikkhaṇe vatthu arūpīnaṇ khandhānaṇ vippayuttapaccayena paccayo. Purejātaṇ cakkhāyatanāṇ cakkhuviññāṇassa . . . kāyāyatanāṇ kāyaviññāṇassa, vatthu arūpīnaṇ khandhānaṇ vippayuttapaccayena paccayo.

5. Arūpī dhammo rūpissa¹ dhammassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā arūpino khandhā cittasamuṭṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe arūpī khandhā kaṭattā rūpānaṇ vippayuttapaccayena paccayo. Pacchājātā arūpino khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Rūpī dhammo rūpissa dhammassa atthipaccayena paccayo.

Sahajātaṇ āhāraṇ indriyaṇ. Sahajātaṇ ekaṇ mahābhūtaṇ . . . (*yāra asaṇṇasattā*). Kabaḷiykāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Sahajātaṇ, purejātaṇ. Sahajātaṇ:—paṭisandhikkhaṇe vatthu arūpīnaṇ khandhānaṇ atthipaccayena paccayo. Purejātaṇ:—cakkhuṇ . . . pe . . . kabaḷiykāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā . . . pe . . . dibbāya sotadhātuyā . . . pe . . . rūpāyatanāṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa, cakkhāyatanāṇ cakkhuviññāṇassa . . .

kāyāyatanaṇ kāyaviññāṇassa, vatthu arūpīnaṇ khandhānaṇ atthipaccayena paccayo.

4. Arūpī¹ dhammo arūpissa¹ dhammassa . . .

Arūpī eko khandho tiṇṇannaṇ khandhānaṇ . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā arūpino khandhā cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Paṭisandhikkhaṇe pacchājātā arūpino khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

6. Arūpī dhammo rūpissa ca arūpissa ca . . .

Arūpī eko khandho tiṇṇannaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Rūpī ca arūpī ca dhammā rūpissa . . .

Sahajātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā arūpino khandhā ca mahābhūtā ca cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchājātā arūpino khandhā ca kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā arūpino khandhā ca rūpa-jīvitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

8. Rūpī ca arūpī ca dhammā arūpissa² . . .

Sahajātaṇ, purejātaṇ. Sahajāto cakkhuvīññāṇasahagato eko khandho ca cakkhāyatanaṇ ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .
Kāyaviññāṇasahagato arūpī eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . .
. . . dve . . . pe . . . Paṭisandhikkhaṇe arūpī eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ . . . pe . . .
. . . dve . . . pe . . . natthipaccayena paccayo . . .
vigata- . . . avigatapaccayena paccayo.

Hetuyā tiṇi,
ārammaṇe dve,
adhipatiyā cattāri,

anantare ekaṇ,
samanantare ekaṇ,
sahajāte satta,

¹ B. omits this and three following paragraphs.

² B. rūpissa.

aññaṃaṇṇe cha,
 nissaye satta,
 upanissaye dve,
 purejāte ekaṃ,
 pacchājāte ekaṃ,
 āsevane ekaṃ,
 •kamme tīṇi,
 vipāke tīṇi,
 āhāre cattāri,
 evaṃ gaṇetabbāṃ.¹

indriye cha,
 jhāne tīṇi,
 magge tīṇi,
 sampayutte ekaṃ,
 vippayutte dve,
 atthiyā satta,
 natthiyā ekaṃ,
 vigate ekaṃ,
 avigate satta :—

Anulomaṃ niṭṭhitaṃ.

1. Rūpī dhammo rūpissa dhammassa saha-jātapaccayena paccayo . . . āhāra-, indriya-paccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa ārammaṇa-, . . . saha-jāta-, upanissaya-, purejāta-paccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa ārammaṇa-, saha-jāta-, upanissaya-, kamma-paccayena paccayo.

5. Arūpī dhammo rūpissa dhammassa saha-jāta-, pacchā-jātā-, kamma-paccayena paccayo.²

6. Arūpī dhammo rūpissa ca arūpissa ca dhammassa saha-jāta-, kamma-paccayena paccayo.

7. Rūpī ca arūpī ca dhammā rūpissa dhammassa saha-jāta-, pacchājāta-, āhāra-, indriya-paccayena paccayo.

8. Rūpī ca arūpī ca dhammā arūpissa dhammassa saha-jāta-, purejātapaccayena paccayo.

Nahetuyā satta,
 nārammaṇe satta,
 nādhīpatiyā satta,³
 nānantare satta,
 nasamanantare satta,
 nasahajāte cha,⁴

na-aññaṃaṇṇe cha,
 nanissaye cha,
 na-upanissaye satta,
 napurejāte satta . . .
 (saṃkhittā), . . .
 namagge satta,

¹ B. and S. omit the two words.

² B. adds upanissaya || purejāta, ||.

³ K. omits clause.

⁴ B. nava.

nasampayutte cha, ¹	nonatthiyā satta,
navippayutte pañca,	novigate satta,
no-atthiyā cattāri,	no-avigate cattāri :—

evaṇ gaṇetabbāṇ.²

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe	na-upanissaye tīṇi,
tīṇi,	sabbattha tīṇi ;
nādhīpatiyā tīṇi,	nasampayutte ekaṇ,
nānantare tīṇi,	navippayutte ekaṇ,
nasamanantare tīṇi,	nonatthiyā tīṇi,
na-aññaṃamaññe ekaṇ,	novigate ³ tīṇi :—

evaṇ gaṇetabbāṇ.²

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe dve, adhipatīyā cattāri . .
(*anulomamātikā kātābbā*) . . . avigate satta.

Paccaniyānulomaṇ niṭṭhitaṇ.

RŪPI-DUKAṆ niṭṭhitaṇ.

¹ B. pañca, omitting next clause.

² R. and S. omit the two words.

³ R. no-avigate.

LOKIYA-DUKAṆ.]

1. Lokaṇaṃ dhammaṃ paṭicca lokaṇaṃ dhammo uppajjati hetupaccayā.

Lokaṇaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutthānaṃ ca rūpaṃ, . . . pe . . . dve . . . pe . . . Paṇḍhikkhaṇe¹ khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

4. Lokuttaraṃ dhammaṃ paṭicca lokuttaro dhammo uppajjati hetupaccayā.

Lokuttaraṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . dve . . . pe . . .

5. Lokuttaraṃ dhammaṃ paṭicca lokaṇaṃ dhammo uppajjati hetupaccayā.

Lokuttare khandhe paṭicca cittasamutthānaṃ rūpaṃ.

6. Lokuttaraṃ dhammaṃ paṭicca lokaṇaṃ ca lokuttaro ca dhammā uppajjanti hetupaccayā.

Lokuttaraṃ ekaṃ² . . . dve . . . pe . . .

7. Lokaṇaṃ ca lokuttaraṃ ca dhammaṃ paṭicca lokaṇaṃ dhammo uppajjati hetupaccayā.

Lokuttare khandhe ca mahābhūte ca paṭicca cittasamutthānaṃ rūpaṃ . . . (*saṃkhattaṃ*) . . .

Hetuyā pañca,
ārammaṇe dve,

adhipatīyā pañca,
anantare dve,

samanantare dve,¹
 sahajāte pañca,²
 aññamaññe dve,
 nissaye pañca,
 upanissaye dve,³
 purejāte dve,
 āsevane dve,
 kamme pañca,
 vipāke pañca,
 āhāre pañca,⁴

indriye pañca,
 jhāne pañca,
 magge pañca,
 sampayutte dve,
 vippayutte pañca,⁵
 atthiyā pañca,
 natthiyā dve,
 vigate dve,⁶
 avigate pañca.

Anulomaṇ nitthitaṇ.

1. Lokiyaṇ dhammaṇ paṭicca lokiyo dhammo uppajjati nahetupaccayā.

Ahetukaṇ lokiyaṇ⁷ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . pe . . . (*ahetukapaṭisandhi yāra asaññasattā*). Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho . . . (*saṅkhiṭṭaṇ*) . . .

Nahetuyā ekaṇ,
 nārammaṇe tīṇi,
 nādhipatīyā dve,
 nānantare tīṇi,
 nasamanantare tīṇi,⁸

na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte cattāri,
 napacchājāte pañca,
 nāsevane pañca,

(*nāseranamūlake lokuttare suḍḍhake arūpe vipāko ti niyāmetabbaṇ*).⁹ *Arasesā pakatikā yeva*)

nakamme dve,
 navipāke pañca,
 nāhāre ekaṇ,

na-indriye ekaṇ,
 najhāne ekaṇ,
 namagge ekaṇ,

¹ B. and S. omit clause.

² B. omits clause.

³ S. dve.

⁴ K. omits lokiyaṇ.

⁵ B. saddhake arūpe vipāko tīṇi yāmetabbaṇ. S. su : arūpe vipāke tīṇi yāmetabbaṇ. R. vipāko tīṇi niyām°.

Cf. p. 138, § 1.

⁶ S. dve.

⁷ K. omits clause.

⁸ R. pañca.

⁹ S. omits clause.

nasampayutte tīṇi, nonatthiyā tīṇi,
 navippayutte dve,¹ novigate tīṇi.
 Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi, nasampayutte tīṇi,
 nādhīpatiyā dve (*nānantara-* navippayutte dve,
 *• padūli paccaniyasadisā*²) nonatthiyā tīṇi,
 navipāke pañca, novigate tīṇi.
 Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, anantare ekaṃ . . .
 (*saykhittaṃ*) . . . avigate ekaṃ.
 Paccaniyānulomaṃ niṭṭhitaṃ.

(*Sahajātavāro paṭiccasārasadiso*.)³

[*Anulomaṃ*.]

1. Lokiyaṃ dhammaṃ paccayā lokiyo dhammo uppajjati
 hetupaccayā.

Lokiyaṃ ekaṃ khandhaṃ paccayā . . . (*saykhittaṃ*) . . .
 ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paccayā citta-
 samuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Vatthuṃ
 paccayā lokiyaṃ khandhā.

2. Lokiyaṃ dhammaṃ paccayā lokuttaro . . .

Vatthuṃ paccayā lokuttarā khandhā.

3. Lokiyaṃ . . . lokiyo ca lokuttaro ca

Vatthuṃ paccayā lokuttarā khandhā. Mahābhūte paccayā
 cittasamuṭṭhānaṃ rūpaṃ.

4. Lokuttaraṃ dhammaṃ paccayā lokuttaro . . . (*tīṇi*).

7. Lokiyaṃ ca lokuttaraṃ ca dhammaṃ paccayā lokiyo
 . . . hetupaccayā.

Lokuttare khandhe ca mahābhūte ca paccayā cittasamuṭ-
 ṭhānaṃ rūpaṃ.

¹ S. ekaṃ.

² K. anantarapadā paṭhamasarisā. B. anantarepadā
 paṭhamesadisā. S. anantarapadā paṭhamasarisā.

³ S. paccayavāro°.

8. Lokiyaṇ ca lokuttaraṇ ca dhammaṇ paccayā lokuttaro dhammo uppajjati hetupaccayā.

Lokuttaraṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . .

9. Lokiyaṇ ca . . . lokiyo ca lokuttaro ca dhammā . . .

Lokuttaraṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . . Lokuttare khandhe ca mahabhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (*saṅkhittayaḥ*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatiyā nava,
anantare cattāri,
samanantare cattāri,
sahajāte nava,
aññamaññe cattāri,
nissaye nava,
upanissaye cattāri,
purejāte cattāri,
āsevane cattāri,

kamme nava,
vipāke nava . . . (*saṅkhittayaḥ*) . . .
magge nava,
sampayutte cattāri,
vippayutte nava,
atthiyā nava,
natthiyā cattāri,
vigate cattāri,¹
avigate nava.

Anulomaṇ niṭṭhitaṇ.

1. Lokiyaṇ dhammaṇ paccayā lokiyo dhammo uppajjati nahetupaccayā.

Ahetukaṇ lokiyaṇ ekaṇ khandhaṇ . . . (*yāva asañña-sattā*). Cakkhūyatanaṇ paccayā cakkhuviññāṇaṇ . . kāyāyatanaṇ paccayā kāyaviññāṇaṇ, vatthuṇ paccayā ahetukā lokiyaṇ khandhā, vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*saṅkhittayaḥ*).

Nahetuyā ekaṇ,
nārammaṇe tīṇi,
nādhīpatiyā cattāri,
nānantare tīṇi . . . (*saṅ-*
khittayaḥ) . . .

na-upanissaye tīṇi,
napurejāte cattāri,
napaccajāte nava,
nāsevane nava,

(*lokuttare arūpe ripākaṇ ti niyāmetabbaṇ*²),

¹ B. omits *ela*use. ² So also R., B. and S. Cf. p. 136, n. 9.

nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,

namagge ekaṃ,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Paccaniyaṃ niṭṭhitaṃ.

•
Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā cattāri¹ (*nāman-*
tarapadādi paccaniyasadisā),
navipāke nava,

nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe² ekaṃ, anantare ekaṃ, avigate ekaṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

1. Lokaṃ dhammaṃ saṃsaṭṭho lokiyo dhammo uppaj-jati hetupaccayā.

Lokaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . .
pe . . . dve . . . pe . . . Paṭisaṇḍhikkhaṇe . . . pe . . .

4. Lokuttaraṃ dhammaṃ saṃsaṭṭho lokuttaro . . .

Lokuttaraṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . .
pe . . . dve . . . pe . . . (*Saṃsaṭṭharāro ekaṃ vitthāretabbo*
saha gaṇanāhi dve paṇhā. Sampayuttarāro saṃsaṭṭharāra-
sadisso.)

[Anulomaṃ.]

1. Lokiyo dhammo lokiassa dhammassa hetupaccayena paccayo.

Lokiyā hetū sampayuttakānaṃ³ khandhānaṃ cittasamuṭ-
ṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisaṇ-
dhikkhaṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa . . . (*tīṇi*).

¹ R. and B. insert *nānantare tīṇi*, adding *nasamanantara-*
padādi, etc.

² B. *nahetuyā āram°*.

³ B. *Lokiyakhandhānaṃ citta°*.

1. Lokiyo dhammo lokiyassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ sīlaṃ uposathakammaṃ katvā taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati. Jhānā . . . pe . . . Ariyā gotrabhuṃ¹ paccavekkhanti, vodānaṃ paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhita-kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . lokiye khandhe aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti, cetopariyañāṇena lokiyacittasamaṃgissa cittaṃ jānāti, ākāśānañcāyatanaṃ viññāṇaṇcāyatanaṃ, ākiñcaññāyatanaṃ nevasaññānāsaññāyatanaṃ, rūpāyatanaṃ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāya-viññāṇassa, lokiyā khandhā iddhiyidhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa . . .

Nibbānaṃ maggassa phulassa ārammaṇapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ariyā maggā vuṭṭhabhivā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti, nibbānaṃ gotrabhussa vodānaṃ āvajjanāya ārammaṇapaccayena paccayo. Ariyā cetopariyañāṇena lokuttaracittasamaṃgissa cittaṃ jānanti. Lokuttarā khandhā cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati: —dānaṃ datvā sīlaṃ uposathakammaṃ . . . pubbe . . . jhānā

¹ B. gotrabhū.

. . . pe . . . sekha¹ gotrabhuṃ garuṃ katvā . . . pe . . .
 vodānaṃ garuṃ katvā paccavekkhanti. Cakkhuṃ . . . pe
 . . . vatthuṃ lokiye khandhe garuṃ katvā assādeti abhinan-
 dati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-
 jātādhipati:—lokiyādhipati sampayuttakānaṃ khandhānaṃ
 cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:
 —nibbānaṃ maggassa phalassa adhipatipaccayena paccayo.
 Saha-jātādhipati:—lokuttarādhipati sampayuttakānaṃ khandhānaṃ
 adhipatipaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:
 —ariyā maggā vuṭṭhahitvā maggaṃ garuṃ, phalaṃ, nib-
 bānaṃ² garuṃ katvā paccavekkhanti; nibbānaṃ gotrabhussa
 vodānassa adhipatipaccayena paccayo. Saha-jātādhipati:—
 lokuttarādhipati cittasamuṭṭhānānaṃ rūpānaṃ adhipati-
 paccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca . . .

Saha-jātādhipati:—lokuttarādhipati sampayuttakānaṃ
 khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipati-
 paccayena paccayo.

1. Lōkiyo dhammo lokiyassa dhammassa anantarapaccayena paccayo.

Purimā purimā lokiyā khandhā pacchimānaṃ pacchimānaṃ
 lokiyānaṃ khandhānaṃ . . . pe . . . anulomaṃ gotrabhussa
 anulomaṃ vodānassa anantarapaccayena paccayo.

2. Lōkiyo dhammo lokuttarassa . . .

Gotrabhū maggassa, vodānaṃ maggassa,³ anulomaṃ phala-
 samāpattiyā, nirodhā vuṭṭhahantassa nevasaṇṇānāsaṇṇā-
 yatanaṃ phalasamāpattiyā anantarapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

¹ K., R. and B. sekkhā. S. sekho.

² K. and S. omit nibbānaṃ.

³ S. gotrabhussa vodānassa maggassa. K. and S. gotrabhu.

Purimā purimā lokuttarā khandhā pacchimānaṃ pacchimaṃ lokuttarānaṃ khandhānaṃ anantarapaccayena paccayo. Magge phalassa, phalaṃ phalassa anantarapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Phalaṃ vutthānassa anantarapaccayena paccayo.

1. Lokiyō dhammo lokiyassa dhammassa samanantara-paccayena paccayo . . . saha-jātapaccayena paccayo (*pañca pañhā*,¹ *ghaṭaṇā natthi*) . . . añña-mañña-paccayena paccayo . . . (*dve*) . . . nissayapaccayena paccayo . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—lokiyaṃ saddhaṃ upanissāya dānaṃ deti . . . pe . . . vipassanaṃ uppādeti, abhiññaṃ uppādeti, samāpattiṃ uppādeti; mānaṃ jappeti, diṭṭhiṃ gaṇhāti; lokiyaṃ sīlaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati. Lokiyā saddhā . . . pe² . . . senāsanaṃ lokiyāya saddhāya . . . pe² . . . kāyikassa dukkhassa upanissayapaccayena paccayo. Kusalūkusalaṃ kammaṃ vipākassa upanissayapaccayena paccayo.

2. Lokiyō dhammo lokuttarassa . . .

Anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—paṭhamassa maggassa parikammaṃ³ paṭhamassa maggassa upanissayapaccayena paccayo, . . . pe . . . catutthassa maggassa parikammaṃ catutthassa maggassa upanissayapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo:—paṭhamo maggo dutiyassa maggassa upanissayapaccayena paccayo. Tatiyo maggo catutthassa maggassa upanissaya-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo:—ariyā maggaṃ upanissāya anuppannaṃ samāpattiṃ⁵ uppā-

¹ S. pañcarihaṃ.

² R. has no hiatus.

³ S. omits this word.

⁴ As under 1.

⁵ S. anuppannasamā^o

denti, uppannaṃ samāpajjanti ; saṅkhāre aniccato¹ dukkhato anattato vipassanti, tesāṃ maggo . . . pe . . . tñhānā-
tñhānakosallassa phalasamāpattiyā kāyikassa sukhassa
upanissayapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa purejātapac-
cayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato
anattato² . . . pe . . . dōmanassaṃ uppijati; dibbena
cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ
suṇāti; rūpāyatanaṃ cakkhuviññāṇassa . . . pe . . .
phoṭṭhabbāyatanaṃ kāyaviññāṇassa, vatthupurejātaṃ cak-
khāyatanaṃ cakkhuviññāṇassa . . . pe . . . kāyāyatanaṃ
kāyaviññāṇassa, vatthu lokiyānaṃ khandhānaṃ purejāta-
paccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa purejāta-
paccayena paccayo.

Vatthu³ lokuttarānaṃ khandhānaṃ purejātapaccayena
paccayo . . .

1. Lokiyo dhammo lokiyassa dhammassa pacchājāta-
paccayena paccayo.

Pacchājātā lokiyā khandhā purejātassa imassa kāyassa
pacchājātapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Pacchājātā lokuttarā khandhā purejātassa imassa kāyassa
pacchājātapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa āsevanapacca-
yena paccayo.

Purimā purimā lokiyā khandhā pacchimānaṃ pacchimā-
naṃ lokiyānaṃ khandhānaṃ āsevanapaccayena paccayo.

¹ R. and B. continue tñhānāthānato sattassa upani ||
|| phalasamāpattiyā, etc. S. continues tñhānāthānākosallassa
upanissaya.

² R., B. and S. omit last two words.

³ Preceded in R. by vatthu purejātaṃ ||.

Anulomaṇ gotrabhussa anulomaṇ vodānassa āsevanapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa āsevanapaccayena paccayo.

Gotrabhu¹ maggassa vodānaṇ maggassa āsevanapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā lokiyā cetanā sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ kamma-paccayena paccayo. Nānākhaṇikā lokiyā cetanā vipākānaṇ khandhānaṇ kaṭattā ca rūpānaṇ kamma-paccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Sahajātā, nānākhaṇikā. Sahajātā lokuttarā cetanā sampayuttakānaṇ khandhānaṇ kamma-paccayena paccayo. Nānākhaṇikā lokuttarā cetanā vipākānaṇ lokuttarānaṇ² khandhānaṇ kamma-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Lokuttarā cetanā cittasamuṭṭhānānaṇ rūpānaṇ kamma-paccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttarā cetanā sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānaṇ rūpānaṇ kamma-paccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa vipākappa-paccayena paccayo.

Vipāko lokiyo eko khandho tiṇṇannaṇ khandhānaṇ³ vipākappa-paccayena paccayo . . . pe . . . dve . . . Paṭi-sandhikkhaṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa dhammassa vipākappa-paccayena paccayo . . . (tīṇi).

1. Lokiyo dhammo lokiyassa dhammassa āhārapaccayena paccayo.

¹ K. and S. °bhu. ² B. omits. ³ R. adds cittasamu

Lokiyā āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaḷiṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa āhārapaccayena paccayo . . . (*tīṇi*).

1. Lokiyo dhammo lokiyassa dhammassa indriyapaccayena paccayo.

(*Paṭisandhikkhaṇo*¹ *kātabbo*.) Cakkhundriyaṃ cakkhuviññānaṃ . . . pe . . . kāyindriyaṃ kāyaviññānaṃ indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

1. Lokiyo² dhammo lokiyassa dhammassa jhānapaccayena paccayo . . . (*ekaṃ, lokuttare tīṇi*) . . . maggapaccayena paccayo . . . (*lokiye ekaṃ, lokuttare tīṇi*).

1. Lokiyo dhammassa lokiyassa dhammassa sampayuttapaccayena paccayo . . . (*ekaṃ, lokuttare eko*).

1. Lokiyo dhammo lokiyassa dhammassa vip̣payuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā lokiyā khandhā cittasamuṭṭhānānaṃ rūpānaṃ vip̣payuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa vip̣payuttapaccayena paccayo, vatthu khandhānaṃ vip̣payuttapaccayena paccayo. Purejātaṃ cakkhāyatanaṃ cakkhuviññānaṃ . . . pe . . . kāyāyatanaṃ kāyaviññānaṃ, vatthu lokiyānaṃ khandhānaṃ vip̣payuttapaccayena paccayo. Pacchājātā lokiyā khandhā purejātassa imassa kāyassa vip̣payuttapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

¹ K. (*paṭisandhi kātabbā*).

² B. *omits this and next section (five lines)*.

Purejātaṇ vatthu lokuttarānaṇ khandhānaṇ vippayutta-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaṇ, pacchajātaṇ. Sahajātā lokuttarā khandhā cittasamuṭṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Pacchajātā lokuttarā khandhā purejātassa . . .¹

1. Lokiyo dhammo lokiyassa dhammassa atthipaccayeria paccayo.

Sahajātaṇ, purejātaṇ, pacchajātaṇ āhāraṇ indriyaṇ. Sahajāto lokiyo eko khandho tiṇṇannaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca . . . (*yāva asaṅṅasattā*). Purejātaṇ :— cakkhuṇ . . . pe . . . vatthuṇ . . . (*purejātasadisāṇ*²). Vatthu lokiyānaṇ khandhānaṇ atthipaccayena paccayo. Pacchajātā lokiyā khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaḷiṇkāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Purejātaṇ vatthu lokuttarānaṇ khandhānaṇ atthipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .³

Lokuttaro eko khandho tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaṇ, pacchajātaṇ. Sahajātā lokuttarā khandhā cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchajātā lokuttarā khandhā . . .⁴

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttaro eko khandho tiṇṇannaṇ khandhānaṇ cittasam-

¹ *As under 1.*

² *B. has purejātaṇ saha cakkhuṇ vatthuṇ purejātasadisāṇ.*

³ *B. inserts purejātaṇ vatthuṇ lokuttarānaṇ khandhānaṇ atthi || Lokuttaro dhammo lokuttarassa ||.*

⁴ *As under 1.*

uṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

7. Lokiyo ca lokuttaro ca dhammā lokiyassa . . .

Sahajātañ, pacchajātañ¹ āhārañ indriyañ. Sahajāta lokuttarā khandhā ca mahābhūtā ca cittasamutṭhānānañ rūpānañ atthipaccayena paccayo. Pacchajātā² lokuttarā khandhā ca mahābhūtā ca cittasamutṭhānānañ rūpānañ atthipaccayena paccayo. Pacchajātā lokuttarā khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchajātā lokuttarā khandhā ca rūpajīvitindriyañ ca kaṭattā rūpānañ atthipaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttaraṃssa dhammassa atthipaccayena paccayo.

Sahajātañ, purejātañ. Sahajāto lokuttaro eko khandho ca vatthu ca tiṇṇannañ khandhānañ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . natthipaccayena paccayo . . . vigatapaccayena paccayo . . . avigata paccayena paccayo.³

Hetuyā cattāri,
ārammaṇe⁴ tiṇi,
adhipatiyā cattāri,
anantare cattāri,
samanantare cattāri,⁵
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchajāte dve,
āsevane dve,

kamme cattāri,
vipāke cattāri,
āhāre cattāri,⁶
indriye cattāri,
jhāne⁷ cattāri,
magge cattāri,
sampayutte dve,
vippayutte tiṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

Anulomañ nitṭhitañ.

1. Lokiyo dhammo lokiyassa dhammassa ārammaṇa-

¹ B. omits. ² R. 'and B. omit sentence. Cf. p. 146, § 7.

³ K. omits.

⁴ B. sārammaṇe.

⁵ S. omits clause.

⁶ K. omits clause.

⁷ S. omits last two clauses.

nasampayutte dve, nonatthiyā cattāri,
navippayutte dve, novigate cattāri.

 Anulomapaccaniyaṃ niṭṭhitaṃ.

 Nahetupaccayā, ārammaṇe tīṇi, adhipatiyā cattāri . . .
(*anulomamātikā kātabbā*) . . . avigate satta.

 Paccaniyānulomaṃ niṭṭhitaṃ.

 LOKIYA-DUKAṆAṃ niṭṭhitaṃ.

[XIII.]

KENACI-VIÑÑEYYA-DUKAṆ.]

1. Kenaci viññeyyaṃ dhammaṃ paṭicca kenaci viññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . . pe Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā,¹ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

2. Kenaci viññeyyaṃ dhammaṃ paṭicca kenaci naviññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaṃ ekaṃ khandhaṃ paṭicca kenaci naviññeyyā tayo khandhā . . . pe . . .² upādā rūpaṃ.

3. Kenaci viññeyyaṃ dhammaṃ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyaṃ ekaṃ khandhaṃ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā³ . . . pe . . .

4. Kenaci naviññeyyaṃ . . . kenaci naviññeyyo . . .

Kenaci naviññeyyaṃ ekaṃ khandhaṃ paṭicca kenaci naviññeyyā tayo khandhā⁴ . . . pe . . .

5. Kenaci naviññeyyaṃ dhammaṃ . . . kenaci viññeyyo . . .

Kenaci naviññeyyaṃ ekaṃ khandhaṃ paṭicca kenaci viññeyyā tayo khandhā . . . pe⁵ . . .

¹ B. khandhā.

² As in 1.

³ B. naviññeyyaṃ ekaṃ khandhaṃ. Finish as in 1.

⁴ B. naviññeyyaṃ ekaṃ khandhā. Finish as in 1.

⁵ As in 1.

6. Kenaci naviññeyyaṃ . . . kenaci viññeyyo ca . . .

Kenaci naviññeyyaṃ ekaṃ khandhaṃ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . .
pe¹ . . .

7. Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca dhammaṃ paṭicca kenaci viññeyyo . . . hetupaccayā.

Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca ekaṃ khandhaṃ paṭicca kenaci viññeyyā tayo khandhā . . . pe . . .¹

8. Kenaci viññeyyaṃ ca . . . kenaci naviññeyyo . . .

Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca ekaṃ khandhaṃ paṭicca kenaci naviññeyyā tayo khandhā . . .
pe . . .²

9. Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca dhammaṃ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca ekaṃ khandhaṃ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . . pe . . .¹

Hetuyā nava, ārammaṇe nava . . . (*saṅkhittā*) . . .
avigate nava.

Anulomaṃ niṭṭhitaṃ.

Nahetuyā nava, nārammaṇe nava . . . (*saṅkhittā*) . . .
novigate nava. (*Evāṃ cattāri pi gaṇanā paripunnā.*)³

(*Sahajātavāro pi paccayavāro pi nissayavāro pi saṃsaṭṭhāvāro pi sampayuttavāro pi evaṃ vitthāretabbā ; paccayavāre vatthu ca pañcāyatanā ca dassetabbā⁴ ; yathā yathā labbhati taṃ taṃ kātabbā.*)⁵

1. Kenaci viññeyyo dhammo kenaci viññeyyassa dhammassa hetupaccayena paccayo.

¹ As in 1.

² As in 1. B. has here *saṅkhittā*, eliding remainder of *Anulomaṃ*.

³ K. and S. omit this sentence.

⁴ R. °āyatanāni ca dassetabbāni.

⁵ K., B. and S. omit last three words. K. has *labbhati*.

Kenaci viññeyyā hetū sampayuttakānaṃ khandhānaṃ
cittasamuṭṭhānānañ ca rūpānaṃ hetupaccayena paccayo.
. . . (*paṭisandhi saṃkhittaṇ*).

Hetuyā nava, ārammaṇe nava . . . (*saṃkhittaṇ*) . . .
avigate nava.

Anulomaṇ niṭṭhitaṇ.

Nahetuyā¹ nava, novigate nava.

Paccaniyaṇ niṭṭhitaṇ.

*Evay cattāri pi gāṇanā paripuṇṇā.*²

KENACI-VIÑÑEYYA-DUKAṆ niṭṭhitaṇ.

¹ B. hetupaccayā.

² S. gāṇanā (*sic*) puṇṇā.

ĀSAVA-DUKAṆ.]

[*Anulomay.*]

1. Āsavaṃ dhammaṃ paṭicca āsavo dhammo uppajjati hetupaccayā.

Kāmāsavaṃ paṭicca diṭṭhāsavo avijjāsavo. Diṭṭhāsavaṃ paṭicca kāmāsavo avijjāsavo. Avijjāsavaṃ paṭicca kāmāsavo diṭṭhāsavo.¹ Bhavāsavaṃ paṭicca avijjāsavo. Diṭṭhāsavaṃ paṭicca avijjāsavo. (*Ekakamhi² cakkay kātabbay.*)

2. Āsavaṃ dhammaṃ paṭicca no-āsavo³ dhammo uppajjati hetupaccayā.

Āsavaṃ paṭicca sampayuttakā⁴ khandhā cittasamutṭhānaṃ ca rūpaṃ.

3. Āsavaṃ dhammaṃ paṭicca āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaṃ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā⁵ cittasamutṭhānaṃ ca rūpaṃ . . . (*cakkay bandhitabbay*).

4. No-āsavaṃ dhammaṃ paṭicca no-āsavo . . .

No-āsavaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutṭhānaṃ rūpaṃ . . . pe . . . dve . . . pe . . .

¹ K., B. and S. omit second and third sentences.

² S. ekakamhi. R. ekekampi.

³ S. has nāsav° nearly always, occasionally no-āsav°. R. has nvāsav°.

⁴ R. āsavasampay°, here only.

⁵ B. sampayuttakaṇ ca khandhaṃ.

Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. No-āsavaṃ dhammaṃ paṭicca āsavo . . .

No-āsave khandhe paṭicca [cattāro¹] āsavā.

6. No-āsavaṃ . . . āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

No-āsavaṃ ekaṃ khandhaṃ ca² paṭicca tayo khandhā āsavā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*cakkaṃ bandhitabbā*).

7. Āsavaṃ ca no-āsavaṃ ca dhammaṃ paṭicca . . . āsavo dhammo uppajjati hetupaccayā.

Kāmāsavaṃ ca sampayuttake ca khandhe paṭicca diṭṭhāsavo avijjāsavo . . . (*cakkaṃ bandhitabbā*).

8. Āsavaṃ ca no-āsavaṃ ca . . . no-āsavo . . .

No-āsavaṃ ekaṃ khandhaṃ ca āsavo ca paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . .

9. Āsavaṃ ca no-āsavaṃ ca . . . āsavo ca no-āsavo ca . . .

No-āsavaṃ ekaṃ khandhaṃ ca kāmāsavaṃ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo cittasamuṭṭhānaṃ ca rūpaṃ, dve . . . (*cakkaṃ, saykhittā*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;³

vipāke ekaṃ,
āhāre nava,
avigate nava.

Anulomaṃ nitṭhitaṃ.

[*Paccaniyaṃ.*]

4. No-āsavaṃ dhammaṃ paṭicca no-āsavo dhammo uppajjati na hetupaccayā.

Ahetukaṃ no-āsavaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . .

¹ R. and B. omit.

² K. inserts vatthuṃ ca.

³ S. omits clause.

pe . . . Ahetukapaṭisandhikkhaṇe¹ khandhe paṭicca
vatthu, vatthuy paṭicca khandhā . . . ekay mahābhūtay
. . . (*yāva asaññasattā*).

5. No-āsavaṇ . . . āsavo . . . nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

2. Āsavaṃ dhammaṃ paṭicca no-āsavo dhammo uppajjati.
nārammanapaccayā.

Āsavaṇ paticca cittasamutthānaṇ rūpaṇ.

4. No-āsavaṃ dhammaṃ paticca no-āsavo . . .

No-āsave khandhe paṭicca cittasamutṭhānaṃ rūpaṃ.
Paṭisandhikkhaṇe khandhe paṭicca vatthu . . . ekaṃ
mahābhūtaṃ . . . (*yāva asaññasattā*).

8. Āsavañ ca no-āsavañ ca dhammañ . . . no-āsavo . . .

Āsave ca sampayuttake ca khandhe paṭicca cittasam-
utthānaṃ rūpaṃ . . . (*saṃkhiṭṭaṃ*) . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānanāntare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.²

Paccaniyaṃ nitthitaṃ.

Hetupaccayā, nārammaṇe
tīpi,
nādhīpatiyā nava,
nānantare tīpi,
nasamanantare tīpi.⁸

na-aññamaññe tiṇi,³
 na-upanissaye tiṇi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava.

¹ K. ahetukapp^c. B. ahetukan pati^o.

² K. nava.

³ K. omits clause.

nakamme tīṇi,	navippayutte nava,
navipāke nava,	nonatthiyā tīṇi, ¹
nasampayutte tīṇi,	novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ²	magge ekaṃ,
dve,	vigate ekaṃ, ³
anantare dve,	avigate ekaṃ. ⁴
vipāke ekaṃ,	

Paccaniyānulomaṃ niṭṭhitaṃ.

(*Sahajātarāro paṭiccarārasadiso.*)

Āsavaṃ dhammaṃ paccayā āsavo dhammo uppajjati
hetupaccayā . . . (*āsavamūlakaṃ tīṇi paṭiccasadisā*).

4. No-āsavaṃ dhammaṃ paccayā no-āsavo . . .

No-āsavaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasam-
utṭhānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . . Paṭi-
sandhikkhaṇe khandhe paccayā vatthu, vatthuṃ paccayā
kandhā; . . . pe . . . mahābhūte paccayā cittasam-
utṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ; vatthuṃ pac-
cayā no-āsavaṃ khandhā.

5. No-āsavaṃ dhammaṃ paccayā āsavo . . .

No-āsavaṃ khandhe paccayā āsavaṃ, vatthuṃ paccayā āsavaṃ.

6. No-āsavaṃ . . . āsavo ca no-āsavo ca dhammā . . .

No-āsavaṃ ekaṃ khandhaṃ paccayā tayo khandhā āsavaṃ⁵
ca cittasamutṭhānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . .
Vatthuṃ paccayā āsavaṃ sampayuttakā ca khandhā.

7. Āsavaṃ ca no-āsavaṃ ca dhammaṃ . . . āsavo . . .

Kāmāsavaṃ ca sampayuttake ca khandhe paccayā diṭṭhā-
savo avijjāsavo . . . (*cakkay*) . . . kāmāsavaṃ ca vatthuṃ
ca paccayā diṭṭhāsavo avijjāsavo . . . (*cakkay*).

8. Āsavaṃ ca no-āsavaṃ ca . . . no-āsavo . . .

No-āsavaṃ ekaṃ khandhaṃ ca āsavaṃ ca paccayā tayo
kandhā cittasamutṭhānaṃ ca rūpaṃ, . . . pe . . . dve

¹ K. nava.

² B. nāram°.

³ B. omits clause.

⁴ B. and S. nava. R. dve.

⁵ S. omits.

. . . pe . . . Āsavaṇ ca vatthuṇ ca paccayā no-āsavaṇ khandhā.

9. Āsavaṇ ca no-āsavaṇ ca dhammaṇ paccayā āsavo ca no-āsavo ca dhammā¹ uppajjanti hetupaccayā.

No-āsavaṇ ekaṇ khandhaṇ ca kāmāsavaṇ ca paccayā tayo khandhā diṭṭhāsavo avijjāsavo cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . (*cakkaṇ*) . . . Kāmāsavaṇ ca vatthuṇ ca paccayā diṭṭhāsavo avijjāsavo saṃpayuttakā ca khandhā . . . (*cakkaṇ, saṅkhittaṇ*).

Hetuyā nava, ārammaṇe nava, adhipatiyā nava . . . (*saṅkhittaṇ*), . . . , vipāke ekaṇ, avigate nava.

Anulomaṇ niṭṭhitaṇ.

4. No-āsavaṇ dhammaṇ paccayā no-āsavo dhammo uppajjati nahetupaccayā.

Ahetukaṇ² no-āsavaṇ ekaṇ khandhaṇ paccayo tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ, . . . pe . . . dve . . . pe . . . (*ahetukapaṭisaṇḍhi yāra asaṇṇasattā*). Cakkhāyatanaṇ paccayā cakkhuvīṇṇāṇaṇ . . . kāyāyatanaṇ . . . ³ vatthuṇ paccayā ahetukā no-āsavaṇ khandhā.

5. No-āsavaṇ dhammaṇ paccayā āsavo . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

Nahetuyā dve,

nārammaṇe tīṇi,

nādhipatiyā nava,

nakamme tīṇi,

evaṇ sabbe gaṇaṇā gaṇetabbā.

navippayutte nava,

nonatthiyā tīṇi,

novigate tīṇi :—

Paccaniyaṇ niṭṭhitaṇ.

(*Nissayaavāro paccayaavārasaṇiso.*)

1. Āsavaṇ dhammaṇ saṃsaṭṭho āsavo dhammo uppajjati hetupaccayā.

¹ S. dhammo (*verb elided*).

² S. ahetu.

³ K. omits and has no hiatus.

Kāmāsavaṇ saṃsaṭṭho diṭṭhāsavo avijjāsavo, . . . (*cakkaṇ, saṃkhittaṇ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṇ,
avigate nava.

Nahetuyā dve,
nādhīpatiyā nava,
napurejāte nava,
napacchājāte nava,¹
nāsevane nava,

nakamme tīpi,
navipāke nava,
najhāne ekaṇ,
namagge ekaṇ,²
navippayutte nava . . .

(*gaṇanā pi sampayuttarāro pi saṃsaṭṭharārasadisā*).

1. Āsavo dhammo āsavassa dhammassa hetupaccayena paccayo.

Kāmāsavo diṭṭhāsavassa avijjāsavassa hetupaccayena paccayo. Bhavāsavo avijjāsavassa hetupaccayena paccayo (*cakkaṇ*).

2. Āsavo dhammo no-āsavassa . . .

Āsavā hetū sampayuttakānaṇ khandhānaṇ cittasam-utṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.

3. Āsavo dhammo āsavassa ca no-āsavassa . . .

Kāmāsavo diṭṭhāsavassa avijjāsavassa sampayuttakānaṇ ca khandhānaṇ cittasamutṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

No-āsavā hetū sampayuttakānaṇ khandhānaṇ cittasam-utṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo . . . (*paṭi-sandhi*).

5. No-āsavo dhammo āsavassa . . .

No-āsavā³ hetū sampayuttakānaṇ āsavānaṇ hetupaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

No-āsavā hetū sampayuttakānaṇ āsavānaṇ⁴ cittasam-utṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.

¹ K. omits.

² B. omits clause.

³ B. nāsavo hetu.

⁴ R. and B. khandhānaṇ.

8. Āsavo ca no-āsavo ca dhamma no-āsavassa dhammassa hetupaccayena paccayo.

Āsavā ca no-āsavā ca hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa ārammaṇapaccayena paccayo.

Āsave ārabbhā āsavā uppajjanti.

2. Āsavo dhammo no-āsavassa . . .

Āsave ārabbhā no-āsavā khandhā uppajjanti.

3. Āsavo . . . āsavassa ca no-āsavassa ca . . .

Āsave ārabbhā āsavā ca sampayuttakā ca khandhā uppajjanti.

4. No-āsavo dhammo no-āsavassa dhammassa ārammaṇapaccayena¹ paccayo.

No-āsavaṃ khandhaṃ ārabbhā² dānaṃ . . . sīlaṃ . . . uposathakammaṃ . . . jhānā . . . Ariyā maggā vuṭṭha-hitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā³ no-āsave pahīnakilese vikkhambhitakilese, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ no-āsave khandhe aniccato . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti, cetopariyaññāna no-āsavacittasamaṅgissa cittaṃ jānāti, ākāsaññācāyatanāṃ viññāṇaṇcāyatanassa ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññānaṃ . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññānaṃ no-āsavā khandhā iddhiyidhaññānaṃ cetopariyaññānaṃ pubbenivāsānussatiññānaṃ yathākammūpa-gaṇānaṃ anāgaṭaṇsaññānaṃ āvajjanāya ārammaṇapaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Dānaṃ datvā taṃ assādeti abhinandati, taṃ ārabbhā āsavā

K. hetu°. S. āhāra. ² S. and R. omit last three words.

³ K. omits Ariyā.

uppajjanti, sīlaṃ . . . pe . . . uposathakammaṃ . . .
jhānaṃ . . . cakkhuṃ . . . pe . . . no-āsave khandhe
assādeti abhinandati, taṃ ārabbhā āsavā uppajjanti.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Dānaṃ deti . . . (*dutiyagamaṇaṃ*). No-āsave khandhe
assādeti abhinandati, taṃ ārabbhā āsavā ca sampayuttakā ca
khandhā uppajjanti.

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Āsāve ca sampayuttake ca khandhe ārabbhā āsavā uppaj-
janti.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

Āsāve ca sampayuttake ca khandhe ārabbhā no-āsavā
khandhā uppajjanti.

9. Āsavo ca no-āsavo ca dhammā āsavassa ca no-āsavassa
ca dhammassa ārammaṇapaccayena paccayo.

Āsāve ca sampayuttake ca khandhe ārabbhā āsavā ca
sampayuttakā ca khandhā uppajjanti.

1. Āsavo dhammo āsavassa dhammassa adhipatipacca-
yena paccayo.

Ārammaṇādhipati:—āsāve garuṃ katvā āsavā uppajjanti
. . . (*tīṇi*¹; *ārammaṇasādisā garukārammaṇā kātābbā*).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇādhipati, saḥajātādhipati. Ārammaṇādhipati:—
dānaṃ . . . sīlaṃ . . . uposathakammaṃ . . . pubbe . . .
Ariyā maggā . . . phalaṃ . . . nibbānaṃ garuṃ . . . Nib-
bānaṃ gotrabhussa vodānassa² maggassa phalassa adhipati-
paccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . .
pe . . . no-āsāve khandhe garuṃ katvā assādeti; taṃ
garuṃ katvā rāgo uppajjati ditṭhi uppajjati. Saḥajātā-
dhipati:—no-āsāvādhipati sampayuttakūnaṃ khandhānaṃ
cittasamuṭṭhānānaṃ ca rūpānaṃ³ adhipatipaccayena
paccayo.

5. No-āsavo dhammo āsavassa . . .

¹ K. omits *tīṇi*.

² K. and S. *vodānaṃ*.

³ S. *has* adhipatikhandhānaṃ.

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—dānaṃ . . . pe . . . no-āsava khandhe garuṇ katvā assādeti abhinandati ; taṃ garuṇ katvā āsavā uppajjanti. Saha-jātādhīpati :—no-āsavādhīpati sampayuttakānaṃ āsa-vānaṃ adhipatipaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇādhīpati . . .¹ taṃ garuṇ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-jātādhīpati :—no-āsavādhīpati sam-payuttakānaṃ khandhānaṃ āsavānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇādhīpati :—āsava ca sampayuttake ca khandhe garuṇ katvā assādeti . . . pe² . . . āsavā uppajjanti³ . . . (*tīṇi garukārammaṇā*).

1. Āsavo dhammo āsavassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaṃ pacchimānaṃ āsavānaṃ anantarapaccayena paccayo.

2. Āsavo dhammo no-āsavassa . . .

Purimā . . .⁴ pacchimānaṃ no-āsavānaṃ⁵ khandhānaṃ anantarapaccayena paccayo. Āsavā vuṭṭhānassa anantara-paccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Purimā . . .⁴ pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaṃ . . . Anulomaṃ gotrabhussa phalasamāpattiyā anantarapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaṃ pacchi-mānaṃ āsavānaṃ khandhānaṃ anantarapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

¹ As under 5.

² Cf. above, § 5.

³ K. and S. diṭṭhi uppajjati.

⁴ As under 1.

⁵ K. sampayuttakānaṃ.

Purimā purimā no-āsavā khandhā pacchimānaṃ . . .¹

7. Āsavo ca no-āsavo ca dhammā āsavassa . . . (*tīṇi*).

1. Āsavo dhammo āsavassa dhammiassa samanantarapaccayena paccayo . . . saha-jāta-, . . . (*nava*) . . . aññamañña-, . . . (*nava*) nissayapaccayena paccayo . . . (*nava*)² . . . (*Vatthu ca dassetabbaṃ*)³ . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—āsavā āsavānaṃ upanissayapaccayena paccayo . . . (*tīṇi*).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti ; mānaṃ jappeti diṭṭhiṃ gaṇhāti ; sīlaṃ . . . pe . . . senāsaṇaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati. Saddhā . . . pe . . . senāsaṇaṃ saddhāya . . . pe . . . phalasamāpattiyaṃ upanissayapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya mānaṃ jappeti diṭṭhiṃ gaṇhāti ; sīlaṃ . . . pe . . . saṃghaṃ bhindati ; saddhā . . . pe . . . senāsaṇaṃ rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇūpanissayo, . . . pe⁵ . . . sīlaṃ . . . pe . . . senāsaṇaṃ upanissāya pāṇaṃ hanati⁶ . . . pe . . . saṃghaṃ bhindati ; saddhā . . . pe . . . senāsaṇaṃ rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . (*tīṇi*).

¹ *As under 3.*

³ *B. vibhajitabbaṃ.*

⁵ *As under 5.*

² *S. pañca.*

⁴ *R. rāgassa patthanāya.*

⁶ *B. mānaṃ jappeti (sic).*

4. No-āsavo dhammo no-āsavassa dhammassa purejāta-paccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ . . . (*evaṇ vitthāre-tabbāṇ*) . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa purejāta-paccayena paccayo. Vatthupurejātaṇ:—cakkhāyatanaṇ cak-khuviññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa, vatthu no-āsavānaṇ khandhānaṇ purejātapaccayena paccayo.

5. No-āsavo dhammo āsavassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba āsavā uppajjanti. Vatthupurejātaṇ:—vatthu āsavānaṇ purejātapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . . paccayo.¹

Ārammaṇapurejātaṇ . . .² taṇ ārabba āsavā ca sampayuttaka ca khandhā uppajjanti. Vatthupurejātaṇ:—vatthu āsavānaṇ ca sampayuttakānaṇ ca khandhānaṇ purejātapaccayena paccayo.

2. Āsavo dhammo no-āsavassa dhammassa pacchājāta-paccayena paccayo.

Pacchājātā āsavā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Pacchājātā no-āsavā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

8. Āsavo ca no-āsavo ca dhammā no-āsavassa . . .

Pacchājātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa āsevanapaccayena paccayo . . . (*naṇa*).

4. No-āsavo dhammo no-āsavassa dhammassa kamma-paccayena paccayo.

¹ B. *omits to p. 165, § 1.*

² *As under 5.*

Sahajātā, nānākhanikā. Sahajātā no-āsavā cetanā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ kammaṃpaccayena paccayo. Nānākhanikā:—no-āsavā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

No-āsavā cetanā sampayuttakānaṃ āsavānaṃ kammaṃpaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

No-āsavā cetanā sampayuttakānaṃ khandhānaṃ āsavānaṃ ca cittasamutthānānaṃ ca rūpānaṃ kammaṃpaccayena paccayo.

4. No-āsavo dhammo no-āsavassa dhammassa vipākāpaccayena paccayo . . . (*ekaṃ*) . . . āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭi-sandhikkhaṇe kabaḷiṇkāro āhāro imassa kāyassa āhārapaccayena paccayo.

5. No-āsavo dhammo . . . āsavassa . . .

No-āsavā āhārā sampayuttakānaṃ āsavānaṃ āhārapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa ca dhammassa āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaṃ khandhānaṃ āsavānaṃ ca cittasamutthānānaṃ ca rūpānaṃ āhārapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa dhammassa indriyapaccayena paccayo.

No-āsavā indriyā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭi-sandhikkhaṇe cakkhundriyaṃ cakkhaviññāṇassa . . . kāyindriyaṃ kāyaviññāṇassa indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo . . . (*tīṇi*), jhāna-, . . . (*tīṇi*), magga-, . . . (*nava*), sampayuttapaccayena paccayo . . . (*nava*).

2. Āsavo dhammo no-āsavassa dhammassa vippayutta-paccayena paccayo.

Sahajātaṇ, pacchājātaṇ. Sahajātā āsavā cittasamutṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Pacchājātā āsavā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ.¹ Sahajātā no-āsavā khandhā cittasamutṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṇ vippayuttapaccayena paccayo. Purejātaṇ cak-khāyatanaṇ cakkhuviññāṇassa . . . pe . . . kāyāyatanaṇ kāyaviññāṇassa, vatthu no-āsavūnaṇ khandhānaṇ vippayuttapaccayena paccayo. Pacchājātā no-āsavā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purejātaṇ vatthu āsavānaṇ vippayuttapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

Purejātaṇ vatthu āsavūnaṇ sampayuttakānaṇ ca khandhānaṇ vippayuttapaccayena paccayo.

8. Āsavo ca . . . dhammā no-āsavassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā āsavā ca sampayuttakā ca khandhā² cittasamutṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo.

Pacchājātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa atthipaccayena paccayo.

Kāmāsavo diṭṭhāsavassa avijjāsavassa atthipaccayena paccayo . . . (*cakkay*³).

2. Āsavo dhammo no-āsavassa dhammassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā āsavā sampayutta-

¹ K. and S. omit.

² S. sampayuttakānaṇ khandhanaṇ.

³ Cf. p. 153, § 1.

kānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo. Pacchājātā āsavā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Kāmāsavo diṭṭhāsavassa avijjāsavassa sampayuttakānaṇ ca khandhānaṇ . . .¹ rūpānaṇ atthipaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajāto no-āsavo eko khandho tiṇṇannaṇ khandhānaṇ . . . (*yāva asaṇṇasattā*). Purejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanāṇ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa, cakkhāyatanāṇ cakkhuvīññāṇassa . . . kāyāyatanāṇ kāyaviññāṇassa, vatthu no-āsavānaṇ khandhānaṇ atthipaccayena paccayo. Pacchājātā no-āsavā² khandhā purejātassa . . .¹ Kabaḷiykūro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvit-indriyaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Sahajātaṇ, purejātaṇ. Sahajātā no āsavā khandhā āsavānaṇ atthipaccayena paccayo. Purejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabbhā āsavā uppajjanti.³

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

Sahajātaṇ, purejātaṇ.¹ Sahajāto no-āsavo eko khandho tiṇṇannaṇ khandhānaṇ āsavānaṇ ca cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo . . . (*cakkay*).

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Sahajātaṇ, purejātaṇ. Sahajāto kāmāsavo ca no-āsavā⁵ sampayuttakā ca khandhā diṭṭhāsavassa avijjāsavassa atthipaccayena paccayo . . . (*cakkay*) . . . Kāmāsavo ca vatthu ca diṭṭhāsavassa avijjāsavassa atthipaccayena paccayo.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

¹ *As under 2.*

² *K. omits.*

³ *S. inserts vatthuṇ āsavānaṇ atthip.*

⁴ *K. omits.*

⁵ *B. sahajāto sahasavo sampay°, etc. R. omits no-āsavā.*

⁵ S. omits clause.

3. Āsavo dhammo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissayapaccayena paccayo.

4. No-āsavo dhammo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . purejāta-, . . . pacchājāta-, . . . kamma-, . . . āhāra-, . . . indriyapaccayena paccayo.

5. No-āsavo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . purejātapaccayena paccayo.

6. No-āsavo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . purejātapaccayena paccayo.²

7. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-jāta-, . . . upanissayapaccayena paccayo.³

8. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-jāta-, . . . upanissayapaccayena paccayo.

9. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-jāta-, . . . upanissayapaccayena paccayo.

Nahetuyā nava,	sabbattha nava;
nārammaṇe nava,	novigate nava.
nādhipatiyā nava,	

Paccaniyaṇ.

Hetupaccayā, nārammaṇe	sabbattha satta; ⁴
satta,	namagge satta,
nādhipatiyā satta,	nasampayutte tiṇi, ⁵
nānantare satta,	navippayutte satta,
nasamanantare satta,	nonatthiyā satta,
na-aññamaññe tiṇi,	novigate satta.
na-upanissaye satta,	

Anulomapaccaniyaṇ.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
(*anulomapadā paripucchā*) . . . avigate nava.

Paccaniyānulomaṇ.

ĀSAVA-DUKAṆ NITTHITAṆ.

¹ B. omits.

² B. omits last clause.

³ B. inserts *pacchājāta*°. K. inserts *purejāta*°.

⁴ K. and S. omit clause.

⁵ K. and B. satta.

[XV.

SĀSAVA-DUKAN.]

1. Sāsavaṃ dhammaṃ paṭicca sāsavo dhammo uppajjati
hetupaccayā.

Sāsavaṃ ekam khandham paṭicca tayo kandhā cittasam-
utthānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . . Paṭi-
sandhikkhaṇe khandhe paṭicca vatthu, vattimam paṭicca
kandhā; ekam mahābhūtam . . . pe . . . mahābhūte
paṭicca cittasamutthānam rūpaṃ kātattā rūpaṃ upādā rūpaṃ.

4. Anāsavaṃ dhammaṃ paṭicca anāsavo dhammo uppajjati hetupaccayā.

Anāsavaṃ ekaṃ khandhaṃ paṭicca tayo khandhā, . . . pe
. . . dve . . . pe . . .

5. Anāsavaṇṇaṃ dhammaṇṇaṃ paticca sāsavo . . .

Anāsave khandhe paṭicca cittasamutthānaṃ rūpaṃ.

6. Anāsavaṃ . . . sāsavo ca anāsavo ca dhammā . . .

Anāsavaṃ ekam khandhaṃ pañca tayo khandhā citta-samutthānaṃ ca rūpaṃ; dve . . . pe . . .

7. Sāsavaṇ ca anāsavaṇ ca dhammaṃ paṭicca sāsavo¹
dhammo uppajjati hetupaccayā.

Anāsave khandhe ca mahābhūte ca paṭicca cittasam-
utthānaṃ rūpaṃ (*yathā cūḷantaraduke² lokiya-dukaṃ,³ eraṃ
kātabbaṃ; ninnānākaranaṃ*).

SĀSAVA-DUKAṆ niṭṭhitaṇ.

¹ B. anāsavo.

² S. cūlakaduke.

³ B. *inserts* ekan.

[XVI.]

ĀSAVASAMPAYUTTA-DUKAṆ.

Anulomaṇ.]

1. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto dhammo uppajjati hetupaccayā.

(a) Āsavasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve . . . pe . . .

2. Āsavasampayuttaṇ dhammaṇ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(b) Āsavasampayutte khandhe paṭicca cittasamutthānaṇ rūpaṇ. Domanassasahagataṇ [vicikicchāsahagataṇ uddhaccasahagata¹] khandhe paṭicca moho cittasamutthānaṇ ca || rūpaṇ.

3. Āsavasampayuttaṇ . . . āsavasampayutto ca āsavavippayutto ca dhammā . . .

(c) Āsavasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutthānaṇ ca rūpaṇ, . . . pe . . . dve . . . Domanassasahagataṇ [vicikicchāsahagataṇ uddhaccasahagataṇ¹] ekaṇ khandhaṇ paṭicca tayo khandhā moho cittasamutthānaṇ ca rūpaṇ . . . dve . . .

4. Āsavavippayuttaṇ . . . āsavavippayutto . . .

(d) Āsavavippayuttaṇ ekaṇ . . . pe² . . . dve . . . Domanassahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ³ mohaṇ paṭicca cittasamutthānaṇ rūpaṇ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā, tayo mahābhūte

¹ R., B. and S. omit last two compounds.

² As in (c).

³ So also R., B. and S.

paṭicca ekaj mahābhūtaṃ; dve . . . mahābhūte paṭicca cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

(e) Domanassasahagataṃ vicikicchāsahagataṃ uddhacca-sahagataṃ¹ mohaṃ paṭicca sampayuttakā khandhā.

6 Āsavavippayuttaṃ . . . āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(f) Domanassasahagataṃ vicikicchāsahagataṃ uddhacca-sahagataṃ mohaṃ paṭicca sampayuttakā khandhā cittasamutthānaṃ ca rūpaṃ.

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavasampayutto . . .

(g) Domanassasahagataṃ vicikicchāsahagataṃ uddhacca-sahagataṃ² ekaj khandhaṃ ca mohaṃ ca paṭicca tayo khandhā . . . pe . . . dve . . .

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(h) Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamutthānaṃ rūpaṃ. Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ khandhe ca mohaṃ ca paṭicca cittasamutthānaṃ rūpaṃ.

9. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(i) Domanassasahagataṃ . . . pe . . .³

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto dhammo uppajjati ārammaṇapaccayā.

Āsavasampayuttaṃ ekaj . . . pe . . .⁴

2. Āsavasampayuttaṃ . . . āsavavippayutto . . .

Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ khandhe paṭicca moho.

3. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

¹ B. omits this compound only.

² So also B.

³ As in (g).

⁴ As in (a).

Domanassasahagataṃ . . . pe¹ . . .

4. Āsavavippayuttaṃ . . . āsavavippayutto . . .

Āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā,
. . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca
vatthu, vatthuṃ paṭicca khandhā.

5. Āsavavippayuttaṃ . . . āsavaśampayutto . . .

Domanassasahagataṃ . . . pe . . .²

7. Āsavaśampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ
paṭicca āsavaśampayutto dhammo uppajjati ārammaṇapac-
cayā.

Domanassasahagataṃ . . . pe . . .³

1. Āsavaśampayuttaṃ dhammaṃ paṭicca āsavaśampayutto
dhammo uppajjati adhipatipaccayā . . . (*tti*).

4. Āsavavippayuttaṃ . . . āsavavippayutto . . .

Āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā
cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Domanassasaha-
gataṃ vicikicchāśahagataṃ uddhaccasahagataṃ⁴ mohaṃ
paṭicca cittasamuṭṭhānaṃ rūpaṃ.⁵ Ekaṃ mahābhūtaṃ . . .
pe . . .; mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ
upādā rūpaṃ.

5. Āsavavippayuttaṃ . . . āsavaśampayutto . . .

Domanassasahagataṃ . . . pe . . .³

6. Āsavavippayuttaṃ dhammaṃ paṭicca āsavaśampayutto
ca āsavavippayutto ca dhammā uppajjanti adhipatipaccayā.

Domanassasahagataṃ . . . pe . . .⁶

7. Āsavaśampayuttaṃ ca āsavavippayuttaṃ ca dham-
maṃ . . .

Domanassasahagataṃ . . .³

8. Āsavaśampayuttaṃ ca āsavavippayuttaṃ ca . . .

Āsavaśampayutte khandhe ca . . . pe . . .⁷

9. Āsavaśampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ

¹ *As in (c).*

² *As in (e).*

³ *As in (g).*

⁴ *R. and B. omit last two compounds.*

⁵ *B. has instead sampayuttakā khandhā.*

⁶ *As in 4 (one sentence).*

⁷ *As in (h).*

paṭicca āsavasampayutto ca āsavavippayutto ca dhammā
up pajjanti adhipatipaccayā.

Domanassasahagataṃ [vicikicchāsahagataṃ uddhacca-
sahagataṃ] ekaṃ khandhañ ca mohañ ca paṭicca tayo . . .¹
dve . . . (*evaṃ sabbe paccayā vittharetabbā, saṅkhittayā*).

Hetuyā nava,
ārammaṇe cha,
adhipatīyā nava,
anantare cha,
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,²
kamme nava,

vipāke ekaṃ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte cha,
vippayutte nava,
atthiyā nava,
natthiyā cha,
vigate cha,²
avigate nava.

Anulomaṃ niṭṭhitaṃ.³

2. Āsavasampayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo up pajjati nahetupaccayā,

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo up pajjati nahetupaccayā.

Ahetukaṃ āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo
kandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . . (*ahetuka-
paṭisandhi yāva asaññasattā*).

2. Āsavasampayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo up pajjati nārammaṇapaccayā.

Āsavasampayutte khandhe paṭicca cittasamuṭṭhānaṃ
rūpaṃ.

4. Āsavavippayuttaṃ . . . nārammaṇapaccayā.

Āsavavippayutte khandhe paṭicca cittasamuṭṭhānaṃ

¹ As in 4. R., B, and S. omit vicikicchā° uddhacca°.

² B. omits clause.

³ B. and S. omit this title.

rūpaṇ. Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ¹ mohaṇ paṭicca cittasamutṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, . . . pe . . . ekaṇ mahābhūtaṇ . . . (*yāva asaññasattā*).

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṇ paṭicca āsavavippayutto dhammo uppajjati nārammaṇa-paccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamutṭhānaṇ rūpaṇ. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohaṇ ca paṭicca cittasamutṭhānaṇ rūpaṇ.

1. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto dhammo uppajjati nādhīpatipaccayā . . . (*saṅkhittaṇ*) . . . napurejātapaccayā.

Arūpe āsavasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

2. Āsavasampayuttaṇ . . . āsavavippayutto . . .

Arūpe vicikicchāsahagate uddhaccasahagate khandhe paṭicca moho. Āsavasampayutte khandhe paṭicca cittasamutṭhānaṇ rūpaṇ.

3. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto ca āsavavippayutto ca . . .

Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ paṭicca tayo khandhā moho ca ; dve . . .

4. Āsavavippayuttaṇ . . . napurejātapaccayā.

Arūpe āsavavippayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . . Āsavavippayutte khandhe paṭicca cittasamutṭhānaṇ rūpaṇ. Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca cittasamutṭhānaṇ rūpaṇ. (*Paṭisandhi yāva asaññasattā*.)

5. Āsavavippayuttaṇ . . . āsavasampayutto . . .

Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca sampayuttakā khandhā.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṇ paṭicca āsavasampayutto dhammo uppajjati napurejātapaccayā.

¹ So also R. and B.

Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhañ ca mohañ ca paṭicca tayo khandhā ; dve . . .

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṇ paṭicca āsavavippayutto . . . napurejātapaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca citta-samutthānaṇ rūpaṇ. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paṭicca citta-samutthānaṇ rūpaṇ ; dve . . . pe . . .

. . . napaccajātapaccayā . . . (*nara*¹), nāsevanapaccayā . . . (*nara*¹).

1. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto dhammo uppajjati nakammapaccayā.

Āsavasampayutte khandhe paṭicca sampayuttakā cetanā.

4. Āsavavippayuttaṇ dhammaṇ paṭicca āsavavippayutto dhammo uppajjati nakammapaccayā.

Āsavavippayutte khandhe paṭicca sampayuttakā² cetanā.

5. Āsavavippayuttaṇ . . . āsavasampayutto . . . nakammapaccayā.

Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca sampayuttakā cetanā.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṇ paṭicca āsavasampayutto dhammo uppajjati nakammapaccayā.

Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paṭicca sampayuttakā cetanā . . . navipākapaccayā . . . pe . . . nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggapaccayā . . . nasampayuttapaccayā . . . navippayuttapaccayā . . . (*cha*¹) . . . nonatthiyāpaccayā . . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,²
na-upanissaye tīṇi,

napurejāte satta,
napaccajāte nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaṇ,

¹ S., K. and B. omit. ² R. vippay°. S. naññamaññe tīṇi.

na-indriye ekaṇ,	navippayutte cha,
najhāne ekaṇ, ¹	nonatthiyā tīṇi,
namagge ekaṇ,	novigate tīṇi.
nasampayutte tīṇi,	
Paccaniyaṇ niṭṭhitaṇ.	

Hetupaccayā, nārammaṇe	nasampayutte tīṇi,
tīṇi,	navippayutte cattāri,
napurejāte cha,	nonatthiyā tīṇi,
navipāke nava,	novigate tīṇi.
Anulomapaccaniyaṇ niṭṭhitaṇ.	

Nahetupaccayā, ārammaṇe	āhāre dve,
dve,	magge ekaṇ,
anantare dve,	sampayutte dve,
samanantare dve, ²	vippayutte dve,
kamme dve, ³	vigate dve, ⁴
vipāke ekaṇ,	avigate dve.
Paccaniyānulomaṇ niṭṭhitaṇ.	

(*Sahajātarāro paṭiccarārasadisō.*)

1. Āsavasampayuttaṇ dhammaṇ paccayā āsavasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccarārasadisā*).

4. Āsavavippayuttaṇ dhammaṇ paccayā . . .

Āsavavippayuttaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .⁵ Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ pac-cayā cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā khandhā; ekaṇ mahābhūtaṇ paccayā tayo mahābhūtā . . . pe . . . mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

¹ S. omits clause.

² K., B. and S. omit clause.

³ B. omits clause.

⁴ R. and S. omit clause.

⁵ B. omits next fifteen lines.

Vatthun paccayā¹ āsavavippayuttā khandhā; vatthun paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato moho.

5. Āsavavippayuttan . . . paccayā āsavasampayutto . . .

Vatthun paccayā āsavasampayuttā khandhā.² Domanassasahagatan vicikicchāsahagatan uddhaccasahagatan mohan paccayā sampayuttakā khandhā.

6. Āsavavippayuttan dhamman paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Vatthun paccayā āsavasampayuttā khandhā. Mahābhūte paccayā cittasamutthānan rūpan. Domanassasahagatan . . . pe³ . . . khandhā cittasamutthānan rūpan. Vatthun paccayā domanassasahagatā [vicikicchāsahagatā uddhaccasahagatā⁴] khandhā ca moho ca.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhamman paccayā āsavasampayutto . . .

Āsavasampayuttan ekaj khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Domanassasahagatan vicikicchāsahagatan uddhaccasahagatan ekaj khandhañ ca mohañ ca paccayā tayo khandhā; dve . . .

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhamman paccaya āsavavippayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamutthānan rūpan. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paccayā cittasamutthānan rūpan. Domanassasahagate khandhe ca vatthuñ ca paccayā domanassasahagato moho.

9. Āsavasampayuttañ ca āsavavippayuttañ ca dhamman paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttan ekaj khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamutthānan rūpan. Domanassasahagatan vicikicchāsahagatan uddhaccasahagatan ekaj khandhañ ca mohañ ca paccayā tayo khandhā cittasam-

¹ S. omits last two words.

² S. omits next five lines.

³ As under 5.

⁴ R., B. and S. omit these two words.

uṭṭhānañ ca rūpañ; dve . . . Domanassasahagatañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca; dve . . .

1. Āsavasampayuttañ dhammañ paccayā āsavasampayutto dhammo uppajjati ārammaṇapaccayā . . . (*tīṇi, paṭiccasadisā*).

4. Āsavavippayuttañ . . . āsavavippayutto . . .

Āsavavippayuttañ ekañ khandhañ ca vatthuñ ca¹ tayo . . . dve . . . Paṭisandhikkhaṇe vatthuñ paccayā khandhā, cak-khāyatanañ paccayā cakkhaviññāṇaṇ, kāyāyatanañ paccayā kāyaviññāṇaṇ, vatthuñ paccayā āsavavippayuttā khandhā, vatthuñ paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato moho.

5. Āsavavippayuttañ . . . āsavasampayutto . . .

Vatthuñ paccayā āsavasampayuttā khandhā, domanassasahagatañ vicikicchāsahagatañ uddhaccasahagatañ mohañ paccayā sampayuttakā khandhā.

6. Āsavavippayuttañ . . . āsavasampayutto ca . . .

Vatthuñ paccayā domanassasahagatā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca.

7. Āsavasampayuttañ ca . . . paccayā āsavasampayutto dhammo uppajjati ārammaṇapaccayā.

Āsavasampayuttañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Domanassasahagatañ² vicikicchāsahagatañ uddhaccasahagatañ ekañ khandhañ ca mohañ ca paccayā tayo khandha; dve . . .

8. Āsavasampayuttañ ca . . . paccayā āsavavippayutto . . .

Domanassasahagata³ vicikicchāsahagata uddhaccasahagata khandhe ca vatthuñ ca paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato⁴ moho.

¹ K. and S. omit ca vatthuñ ca.

² B. has instead āsavavippayuttañ ekañ, etc. R. omits sentence.

³ B. has instead āsavasampayuttañ ekañ khandhañ cakkhuñ ca paccayā domanassasahagato, etc.

⁴ B. omits.

9. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṇ paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhañ ca vatthuñ ca¹ paccayā tayo khandhā moho ca ; dve, . . .

. . . adhipatipaccayā . . . anantarapaccayā . . . avigatapaccayā . . .

Hetuyā nava,	kamme nava,
ārammaṇe nava,	vipāke ekaṇ,
sabbattha nava ;	avigate nava.

Anulomaṇ nitṭhitaṇ.

[*Paccaniyaṇ.*]

1. Āsavasampayuttaṇ dhammaṇ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaṇ . . . nahetupaccayā.

Ahetukaṇ āsavavippayuttaṇ ekaṇ khandhaṇ paccaya tayo khandhā cittasamuṭṭhānaṇ rūpaṇ ; dve . . . (*ahetukapaṭi-sandhi yāra asaññasattā*). Cakkhāyatanaṇ paccayā cakkhaviññānaṇ . . . kāyāyatanaṇ paccayā kāyaviññānaṇ,² vatthuṇ paccayā ahetukā āsavavippayutta khandhā, vatthuṇ paccayā vicikicchāsahagato uddhaccasahagato moho.

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṇ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*saṅkhittaṇ*).

Nahetuyā tīṇi,	nānantare tīṇi,
narammaṇe tīṇi,	nasamanantare tīṇi,
nādhīpatiyā nava,	na-annamaññe tīṇi, ³

¹ B. *omits* vatthuñ ca.

² S. *inserts* ahetukaṇ.

³ K. and S. *omit* clause.

na-upanissaye tīṇi,
 napurejāte satta,
 napacchājāte nava,
 nāsevane nava,
 nakamme cattāri,
 navipāke nava,
 nāhāre ekaṇ,

na-indriye ekaṇ,
 najhāne ekaṇ,¹
 na magge ekaṇ,
 nasampayutte tīṇi,
 navippayutte cha,
 nonatthiyā tīṇi,
 novigate tīṇi.

(*Evaṇ itare pi dve gaṇanā kātabbā,² nissayaarāro pi paccayavāro sadiso.*)

Paccaniyaṇ niṭṭhitaṇ.

1. Āsavaśampayuttaṇ dhammaṇ saṅsaṭṭho āsavaśampayutto dhammo uppajjati hetupaccayā . . .

Hetuyā cha,
 ārammaṇe cha,
 adhipatiyā cha,

sabbattha cha ;
 vipāke ekaṇ,
 avigate cha.

Anulomaṇ niṭṭhitaṇ.

2. Āsavaśampayuttaṇ dhammaṇ saṅsaṭṭho āsavavippayutto³ dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṅsaṭṭho vicikicchā- uddhacca-sahagato moho.

4. Āsavavippayuttaṇ dhammaṇ saṅsaṭṭho . . .

Nahetuyā dve,
 nādhipatiyā cattāri,⁴
 napurejāte cha,
 napacchājāte cha,
 nāsevane cha,
 nakamme cattāri,

navipāke cha,
 najhāne ekaṇ,
 namagge ekaṇ,
 navippayutte cha,
 [nonatthiyā tīṇi,
 novigate tīṇi.⁵]

(*Evaṇ itare pi dve gaṇanā kātabbā⁶ sampayuttavāram pi saṅsaṭṭharārasadisay.*)

¹ K. omits.

³ S. °samyayutto.

⁵ R., B. and S. omit last two clauses.

² S. gaṇanātabbā.

⁴ R. and B. cha.

⁶ S. gaṇetabbā.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa hetupaccayena paccayo.

Āsavasampayuttā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

2. Āsavasampayutto¹ . . . āsavavippayuttassa . . .

Āsavasampayuttā hetū domanassa-, vicikicchā-, uddhacca-sahagatassa mohassa cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.²

3. Āsavasampayutto³ . . . āsavasampayuttassa ca . . .

Āsavasampayuttā hetū sampayuttakānaṃ khandhānaṃ mohassa⁴ . . .

4. Āsavavippayutto dhammo . . .

Āsavavippayuttā hetū . . . pe⁵ . . . rūpānaṃ hetupaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagato moho cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo . . . (*paṭīsaṃlī*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Domanassasahagato . . . pe⁶ . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

7. Āsavasampayutto . . . dhammā āsavasampayuttassa . . .

Doso ca moho ca sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Doso ca moho ca cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

¹ S. omits this sentence.

² R. omits from domanassa- to mohassa, but adds doso mohassa cittasamuṭṭhā || hetu ||.

³ S. omits this and next sentence.

⁴ As under 2. R. for mohassa reads cittasamu || hetu || adding doso sampayuttakānaṃ khandhānaṃ mohassa cittasamu || hetu ||.

⁵ As under 3. R. omits mohassa only. ⁶ As under 5.

9. Āsavasampayutto ca . . . dhammā āsavasampayuttassa ca dhammassa hetupaccayena paccayo.

Doso ca . . .¹ khandhānaṃ citta- . . .²

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Āsavasampayutte khandhe ārabha āsavasampayuttā khandhā uppajjanti.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayutte khandhe ārabha āsavavippayuttā khandhā ca moho ca uppajjanti.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayutte khandhe ārabha domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca uppajjanti.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Dānaṃ sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni . . . jhānā . . .³ Ariyā maggā vuṭṭhahitvā maggaṃ, phalaṃ, nibbānaṃ . . . nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā āsavavippayutte pahīnakilese paccavekkhanti, vikkhaṃbhitakilese paccavekkhanti, pubbe . . . pe . . . cakkhuṃ, vatthuṃ āsavavippayutte khandhe aniccato dukkhato anattato vipassanti (*idha assādanā natthi*⁴). Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññāna āsavavippayuttacittasamaṅgissa cittaṃ jānāti; ākāsaññāyatanā viññāṇaṇāyatanassa, ākiñcaññāyatanā neva saññānāsaññāyatanassa, rūpāyatanā cakkhuviññāṇassa, . . . phoṭṭhabbāyatanā kāyaviññāṇassa, āsavavippayuttā khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃ saññāṇassa āvajjanāya mohassa ārammaṇapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Dānaṃ sīlaṃ uposathakammaṃ katvā taṃ assādeti abhinandati, taṃ ārabha rāgo uppajjati diṭṭhi uppajjati vici-

¹ *As under 7.*

² *As under 8.*

³ *Cf. p. 9, § 4.*

⁴ *Cf. § 5. B. has ariyānanatthi.*

kiechā, uddhaccaṇ, domanassaṇ uppajjati; pubbe suciṇṇāni . . . jhānā¹ vutṭhahitvā jhānaṇ . . . cakkhuṇ . . . pe . . . vatthuṇ āsavavippayutte khandhe assādeti abhinandati; taṇ ārabba rāgo, diṭṭhi² . . . domanassaṇ uppajjati.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Cakkhuṇ . . . pe . . . vatthuṇ āsavavippayutte khandhe ārabba domanassa-, vicikicchā-, uddhacca - sahaḡatā khandhā ca moho ca uppajjanti.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahaḡate khandhe ca mohaṇ ca ārabba āsavasampayuttā khandhā uppajjanti.

8. Āsavasampayutto ca . . . dhammā āsavavippayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahaḡate khandhe ca mohaṇ ca ārabba āsavavippayuttā khandhā ca moho ca uppajjanti.

9. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa ca āsavavippayuttassa ca . . .

Domanassa-, vicikicchā-, uddhacca-sahaḡate khandhe ca mohaṇ ca ārabba domanassa- vicikicchā- uddhacca-sahaḡatā khandhā ca moho ca uppajjanti.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhīpati, sahaḡātādhīpati. Ārammaṇādhīpati:— āsavasampayutte khandhe garuṇ katvā āsavasampayuttā khandhā uppajjanti. Sahaḡātādhīpati:— āsavasampayuttādhīpati sampayuttakānaṇ khandhānaṇ adhipatipaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahaḡātādhīpati:— āsavasampayuttādhīpati cittasamuṭṭhānānaṇ rūpānaṇ adhipatipaccayena paccayo. Domanassasahaḡātādhīpati mohassa cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

¹ B. jhānāni, omitting next two words.

² As just above.

3. Āsavasampayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .

Sahajātā āsavasampayuttādhīpati sampayuttakānaṃ khandhānaṃ¹ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo. Domanassasahagatādhīpati² sampayuttakānaṃ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Ārammaṇādhīpati, sahajātādhīpati. Ārammaṇādhīpati:—dānaṃ silaṃ uposathakammaṃ³ . . . taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni . . . jhānā⁴ vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā maggaṃ phalaṃ garuṃ katvā paccavekkhanti, nibbānaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Sahajātādhīpati:—āsavavippayuttādhīpati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Āsavavippayutto dhammo āsavasampayuttassa . . .

Ārammaṇādhīpati:—dānaṃ silaṃ uposathakammaṃ⁵ katvā taṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati . . . pe . . . pubbe suciṇṇāni . . . jhānā . . . cakkhuṃ . . . vatthuṃ āsavavippayutte⁶ khandhe garuṃ katvā assādeti . . .⁷ pe . . . uppajjati.⁸

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsavasampayuttā khandhā pacchimānaṃ pacchimānaṃ āsavasampayuttakānaṃ khandhānaṃ anantarapaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. *inserts* mohassa ca.

² B. *omits this sentence.*

³ So, too, B. and S. for the first time, instead of uposathaṃ.

⁴ So also B. Cf. above, p. 183, n. 1.

⁵ B. and S. uposathaṃ kammaṃ,

⁶ B. °samyayutte.

⁷ As above.

⁸ K. *adds* pe.

khandhā pacchimassa pacchimassa domanassa- vicikicchā- uddhaccasahagatassa mohassa anantarapaccayena paccayo. Āsavasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo.

3. Āsavasampayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .¹

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā khandhā pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimassa pacchimassa domanassa- vicikicchā- uddhacca-sahagatassa mohassa anantarapaccayena paccayo. Purimā purimā āsavavippayuttā khandhā pacchimānaṃ pacchimānaṃ āsavavippayuttānaṃ khandhānaṃ anantara- paccayena paccayo. Anulomaṃ gotrabhussa phalasamā- pattiyaṃ anantarapaccayena paccayo,

5. Āsavavippayutto dhammo āsavasampayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ anantarapaccayena paccayo. Āvajjanā āsavasampayuttānaṃ khandhānaṃ ananta- rapaccayena paccayo.

6. Āsavavippayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo. Āvajjanā domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo.

7. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. omits next five lines, to purimo.

khandhā ca moho ca pacchimānaṇ pacchimānaṇ domanassa-
vicikicchā- uddhacca-sahagatānaṇ khandhānaṇ anantara-
paccayena paccayo.

8. Āsavaśampayutto ca āsavavippayutto ca dhammā
āsavavippayuttassa . . .

Purimā purimā . . . pe¹ . . . moho ca pacchimassa . . .²
Domanassa- vicikicchā- uddhacca-sahagatā khandhā ca
moho ca vuṭṭhānassa anantarapaccayena paccayo.

9. Āsavaśampayutto ca āsavavippayutto ca dhammā
āsavavippayuttassa ca āsavavippayuttassa ca . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā
khandhā ca moho ca pacchimānaṇ pacchimānaṇ domanassa-
vicikicchā- uddhacca-sahagatānaṇ khandhānaṇ mohassa ca
anantarapaccayena paccayo.

1. Āsavaśampayutto dhammo āsavaśampayuttassa dham-
massa samanantarapaccayena paccayo . . . saha-jātāpaccay-
ena paccayo (*nava*) . . . añña-mañña-paccayena paccayo
(*cha*) . . . nissayapaccayena paccayo (*nava*) . . . upaniss-
ayapaccayena paccayo.

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo
. . . pe . . . Pakatūpanissayo:—āsavaśampayuttā khandhā
āsavaśampayuttānaṇ khandhānaṇ upanissayapaccayena
paccayo.

2. Āsavaśampayutto . . . āsavavippayuttassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatū-
panissayo:—āsavaśampayuttā khandhā āsavavippayuttānaṇ
khandhānaṇ mohassa ca upanissayapaccayena paccayo.

3. Āsavaśampayutto . . . āsavaśampayuttassa ca . . .

Anantarūpanissayo . . . pe³ . . . āsavaśampayuttā
khandhā domanassa-, vicikicchā-, uddhacca-sahagatānaṇ
khandhānaṇ mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo:—
saddhaṇ upanissāya dānaṇ deti, sīlaṇ . . . pe . . .
paññaṇ, kāyikaṇ sukhaṇ, senāsanaṇ mohaṇ upanissāya

samāpattiṃ uppādeti, saddhā . . . pe . . . paññā, kāyikaṃ sukhā,¹ kāyikaṃ dukkhāṃ moho ca saddhāya mohassa² ca upanissayapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhāṃ ūpanissāya mānaṃ jappeti, ditṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ, kāyikaṃ sukhāṃ³ kāyikaṃ dukkhāṃ utuṃ bhojanaṃ senāsanaṃ mohaṃ upanissāya pāṇaṃ hanati,⁴ . . . pe . . . saṃghaṃ bhindati; saddhā⁵ ca moho ca rūgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Anantarūpanissayo pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhā sīlaṃ moho domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavasampayuttānaṃ ca khandhānaṃ upanissayapaccayena paccayo (*pucchitabbā mūlaṃ*). Domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavavippayuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.⁶

9. Āsavasampayutto ca . . . āsavasampayuttassa ca . . .

Anantarūpanissayo . . . pe⁷ . . . moho ca domanassa-, vicikicchā-, uddhacca-sahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-

¹ B. omits last two words. ² K. adosassa. S. dosassa.

³ B. and S. omit last two words.

⁴ B. hanati. S. mānaṃ hanti.

⁵ B. saddā; so below.

⁶ B. omits next paragraph.

⁷ As under 7.

jātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ cakkhuviññānaṃ . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññānaṃ . . . Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhuviññānaṃ . . . pe . . . kāyāyatanaṃ kāyaviññānaṃ, vatthu āsavavippayuttānaṃ¹ khandhānaṃ mohassa ca purejātapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇapurejātaṃ . . . pe² . . . vatthuṃ āssadeti abhinandati, taṃ ārabha rāgo uppajjati, . . . pe . . . domanassaṃ uppajjati. Vatthupurejātaṃ:—vatthu āsavasampayuttānaṃ khandhānaṃ purejātapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Ārammaṇapurejātaṃ . . . pe² . . . vatthuṃ ārabha domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaṃ:—vatthu domanassa- vicikicchā- uddhacca- sahagatānaṃ khandhānaṃ mohassa ca purejātapaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Pacchājātā āsavavippayuttā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Pacchājātā domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āsevanapaccayena paccayo . . . (*nava. Āvajjanaṃ pi rutthānam pi natthi*).

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa kammappaccayena paccayo.

Āsavasampayuttā cetanā sampayuttakānañ¹ khandhānañ kammappaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā āsavasampayuttā cetanā cittasamuṭṭhānānañ rūpānañ kammappaccayena paccayo. Nānākhaṇikā āsavasampayuttā cetanā vipākānañ khandhānañ kaṭattā ca rūpānañ kammappaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagatā cetanā mohassa cittasamuṭṭhānānañ ca rūpānañ kammappaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā cetanā sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ kammappaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagatā cetanā sampayuttakānañ khandhānañ mohassa ca cittasamuṭṭhānānañ ca rūpānañ kammappaccayena paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā āsavavippayuttā³ cetanā sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ kammappaccayena paccayo. Nānākhaṇikā āsavavippayuttā⁴ cetanā vipākānañ khandhānañ kaṭattā ca rūpānañ kammappaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa vipākappaccayena paccayo . . . (*ekay*).

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āhārapaccayena paccayo.

Āsavasampayuttā āhārā⁵ sampayuttakānañ khandhānañ āhārapaccayena paccayo.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayuttā āhārā cittasamuṭṭhānānañ rūpānañ āhārapaccayena paccayo. Domanassa- vicikicchā- uddhac-

S. āsavasamp°.

B. °sampayuttā.

² K. has formula 6.

⁴ S. and R. sampayuttā

⁵ S. has āsava-

ca-sahagatā āhārā mohassa cittasamutṭhānānañ ca rūpānaṃ āhārapaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā āhārā sampayuttakānaṃ khandhānaṃ cittasamutṭhānānañ ca rūpānaṃ āhārapaccayena paccayo.¹ Domanassa-, vicikicchā-, uddhacca-sahagatā āhārā sampayuttakānaṃ khandhānaṃ mohassa ca cittasamutṭhānānañ ca rūpānaṃ āhārapaccayena paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Āsavavippayuttā āhārā . . . pe . . .³ Paṭisandhikkhaṇe kabaḷiṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa indriyapaccayena paccayo . . . (*cattāri*) . . . jhānapaccayena paccayo . . . (*cattāri*) . . . maggapaccayena paccayo . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Āsavasampayutto dhammo āsavavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā āsavasampayuttā khandhā cittasamutṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saykhittā*), *ritthāretabbā*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Purejātaṃ:—vatthu āsavasampayuttānaṃ khandhānaṃ vippayuttapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Purejātaṃ:—vatthu domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca vippayuttapaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

¹ B. omits remainder of section.

² S. has formula 9.

³ As under 3, one sentence.

Sahajātaṇ, pacchājātaṇ. Sahajātā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca cittasamuṭṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Pacchājātā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca purejātassa¹ imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa atthipaccayena paccayo . . . (*ekag*).

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā āsavasampayuttā khandhā cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Domanassa- vicikicchā-, uddhacca-sahagatā khandhā mohassa ca cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo. Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . . (*sahajātasadisay*).

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Sahajātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*say*)khittay, vitthāretabbaṇ).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Sahajātaṇ, purejātaṇ. Sahajāto domanassa-, vicikicchā-, uddhacca-sahagato moho sampayuttakānaṇ khandhānaṇ atthipaccayena paccayo. Purejātaṇ cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi uppajjati, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati. Vatthu āsavasampayuttakānaṇ khandhānaṇ atthipaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Sahajātaṇ . . . pe² . . . khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo. Purejātaṇ cakkhuṇ . . . pe . . . vatthuṇ ārabba domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca uppajjanti.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Sahajātaṃ, purejātaṃ.¹ Sahajāto āsavasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve² . . . Domanassa- vicikicchā- uddhacca- sahaḡato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . .²

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Sahajātaṃ,³ pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā āsavasampayuttā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ domanassa- vicikicchā- uddhacca- sahaḡatā khandhā ca moho ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Domanassa-⁴ vicikicchā- uddhacca- sahaḡatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā āsavasampayuttā khandhā ca kabalīy- kāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā āsavasampayuttā khandhā ca rūpajīvitindriyaṃ ca katattā rūpānaṃ atthipaccayena paccayo.

9. Āsavasampayutto ca . . . āsavasampayuttassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto domanassa- vicikicchā- uddhacca- sahaḡato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo; dve . . . pe . . .

Hetuyā nava,
ārammaṇe nava,
adhipatīyā pañca,
anantare nava,
samanantare nava,⁵
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye nava,

purejāte tiṇi,
pacchājāte tiṇi,
āsevane nava,
kamme cattāri,⁶
vipāke ekaṃ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,

¹ S. adds pacchājātaṃ.

² S. omits.

³ R. and S. insert purejātaṃ.

⁴ S. omits sentence.

⁵ B. omits clause.

⁶ B. inserts jhāne cattāri here. S. omits it quite.

sampayutte cha,
vippayutte pañca,¹
atthiyā nava,

natthiyā nava,²
vigate nava,
avigate nava.³

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

1. Āsavasampayutto dhammo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-paccayena paccayo.

2. Āsavasampayutto dhammo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . pacchā-jāta-, . . . kamma-paccayena paccayo.

3. Āsavasampayutto dhammo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-paccayena paccayo.

4. Āsavavippayutto dhammo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . purejāta-, . . . pacchā-jāta-, . . . kamma-, . . . āhāra-,⁴ . . . indriya-paccayena paccayo.

5. Āsavavippayutto dhammo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . purejāta-paccayena paccayo.

6. Āsavavippayutto dhammo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . purejāta-paccayena paccayo.⁵

7. Āsavasampayutto ca āsavavippayutto ca dhammā . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-paccayena paccayo.

8. Āsavasampayutto ca āsavavippayutto ca dhammā . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . pacchā-jāta-paccayena paccayo⁶ . . .

9. Āsavasampayutto ca āsavavippayutto ca dhammā . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-paccayena paccayo.

¹ S. cha.

² S. omits clause.

³ S. omits clause.

² K. and S. omit clause.

⁴ B. omits clause.

⁶ K. omits clause.

Paccaniyaṃ nitthitaṃ.

Anulomapaccaniyaṃ nitthitaṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

ĀSAVASAMPAYUTTA-DUKAṆ nitthitaṇ.

² R. nova.

⁴ S. °gananāya. R. omits the compound.

ĀSAVO-CEVA-SĀSAVA-DUKAṆ.]

1. Āsavaṇ ceva sāsavaṇ ca dhammaṇ¹ paṭicca āsavo ceva sāsavo ca dhammo² uppajjati hetupaccayā.

Kāmāsavaṇ paṭicca³ diṭṭhāsavo avijjāsavo . . . (*cakkaṇ bandhitabbaṇ*). Bhavasavaṇ paṭicca⁴ avijjāsavo . . . (*cakkaṇ bandhitabbaṇ*). Diṭṭhāsavaṇ paṭicca avijjāsavo.

2. Āsavaṇ ceva sāsavaṇ ca dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave⁵ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṇ ca rūpaṇ.

3. Āsavaṇ ceva sāsavaṇ ca dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā⁶ uppajjanti hetupaccayā.

Kāmāsavaṇ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā khandhā cittasamuṭṭhānaṇ ca rūpaṇ. Bhavāsavaṇ . . . (*cakkaṇ bandhitabbaṇ*).

4. Sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . Paṭisan-dhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . .

¹ B. āsavacevasāsavadhammaṇ. Only R. has ca.

² So also B. ³ B. kāmāsavapaṭ°.

⁴ So also B. ⁵ R. Āsavaṇ. Cf. p. 236, § 2.

⁶ R. dhammo (*verb omitted*).

5. Sāsavaṇ ceva no ca āsavaṇ paṭicca āsavo ceva sāsavo dhammo uppajjati hetupaccayā.

Sāsave¹ ceva no ca āsave khandhe paṭicca āsavā.

6. Sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā uppajjanti hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā āsavā ca cittasamutṭhānaṇ ca rūpaṇ; dve² . . .

7. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ ca dhammaṇ paṭicca āsavo ceva sāsavo ca dhammo uppajjati hetupaccayā.

Kāmāsavaṇ ca sampayuttake ca khandhe paṭicca diṭṭhāsavo avijjāsavo . . . (*evaṇ cakkāṇ bandhitabbaṇ*³).

8. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ ca āsave ca paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ; dve . . .

9. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā uppajjanti⁴ hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ ca kāmāsavaṇ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo cittasamutṭhānaṇ ca rūpaṇ; dve . . . (*cakkāṇ saṃkhittāṇ. Evaṇ paṭiccarāro pi sahaṇātārāro pi paccayavāro pi nissayavāro pi saṇsatṭhavāro pi sampayuttavāro pi yathā Āsava-dukaṇ evaṇ kātabbaṇ. Ninnānaṇ. Hetupaccaye*⁵ *pi*⁶ *ārammaṇapaccaye* *pi*⁷ *lokuttaraṇ*⁸ *na kātabbaṇ. Sekhā*⁹ *gotrabhuṇ paccavekkhanti vodānaṇ paccavekkhantīti kātabbaṇ. Adhipatipaccaye*¹⁰ *pi sabbaṇ jānitvā*¹¹ *kātabbaṇ*).

¹ B. omits this sentence.

² B. adds khandhe paṭicca āsavā.

³ S. evaṇ ca sabbe cakkāṇ. R. and B. evaṇ cakkāṇ.

⁴ B. dhammo uppajjati.

⁵ R. Pañhāvāre hetu°.

⁶ K. and B. °yaṇ pi.

⁷ S. °paccayaṇ pi.

⁸ B. lokuttare.

⁹ B. sekkho.

¹⁰ K. °paccayaṇ. S. °paccayaṇ pi.

¹¹ S. sabbe jānaṇ pi.

1. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaṃ pacchimānaṃ āsavānaṃ anantarapaccayena paccayo.

2. Āsavo ceva sāsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaṃ sāsavānañ² ceva no ca āsavānaṃ khandhānaṃ anantarapaccayena paccayo. Āsavā vutthānassa anantara- . . .

3. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaṃ āsavānaṃ sampayuttakānañ ca khandhānaṃ anantara- . . .

4. Sāsavo ceva no ca āsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaṃ pacchimānaṃ sāsavānañ ceva no ca āsavānaṃ khandhānaṃ anantara- . . . Anulomaṃ gotrabhussa, anulomaṃ vodānassa, āvajjanaṃ sāsavānañ ceva no ca āsavānaṃ khandhānaṃ anantara- . . .

5. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca . . .

Purimā³ . . . pacchimānaṃ āsavānaṃ anantara- . . . Āvajjanaṃ āsavānaṃ anantara- . . .

6. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ sampayuttakānañ ca khandhānaṃ anantara- . . . Āvajjanaṃ āsavānaṃ sampayuttakānañ ca khandhānaṃ anantara- . . .

7. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā āsavassa ceva sāsavassa . . .

Purimā purimā āsavā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ anantara- . . .

8. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā sāsavassa ceva no ca āsavassa . . .

¹ As under 1.

² R. sāsavañ.

³ As under 4.

Purimā . . .¹ pacchimānaṃ sāsavānaṃ ceva¹ no ca āsavānaṃ khandhānaṃ anantara- . . . Āsavā ca sampayuttakā ca khandhā vuṭṭhānaṃ anantara- . . .

9. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā . . .² pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantara- . . . (*Evam sabbam vitthāretabbam. Āsava-duke pi anantarā imassa sadisaṃ katabbam. Āvajjanā pi vuṭṭhānam pi evam pi ettha samuddiṭṭhaṃ*³ *saṅkhittaṃ, sabbam paripuṇṇam. Āsava-dukasadisam katabbam ; ninnānam.*)

¹ ĀSAVO-CEVA-SĀSAVA-DUKAṆ niṭṭhitaṃ.

¹ As under 7.

² B. follows with sampayuttakānaṃ khandhānaṃ only.

³ R. evam samuddiṭṭhaṃ saṅkhittaṃ. K. samuṭṭhānaṃ.

[XVIII.]

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAṆ.]

1. Āsavaṇṇ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Kāmasavaṇṇ paṭicca diṭṭhāsavo avijjāsavo . . . (*cakkaṇ bandhitaḷaḷaṇ*). Bhavāsavaṇṇ paṭicca avijjāsavo . . . (*cakkaṇ*). Diṭṭhāsavaṇṇ paṭicca avijjāsavo.

2. Āsavaṇṇ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave paṭicca sampayuttakā khandhā.

3. Āsavaṇṇ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaṇṇ¹ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā . . . (*sabbaṇ cakkaṇ*).

4. Āsavasampayuttaṇṇ ceva no ca āsavaṇṇ dhammaṇ paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsavasampayuttaṇṇ ceva no ca āsavaṇṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

5. Āsavasampayuttaṇṇ ceva no ca āsavaṇṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte ceva no ca āsave khandhe paṭicca āsavā.

¹ R. Āsavasampayuttaṇṇ kāmāsavaṇṇ.

6. Āsavasampayuttañ ceva no ca āsavaṃ dhammaṃ paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva¹ . . . khandhā āsavā ca; dve . . .

7. Āsavañ² ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsavo ceva āsava-sampayutto dhammo uppajjati hetupaccayā.

Kāmāsavañ ca āsavasampayutte ca khandhe paṭicca ditṭhāsavo avijjāsavo . . . (*sabbay cakkaṃ*).

8. Āsavañ² ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsava-sampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsavasampayuttañ ceva³ no ca āsavaṃ ekaṃ khandhañ ca āsave ca paṭicca tayo khandhā; dve . . .

9. Āsavañ ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsavo ceva āsava-sampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva no ca āsavaṃ ekaṃ khandhañ ca kāmāsavañ ca paṭicca tayo khandhā ditṭhāsavo avijjāsavo; dve . . . (*cakkaṃ. Eyaṃ sabbe paccayā kātabbā*).

Hetuyā nava,

ārammaṇa nava,

adhipatīyā nava,

sabbattha nava⁴ . . . (*say-*

khittay), . . .

kamme nava,

(*vipākaṃ natthi*),

ābhāre nava,

avigate nava.

Āsavañ ceva āsavasampayuttaṃ dhammaṃ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati nādhīpatipaccayā . . . (*nahetumūlakaṃ natthi*) . . . napurejātapaccayā . . . napaccajātapaccayā . . . (*saṅkhittay*) . . .

¹ *As under 4.*

² *B. omits these two sentences.*

³ *B. kāmāsava°.*

⁴ *B. adds sampayutte nava.*

Nādhipatiyā nava,	nakamme tīṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava . . .
nāsevane nava,	

(*Evam itare dve gaṇanā pi saha-jātavāro*¹ *pi paccayavāro pi*² *nissayavāro pi saṃsaṭṭhavāro pi paripunnā paṭiccasadisā.*)

1. Āsavo ceva āsavasampayutto dhammo āsavassa ceva āsavasampayuttassa dhammassa hetupaccayena paccayo . . . (*tīṇi*).

5. Āsavasampayutto ceva no ca āsavo dhammo āsava-sampayuttassa ceva no ca āsavassa³ . . .

Āsavasampayuttā ceva no ca āsavā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

1. Āsavo ceva āsavasampayutto dhammo āsavassa ceva āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*).

4. Āsavasampayutto ceva no ca āsavo dhammo āsava-sampayuttassa ceva no ca āsavassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabba āsavasampayuttā ceva no ca āsavā khandhā uppajjanti.

5. Āsavasampayutto ceva no ca āsavo dhammo āsavassa ceva āsavasampayuttassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabba āsavā uppajjanti.

6. Āsavasampayutto ceva no ca āsavo dhammo āsavassa ceva āsavasampayuttassa ca āsavasampayuttassa ceva no ca āsavassa ca . . .

Āsavasampayutte⁴ . . . āsavā ca sampayuttakā⁵ ca khandhā uppajjanti.

7. Āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā āsavassa ceva āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*) . . .

¹ R. and B. have °vāraṇ pi always, paripunnā, etc.

² B. omits clause, ³ As under 1. ⁴ As under 4.

⁵ R. āsavā ca āsavasampayuttakā.

adhipatipaccayena paccayo . . . (*ārammaṇasadiso*; *garukārammaṇo*¹) . . . anantarapaccayena paccayo . . . (*ārammaṇasadiso yeva*; *purimā purimāti kātabbay*) . . . samanantara- . . . sahajāta- . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo . . . (*ārammaṇasadisā yeva*; *vibhajānā natthi*; *tīṇi upanissayasabbay kātabbay*)².

Āsavasampayutto ceva no ca āsavo dhammo āsavasampayuttassa ceva no ca āsavassa dhammassa kammappaccayena paccayo . . . (*tīṇi*) . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . jhāna- . . . magga- . . . (*nava*) . . . sampayutta- . . . (*nava*) . . . atthi- . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā³ cattāri,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,

kamme tīṇi,⁴
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,⁵
magge nava,
sampayutte nava,
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Āsavo ceva āsavasampayutto ca dhammo āsavassa ceva āsavasampayuttassa dhammassa ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena paccayo . . . pe⁶ . . .

Nahetuyā nava,
nārammaṇe cattāri⁷ . . .

sabbattha nava;
no-avigate nava.

¹ K. *omits* garukārammaṇo.

² K. *tīṇi pi upanissayasadisay kātabbay*.

³ B. *hetupaccayā*. ⁴ R. *nava*. ⁵ B. *omits clause*.

⁶ *The other eight formulæ follow, with the same three qualifying conditions in each.*

⁷ R. *nava*.

Hetupaccayā, nārammaṇe	namagge cattāri,
cattāri . . . (<i>saṅkhittay</i>),	navippayutte cattāri,
nasamanantare cattāri,	nonatthiyā cattāri,
na-upanissaye cattāri,	novigate cattāri.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
 (*anulomapadāni gaṇitabbāni*¹) . . . avigate nava.

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAṆ ñiṭṭhitaṇ.

¹ B. °padā gaṇitabbāni. S. gaṇitabbāni. K. gaṇe°.

[XIX.

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAṆ.]

1. Āsavavippayuttasāsavaṇ¹ dhammaṇ paṭicca āsavavippayuttasāsavo dhammo uppajjati hetupaccayā.

Āsavavippayuttasāsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ, . . . dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . .

4. Āsavavippayutta-anāsavaṇ dhammaṇ paṭicca āsavavippayutta-anāsavo² dhammo uppajjati hetupaccayā . . . (tīṇi; yathā cūḷantaraḷule.³ Lokiyadukaṇ, evaṇ vitthāretabbāṇ. Ninnānākaraṇaṇ. Saṅkhittaṇ).

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAṆ niṭṭhitaṇ.

¹ R. °vippayuttaṇ sāsavaṇ . . . anāsavaṇ—so throughout.

² S. °vippayutto°.

³ S. anantara°.

SAṄYOJANA-DUKAṄ.]

1. Saṅyojanaṃ dhammaṃ paṭicca saṅyojano dhammo uppajjati hetupaccayā.

Kāmarāgasāṅyojanaṃ¹ paṭicca ditṭhisāṅyojanaṃ avijjāsāṅyojanaṃ. Kāmarāgasāṅyojanaṃ paṭicca sīlabbataparāmāsasāṅyojanaṃ avijjāsāṅyojanaṃ.² Kāmarāgasāṅyojanaṃ paṭicca mānasāṅyojanaṃ avijjāsāṅyojanaṃ. Kāmarāgasāṅyojanaṃ paṭicca avijjāsāṅyojanaṃ. Paṭighasāṅyojanaṃ paṭicca issāsāṅyojanaṃ avijjāsāṅyojanaṃ. Paṭighasāṅyojanaṃ paṭicca macchariyasāṅyojanaṃ avijjāsāṅyojanaṃ. Paṭighasāṅyojanaṃ paṭicca avijjāsāṅyojanaṃ. Mānasāṅyojanaṃ paṭicca bhavarāgasāṅyojanaṃ avijjāsāṅyojanaṃ. Bhavarāgasāṅyojanaṃ paṭicca avijjāsāṅyojanaṃ. Vicikicchāsāṅyojanaṃ paṭicca avijjāsāṅyojanaṃ.³

2. Saṅyojanaṃ dhammaṃ paṭicca nosāṅyojano dhammo uppajjati hetupaccayā.

Saṅyojane paṭicca sampayuttakā khandhā cittasamutṭhānaṃ ca rūpaṃ.

3. Saṅyojanaṃ dhammaṃ paṭicca saṅyojano ca nosāṅyojano ca dhammā uppajjanti hetupaccayā.

Kāmarāgasāṅyojanaṃ paṭicca ditṭhisāṅyojanaṃ avijjāsāṅyojanaṃ sampayuttakā ca khandhā cittasamutṭhānaṃ ca rūpaṃ . . . (*cakkaṃ bandhitabbay*) . . .

¹ S. omits this sentence.

² S. omits.

³ B. adds *avijjassāññojanaṃ paṭicca vicikicchāsāññojanaṃ*. S. and K. omit both sentences.

4. Nosaññojanaṇ dhammaṇ paṭicca nosaññojano dhammo uppajjati hetupaccayā.

Nosaññojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

5. Nosaññojanaṇ dhammaṇ paṭicca saññojano dhammo uppajjati hetupaccayā.

Nosaññojane khandhe paṭicca saññojanā.

6. Nosaññojanaṇ dhammaṇ paṭicca saññojano ca nosaññojano ca dhammā uppajjanti hetupaccayā.

Nosaññojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā saññojanā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .

7. Saññojananaṇ ca nosaññojanaṇ ca dhammaṇ paṭicca saññojano dhammo uppajjati hetupaccayā.

Kāmarāgasaññojanaṇ ca sampayuttake ca khandhe paṭicca diṭṭhisaññojanaṇ avijjāsaññojanaṇ . . . (*cakkaṇ bandhitabbay*) . . .

8. Saññojanaṇ ca rosaññojanaṇ ca dhammaṇ paṭicca nosaññojano dhammo uppajjati hetupaccayā.

Nosaññojanaṇ ekaṇ khandhaṇ ca saññojane¹ ca paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .

9. Saññojanaṇ ca nosaññojanaṇ ca dhammaṇ paṭicca saññojano ca nosaññojano ca dhammā uppajjanti hetupaccayā.

Nosaññojanaṇ ekaṇ khandhaṇ ca kāmarāgasaññojanaṇ ca paṭicca tayo khandhā diṭṭhisaññojanaṇ avijjāsaññojanaṇ cittasamuṭṭhānaṇ ca rūpaṇ . . . (*cakkaṇ bandhitabbay. Saṅkhittaṇ. Arammaṇapaccaye rūpaṇ natthi. Adhipatipaccayo hetusadiso. Vicikicchāsaññojanaṇ natthi*).

. . . anantarapaccayā . . . avigatapaccayā. . . .

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,

sabbattha nava;
vipāke ekaṇ,
āhāre nava,
avigate nava.²

1. Saṅgyojanaṃ dhammaṃ paṭicca saṅgyojano dhammo up-
pajjati nahetupaccayā.

Vicikicchāsaṅgyojanaṃ paṭicca avijjāsaṅgyojanaṃ.

4. Nosaṅgyojanaṃ dhammaṃ paṭicca nosaṅgyojano dhammo
uppajjati hetupaccayā.

Ahetukaṃ nosaṅgyojanaṃ ekaṃ khandhaṃ paṭicca tayo
khandhā cittasamuṭṭhānaṃ ca rupaṃ; dve . . . (*yāva asaṅ-
ṇasattā*).

5. Nosaṅgyojanaṃ dhammaṃ paṭicca saṅgyojano dhammo
uppajjati nahetupaccayā.

Vicikicchāsaṃhagata uddhaccasaṃhagata¹ khandhe paṭicca
avijjāsaṅgyojanaṃ.

7. Saṅgyojanaṃ ca nosaṅgyojanaṃ ca dhammaṃ paṭicca
saṅgyojano dhammo uppajjati nahetupaccayā . . .

Vicikicchāsaṅgyojanaṃ ca sampayuttake ca khandhe
paṭicca avijjāsaṅgyojanaṃ . . . (*saṅkhatta*). *A saṃgocchaka-
sādisaṃ Nārammaṇe pi sabbe uddharitabbā*).²

Nahetuyā cattāri,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamaṇantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
na-jhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā nava, . . .
(*evaṃ sesaṃ ca*³ *gaṇetabbā*⁴).

Nahetupaccayā, ārammaṇe
cattāri,
sabbattha cattāri ;⁵
vipāke ekaṃ,

āhāre cattāri,
magge tīṇi,
sampayutte cattāri,
avigate cattāri.

¹ B. *omits*.

² B. *uttaritabbā*. K. *veditabbā*.

³ R. and S. *evaṃ sabbaṃ* . . . B. *evaṃ sabbaṃ sa[disaṃ]*.

⁴ *So all the texts.* Cf. p. 203.

⁵ B. *omits clause*.

Saṃyojanaṃ dhammaṃ saha-jāto¹ . . .

1. Saṃyojanaṃ dhammaṃ paccayā² saṃyojano dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasadisayā*).

4. Nosaṃyojanaṃ dhammaṃ paccayā . . .

Nosaṃyojanaṃ ekaṃ khandhaṃ paccayā tayo khandhā citta-samutthānaṃ ca rūpaṃ; dve . . . Patisandhikkhaṇe khandhe paccayā vatthu, vatthuṃ paccayā khandhā; ekaṃ mahā-bhūtaṃ . . . pe . . . mahābhūte paccayā cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Vatthuṃ paccayā nosaṃyojanaṃ khandhā.

5. Nosaṃyojanaṃ dhammaṃ paccayā saṃyojano . . .

Nosaṃyojane khandhe paccayā saṃyojanaṃ.

• 6. Nosaṃyojanaṃ dhammaṃ paccayā saṃyojano ca . . .

Nosaṃyojanaṃ ekaṃ khandhaṃ paccayā tayo khandhā saṃyojanaṃ cittasamutthānaṃ ca rūpaṃ; dve . . . Vatthuṃ paccayā saṃyojanaṃ. Mahābhūte paccayā cittasamutthānaṃ rūpaṃ. Vatthuṃ paccayā saṃyojanaṃ sampayuttakā khandhā.

7. Saṃyojanaṃ ca nosaṃyojanaṃ ca dhammaṃ paccayā . . .

Kāmarāgasamyojanaṃ ca sampayuttake ca khandhe paccayā diṭṭhisamyojanaṃ avijjāsamyojanaṃ. Kāmarāgasamyojanaṃ ca vatthuṃ ca paccayā diṭṭhisamyojanaṃ avijjāsamyojanaṃ, . . . (*caḥḥaṃ bandhitabbayā*) . . .

8. Saṃyojanaṃ ca nosaṃyojanaṃ ca dhammaṃ paccayā . . .

Nosaṃyojanaṃ ekaṃ khandhaṃ ca saṃyojanaṃ ca paccayā tayo khandhā citta-samutthānaṃ ca rūpaṃ; dve . . . (*caḥḥaṃ*) . . . Saṃyojanaṃ ca vatthuṃ ca paccayā nosaṃyojanaṃ khandhā.

9. Saṃyojanaṃ ca nosaṃyojanaṃ ca dhammaṃ paccayā saṃyojano ca . . .

Nosaṃyojanaṃ ekaṃ khandhaṃ ca kāmarāgasamyojanaṃ ca paccayā tayo khandhā diṭṭhisamyojanaṃ avijjāsamyojanaṃ cittasamutthānaṃ ca rūpaṃ; dve . . . (*caḥḥaṃ*) . . . Kāmarāgasamyojanaṃ ca vatthuṃ ca paccayā diṭṭhisamyojanaṃ avijjāsamyojanaṃ sampayuttakā ca khandhā . . . (*caḥḥaṃ saṃkhittayā*) . . .

¹ K. and B. omit.

² B. has saha-jātaṃ for paccayā.

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṇ,
avigate ekaṇ.¹

Nahetuyā cattāri . . . (*yattha yattha ratthu labbhati, tattha tattha ninnānaṇṇ kātabbā*²) . . . nārammaṇe tīṇi, novigate tīṇi. (*Evay itare pi dve gaṇani ca nissayavāro ca kātabbā.*)

Saṇṇyojanaṇ dhammaṇ saṇṇsatṭho saṇṇyojano dhammo uppajjati hetupaccaya.

Kāmarāgasanṇyojanaṇ saṇṇsatṭhaṇ diṭṭhisanṇyojanaṇ avij-jāsanṇyojanaṇ . . . (*evay*³ *nava paṇhā, arāpā yeva kātabbā. Saṇṇsatṭhavāro pi sampayuttavāro pi*⁴ *evay kātabbā*).

1. Saṇṇyojano dhammo saṇṇyojanassa dhammassa hetu-paccayena paccayo.

Saṇṇyojanā hetū sampayuttakānaṇ saṇṇyojanānaṇ hetu-paccayena paccayo.

2. Saṇṇyojano dhammo nosaṇṇyojanassa . . .

Saṇṇyojanā hetū sampayuttakānaṇ khandhānaṇ cittasam-utṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.

3. Saṇṇyojano dhammo saṇṇyojanassa ca nosaṇṇyojanassa ca . . .

Saṇṇyojanā hetū sampayuttakānaṇ khandhānaṇ saṇṇyo-janānaṇ ca cittasamutṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.

4. Nosaṇṇyojano dhammo nosaṇṇyojanassa . . .

Nosaṇṇyojanā hetū . . .⁵ paccayo (*paṭisandhi*).

1. Saṇṇyojano dhammo saṇṇyojanassa dhammassa āram-maṇapaccayena paccayo.

Saṇṇyojane ārabba saṇṇyojanā uppajjanti . . . (*mūlay kātabbā*) . . . Saṇṇyojane ārabba nosaṇṇyojanā khandhā

¹ R. nava.

² B. tattha tattha niddhetabbānaṇ. R. ninnetabbāṇ.

³ B. inserts ninnānaṇ.

⁴ B. omits the two words.

⁵ As under 2.

uppajjanti . . . (*mūlay kātabbā*) . . . Saṃyojane ārabha saṃyojanā ca sampayuttakā ca khandhā uppajjanti.

4. No saṃyojano¹ dhammo no saṃyojanassa . . .

Dānaṃ datvā silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya . . . Ariyā no saṃyojane pahīnakilese vikkhambhitakilese . . . pubbe cakkhuṃ . . . pe . . . vatthuṃ no saṃyojane khandhe aniccato . . . pe . . . domanassaṃ uppajjati, dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena no saṃyojanacittasamaṅgissa cittaṃ jānāti, ākāsaṇaṇīkāyatanāṃ viññāṇaṇīkāyatanassa, ākiñcaṇīkāyatanāṃ nevasaṇīkāṇāsaṇīkāyatanassa rūpāyatanaṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa no saṃyojanā khandhā iddhiividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇṇasañāṇassa āvajjanāya ārammaṇa-paccayena paccayo.

5. No saṃyojano dhammo saṃyojanassa . . .

Dānaṃ silaṃ . . . pe . . . pubbe jhānā cakkhuṃ . . . pe . . . vatthuṃ no saṃyojane khandhe assādeti abhinandati, taṃ ārabha rāgo . . . pe . . . domanassaṃ uppajjati.

6. No saṃyojano dhammo saṃyojanassa ca . . .

Dānaṃ, . . .² taṃ ārabha saṃyojanā ca sampayuttakā ca³ khandhā uppajjanti.

7. Saṃyojano ca no saṃyojano ca dhammā saṃyojanassa . . . (*tīṇi. Ārabha yeva kātabbā*).

1. Saṃyojano dhammo saṃyojanassa dhammassa adhipati-paccayena paccayo.

¹ R. *has formula* 2. Cf. p. 159, § 4.

² *As under* 5.

³ R. saṃyojanañ ca saṃyojanasampayuttakā ca.

Ārammañādhīpati:—saṃyojane garuṇ katvā . . . (*tīṇi garukārammaṇā*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati:—dānaṃ datvā silaṃ . . . (*tīṇi, tīṇaṃ pi ārammañādhīpati saha-jātādhīpati pi kātābbā. Vibhajitabbā¹ tīṇi pi*).

7. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa . . .

Ārammañādhīpati:—saṃyojane ca sampayuttake ca khandhe garuṇ katvā . . . (*tīṇi*).

1. Saṃyojano dhammo saṃyojanassa dhammassa anantarapaccayena paccayo.

Purimā purimā saṃyojanā pacchimānaṃ pacchimānaṃ saṃyojanānaṃ anantarapaccayena paccayo . . . (*tīṇi*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Purimā purimā nosaṃyojanā khandhā pacchimānaṃ . . . pe . . . phalasamāpattiyā anantarapaccayena paccayo.

5. Nosaṃyojano dhammo saṃyojanassa . . .

Purimā purimā nosaṃyojanā khandhā pacchimānaṃ . . . pe² . . . (*evaṃ dve pi kātābbā*).

7. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa . . . (*tīṇi*).

1. Saṃyojano dhammo saṃyojanassa dhammassa samanantarapaccayena paccayo . . . (*nara*), saha-jāta- . . . (*nara*), añña-mañña-³ . . . (*nava*), nissaya- . . . (*nara*), upanissaya-paccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . Pakatūpanissayo saṃyojanā saṃyojanānaṃ upanissaya-paccayena paccayo . . . (*evaṃ tīṇi*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, mānaṃ jappeti ditṭhiṃ gaṇhāti; silaṃ . . . pe . . . paññaṃ rāgaṃ

S. omits.

² As under 1.

³ S. omits.

. . . pe . . . patthanāṃ senāsanāṃ upanissāya dānaṃ deti,
 . . . pe . . . saṅghaṃ bhindati; saddhā . . . pe . . .
 senāsanāṃ saddhāya . . . pe . . . phalasamāpattiyaṃ
 upanissayapaccayena paccayo.

5. Nosaṃyojano dhammo saṃyojanassa . . .

Ārammaṇūpanissayo . . .¹ saddhaṃ upanissāya mānaṃ
 jappeti . . . pe . . .¹ senāsanāṃ upanissāya pāṇaṃ hanati
 . . . pe . . . saṅghaṃ bhindati, saddhā . . . pe . . .
 senāsanāṃ rāgassa . . . pe . . . patthanāya² upanissaya-
 paccayena paccayo.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

Ārammaṇūpanissayo . . .³ saddhā . . . pe . . . senā-
 sanāṃ saṃyojanānaṃ sampayuttakānaṃ ca khandhānaṃ
 upanissayapaccayena paccayo.

7. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa
 . . . (tīṇi).

4. Nosaṃyojano dhammo nosaṃyojanassa dhammassa
 purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
 jātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe
 . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ
 passati, dibbāya sotadhātuyaṃ saddaṃ suṇāti; rūpāyatanaṃ
 cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa
 ārammaṇapaccayena paccayo. Vatthupurejātaṃ :—cakkhā-
 yatanaṃ cakkhuviññāṇassa . . . kāyāyatanaṃ kāyaviññā-
 ṇassa, vatthu nosaṃyojanānaṃ khandhānaṃ purejātapacca-
 yena paccayo.

5. Nosaṃyojano dhammo saṃyojanassa . . .

Ārammaṇapurejātaṃ . . . pe⁴ . . . vatthuṃ assādeti
 abhinandati; taṃ ārabba rāgo . . . pe . . . domanassaṃ
 uppajjati. Vatthupurejātaṃ :—vatthuṃ saṃyojanānaṃ pure-
 jātapaccayena paccayo.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

¹ As under 4.

² R. has no break from saddhā to patthānaya.

³ As under 5.

⁴ As under 1.

Ārammaṇapurejātaṃ . . .¹ taṃ ārabbhā saṃyojanā ca sampayuttakā ca khandhā uppajanti. Vatthupurejātaṃ :—vatthu saṃyojanānaṃ sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Saṃyojano dhammo nosaṃyojanassa dhammassa pacchājātapaccayena paccayo . . . (*ekaṃ*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

8. Saṃyojano ca nosaṃyojano ca dhammā nosaṃyojanassa dhammassa pacchājātā paccayena paccayo . . .

1. Saṃyojano dhammo saṃyojanassa dhammassa āsevana-paccayena paccayo . . . (*nava*).

4. Nosaṃyojano dhammo nosaṃyojanassa dhammassa kamma-paccayena paccayo . . . (*tīṇi*) . . . vipāka- . . . (*ekaṃ*). . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*). . . . jhāna- . . . (*tīṇi*) . . . magga- . . . (*nava*). . . . sampayuttapaccayena paccayo . . . (*nava*).

2. Saṃyojano dhammo nosaṃyojanassa dhammassa vip-payuttapaccayena paccayo.

Sahajātaṃ,² pacchājātaṃ . . . (*vibhajitabbā*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Sahajātaṃ,³ pacchājātaṃ . . . (*vibhajitabbā*).

5. Nosaṃyojano dhammo saṃyojanassa . . .

Purejātaṃ :—vatthu saṃyojanānaṃ vip-payuttapaccayena paccayo.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

Purejātaṃ :—vatthu saṃyojanānaṃ sampayuttakānaṃ ca khandhānaṃ vip-payuttapaccayena paccayo.

8. Saṃyojano ca nosaṃyojano ca dhammā nosaṃyojanassa . . .

Sahajātaṃ, pacchājātaṃ . . . (*vibhajitabbā*).

1. Saṃyojano dhammo saṃyojanassa dhammassa atthipaccayena paccayo . . . (*ekaṃ, paṭiccasadisā*).

As under 5.'

² B. inserts purejātaṃ.

³ R. inserts purejātaṃ.

2. Sanjyojano dhammo nosanjyojanassa . . .

Sahajātaṇ, pacchājātaṇ . . . (*saṅkhittay*).

3. Sanjyojano dhammo sanjyojanassa ca . . . (*paṭicca-sadisay*).

4. Nosanjyojano dhammo nosanjyojanassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*saṅkhittay*).

5. Nosanjyojano dhammo sanjyojanassa . . .

Sahajātaṇ, purejātaṇ. Sahajātā:—nosanjyojanā khandhā sampayuttakānaṇ sanjyojanānaṇ atthipaccayena paccayo. Purejātaṇ cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo uppajjati, . . . pe . . . domanassaṇ uppajjati; vatthu sanjyojanānaṇ atthipaccayena paccayo.

6. Nosanjyojano dhammo sanjyojanassa ca . . .

Sahajātaṇ, purejātaṇ. Sahajātā nosanjyojanā¹ . . . (*saṅkhittay*). *Āsarasadisay*).

7. Sanjyojano ca nosanjyojano ca dhammā sanjyojanassa . . .

Sahajātaṇ, purejātaṇ . . . (*Āsarasadisay*).

8. Sanjyojano ca nosanjyojano ca dhammā nosanjyojanassa . . .

Sahajātaṇ, purejātaṇ,² pacchājātaṇ āhāraṇ indriyaṇ . . . (*vibhajitabbay*). *Āsarasadisay*).

9. Sanjyojano ca nosanjyojano ca dhammā sanjyojanassa ca . . .

Sahajātaṇ, purejātaṇ . . . (*vibhajitabbay*). *Āsarasadisay*).

Hetuyā cattāri,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,

purejāte tīṇi,
pacchājāte tīṇi,
āsevane nava,
kamme tīṇi,
vipāke ekaṇ,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge nava,³

¹ R. °jāto °jano.

² S. omits.

³ S. tīṇi.

sampayutte nava,
vippayutte pañca,
atthiyā nava,

natthiyā nava,
vigate nava,
avigate nava.

1. Saṇḍojano dhammo saṇḍojanassa dhammassa ārammaṇa-, . . . saha-jāta-, . . . upanissayapaccayena paccayo.

2. Saṇḍojano dhammo nosaṇḍojanassa . . .¹ pacchājātapaccayena paccayo.

3. Saṇḍojano dhammo saṇḍojanassa ca . . . nosaṇḍojanassa ca . . .¹

4. Nosaṇḍojano dhammo nosaṇḍojanassa . . .¹ purejāta-, . . . pacchājāta-, . . . kamma-, . . . āhāra-, . . . indriyapaccayena paccayo.

5. Nosaṇḍojano dhammo saṇḍojanassa . . .¹ purejātapaccayena paccayo.

6. Nosaṇḍojano dhammo saṇḍojanassa ca nosaṇḍojanassa ca . . .²

7. Saṇḍojano ca nosaṇḍojano ca dhammā saṇḍojanassa . . .¹

8. Saṇḍojano ca nosaṇḍojano ca dhammā nosaṇḍojanassa . . .¹ pacchājātapaccayena paccayo.

9. Saṇḍojano ca nosaṇḍojano ca dhammā saṇḍojanassa ca nosaṇḍojanassa ca . . .¹

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava;
avigate³ nava.

Hetupaccayā, nārammaṇe
cattāri . . . (*saṅkhittay*),
nasamanantare cattāri,
na-aññamaññe dve,
na-upanissaye cattāri . . .
(*saṅkhittay*),

namagge cattāri,
nasampayutte dve,
navippayutte cattāri,
nonatthiyā cattāri,
novigate cattāri.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
(*anulomamātikā*) . . . avigate nava.

SAṆḌOJANA-DUKAṆ niṭṭhitay.

¹ As under 1.

² As under 5.

³ K. no-avigate.

[XXI.]

SANYOJANIYA-DUKAṆ.]

Saṇḍojaniyaṇ¹ dhammaṇ paṭicca saṇḍojaniyo dhammo uppajjati hetupaccayā.

Saṇḍojaniyaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . . (*cūlantaraduke*² *Lokiyadukasadisay. Ninnānākaraṇay*).

SANYOJANIYA-DUKAṆ niṭṭhitaṇ.

¹ S. *has twice* °janiyaṇ, *once* °janiyaṇ.

² S. *cullantara*°.

SANYOJANASAMPAYUTTA-DUKAṆ.]

1. Saṇḍojanasampayuttaṇ dhammaṇ paṭicca saṇḍojana-sampayutto dhammo uppajjati hetupaccayā.

Saṇḍojanasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

2. Saṇḍojanasampayuttaṇ¹ dhammaṇ paṭicca saṇḍojana-vippayutto dhammo uppajjati hetupaccayā.

Saṇḍojanasampayutte khandhe paṭicca cittasamutthānaṇ rūpaṇ.

3. Saṇḍojanasampayuttaṇ dhammaṇ paṭicca saṇḍojana-sampayutto ca saṇḍojanavippayutto ca dhammā uppajjanti hetupaccayā.

Saṇḍojanasampayuttaṇ . . . (cf. 1) tayo khandhā citta-samutthānaṇ ca rūpaṇ ; dve . . .

4. Saṇḍojanavippayuttaṇ dhammaṇ paṭicca saṇḍojana-vippayutto . . .

Saṇḍojanavippayuttaṇ ekaṇ . . . (cf. 3). Uddhaccasahagataṇ mohaṇ paṭicca cittasamutthānaṇ rūpaṇ² (*patīsandhi*).

5. Saṇḍojanavippayuttaṇ dhammaṇ paṭicca saṇḍojana-sampayutto . . .

Uddhaccasahagataṇ mohaṇ paṭicca sampayuttakā khandhā.

6. Saṇḍojanavippayuttaṇ dhammaṇ paṭicca saṇḍojana-sampayutto ca . . .

S. omits 2 and 3.

² R. and B. add dve.

Uddhaccasahagataṃ mohaṃ paṭicca khandhā cittasamutthānañ ca rūpaṃ.

7. Sanjyojanasampayuttañ ca sanjyojanavippayuttañ ca . . .

Uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā; dve . . .

8. Sanjyojanasampayuttañ ca sanjyojanavippayuttañ ca . . .

Sanjyojanasampayutte khandhe ca mahābhūte ca paṭicca cittasamutthānaṃ rūpaṃ. Uddhaccasahagata khandhe ca mohaṃ ca paṭicca cittasamutthānaṃ rūpaṃ.

9. Sanjyojanasampayuttañ ca sanjyojanavippayuttañ ca . . .

Uddhaccasahagataṃ . . . (cf. 7) . . . khandhā cittasamutthānañ ca rūpaṃ; dve . . .

1. Sanjyojanasampayuttaṃ dhammaṃ paṭicca sanjyojanasampayutto dhammo uppajjati ārammaṇapaccayā.

Sanjyojanasampayuttaṃ ekaṃ khandhaṃ . . . pe¹ . . . dve . . .

2. Sanjyojanasampayuttaṃ dhammaṃ paṭicca sanjyojanavippayutto . . .

Uddhaccasahagata khandhe² paṭicca uddhaccasahagato moho.

3. Sanjyojanasampayuttaṃ dhammaṃ paṭicca sanjyojanasampayutto ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho³ ca; dve . . .

4. Sanjyojanavippayuttaṃ dhammaṃ paṭicca . . .

Sanjyojanavippayuttaṃ ekaṃ . . .⁴ dve . . . Paṭisaṇḍhikkhaṇe vatthuṃ paṭicca khandhā.

5. Sanjyojanavippayuttaṃ dhammaṃ paṭicca . . .

Uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā khandhā.

¹ Cf. under 1 last section.

² S. °sahagataṃ ekaṃ khandhaṃ.

³ B. mohaṃ.

⁴ As under 1.

7. Saṃyojanasampayutto ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ ca¹ mohaṃ ca paṭicca
tayo khandhā ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
sampayutto dhammo uppajjati adhipatipaccayā . . . (*tīṇi*).

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojanavip-
payutto dhammo uppajjati adhipatipaccayā . . . (*ekaṃ*).

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca
dhammaṃ paṭicca saṃyojanavippayutto dhammo uppajjati
adhipatipaccayā.

Saṃyojanasampayutte khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaṃ rūpaṃ . . . (*saṃkhattaṃ*).

Hetuyā nava,
ārammaṇe cha,
adhipatiyā pañca,
anantare cha,
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,²
purejāte cha,³
āsevane cha,
kamme nava,

vipāke ekaṃ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,⁴
sampayutte cha,
vippayutte nava,
atthiyā nava,⁵
natthiyā cha,⁶
vigate cha,
avigate nava.

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
sampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata khandhe paṭicca vicikicchāsahagato
moho.

2. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
vippayutto dhammo uppajjati nahetupaccayā.

Uddhaccasahagata khandhe paṭicca uddhaccasahagato
moho.

¹ B. and S. omit last two words. ² K. omits clause.

³ B. and S. omit clause. ⁴ B. omits last two clauses.

⁵ B. omits clause. ⁶ S. nava.

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojanavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ saṃyojanavippayuttaṃ ekaṃ khandhaṃ . . . (*yāra asaññasatta*).

Nahetuyā tīṇi,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,¹
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte satta,²
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,³
najhāne ekaṃ,
namagge ekaṃ,⁴
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā nava,
na-upanissaye tīṇi,
napurejāte cha,
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nasampayutte tīṇi,
navippayutte cattāri,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe
tīṇi,
vipāke ekaṃ,

āhāre tīṇi,⁵
magge dve,
avigate tīṇi.

(*Sahajātarāro pi paṭiccarārasaḍiso*.)

1. Saṃyojanasampayuttaṃ dhammaṃ paccayā saṃyojanasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭicasaḍisaṃ*).

4. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojanavippayutto . . . (*yāra paṭisaṇḍhi, ekaṃ mahābhūtaṃ*).

Vatthun paccayā saṃyojanavippayuttā khandhā. Vatthun paccayā uddhaccasaḥagato moho.

5. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojanasampayutto . . .

¹ S. nava.

² B. tīṇi.

³ S. omits clause.

⁴ K. omits clause.

⁵ B. omits last two clauses.

Vatthuṃ paccayā saṃyojanasampayuttā khandhā. Uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā.

6. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojanasampayutto ca . . .

Vatthuṃ paccayā saṃyojanasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Uddhaccasahagataṃ . . . (cf. 5) khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

7. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca dhammaṃ paccayā . . .

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā; dve . . .

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Saṃyojanasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Uddhaccasahagataṃ khandhe ca mohaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ¹ ca paccayā tayo khandhā; dve . . . Saṃyojanasampayutte khandhe . . .² Uddhaccasahagataṃ . . .³ khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paccayā saṃyojanasampayutto dhammo uppajjati ārammaṇapaccayā . . . (*tīṇi, paṭiccasadisā*).

4. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojanavippayutto dhammo uppajjati ārammaṇapaccayā . . . (*yāva paṭisandhi*).

Vatthuṃ paccayā saṃyojanavippayuttā khandhā. Cakkhāyatanaṃ paccayā cakkhaviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ. Vatthuṃ paccayā saṃyojanavippayuttā khandhā,⁴ uddhaccasahagato moho ca.

¹ K. mohaṃ.

² As under 8.

³ As under 7.

⁴ R. and B. repeat vatthuṃ paccayā, omitting ca.

5. Sanjyojanavippayuttan dhamman paccayā . . .

Vatthun paccayā sanjyojanasampayuttā khandhā. Uddhaccasahagatan mohan paccayā sampayuttakā khandhā.

6. Sanjyojanavippayuttan dhamman paccayā . . .

Vatthun paccayā uddhaccasahagatā khandhā moho ca.

7. Sanjyojanasampayuttañ ca sanjyojanavippayuttañ ca . . .

Sanjyojanasampayuttan ekan khandhañ ca vatthuñ ca paccayā tayo khandhā ; dve . . . Uddhaccasahagatan ekan khandhañ ca mohañ¹ ca paccayā tayo khandhā ;² dve . . .

8. Sanjyojanasampayuttañ ca sanjyojanavippayuttañ ca . . .

Uddhaccasahagate khandhe ca vatthuñ ca paccayā uddhaccasahagato moho.

9. Sanjyojanasampayuttañ ca sanjyojanavippayuttañ ca . . .

Uddhaccasahagatan ekan khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca ; dve . . .

Sanjyojanasampayuttan dhamman paccayā sanjyojanasampayutto dhammo uppajjati adhipatipaccayā . . .

Hetuyā nava,

vipāke ekan,

ārammaṇe nava,

āhāre nava,

adhipatiyā nava,

avigate nava.

sabbattha nava ;

1. Sanjyojanasampayuttan dhamman paccayā sanjyojanasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate khandhe paccayā vicikicchāsahagato moho.

2 Sanjyojanasampayuttan dhamman paccayā . . .

Uddhaccasahagate khandhe paccayā uddhaccasahagato moho.

4. Sanjyojanavippayuttan dhamman paccayā . . .

Ahetukan sanjyojanavippayuttan ekan khandhan . . . (yāra asaṇṇasattā). Cakkhāyatanaṇ paccayā cakkhuviññāṇan

‘
 . . . kāyāyatanāṃ paccayā kāyaviññāṇaṃ. Vatthuṃ paccayā ahetukā saṃyojanavippayuttā khandhā uddhaccasahagato moho ca.

5. Saṃyojanavippayuttaṃ dhammaṃ paccayā . . .

Vatthuṃ paccayā vicikicchāsahagato moho.

7. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Vicikicchāsahagato khandhe ca vatthuṃ ca paccayā vicikicchāsahagato moho.

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Uddhaccasahagato khandhe ca vatthuṃ ca paccayā uddhaccasahagato moho . . . (*saṃkhattaṃ*).

Nahetuyā cha,
 nārammaṇe tīṇi,
 nādhīpatiyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte satta,
 napacchājāte nava,
 nāsevane nava,

nakamme cattāri,
 navipāke nava,
 nāhāre ekaṃ,
 na-indriye ekaṃ,
 najhāne ekaṃ,
 namagge ekaṃ,
 nasampayutte tīṇi,
 navippayutte cha,
 nonatthiyā tīṇi,
 novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi,
 nādhīpatiyā nava . . .
 (*evaṃ kātabbāṃ*).

nahetupaccayā, ārammaṇe
 cha,
 sabbattha cha ;
 vipāke ekaṃ,

āhāre cha,
 magge cha,
 avigate cha.

(*Nissayavāro pi paccayavārasadiso.*)

1. Saṃyojanasampayuttaṃ dhammaṃ saṃsat̄ṭho saṃyojanasampayutto dhammo uppajjati hetupaccayā.

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ saṃsat̄ṭhā tayo khandhā ; dve . . .

2. Saṃyojanavippayuttaṃ dhammaṃ saṃsat̄ṭho saṃyojanavippayutto . . .

Saṃyojanavippayuttaṇ ekaṇ . . . (cf. 1) (*paṭisandhi*).

5. Saṃyojanavippayuttaṇ dhammaṇ saṃsaṭṭho saṃyojanasampayutto . . .

Uddhaccasahagataṇ mohaṇ saṃsaṭṭhā sampayuttakā khandhā.

7. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca . . .

Uddhaccasahagataṇ ekaṇ khandhañ ca mohañ ca saṃsaṭṭhā tayo khandhā . . . (*saṃkhittaṇ*).

Hetuyā cattāri,
ārammaṇe cha,
adhipatīyā dve,

anantare cha,
samanantare cha,
avigate cha.

Nahetuyā tīṇi,
nādhīpatīyā cha,
napurejāte cha,
napacchājāte cha,
nāsevane cha,

nakamme cattāri,
navipāke cha,
najhāne ekaṇ,
namagge ekaṇ,
navippayutte cha . . .

(*itare dve gaṇanā pi sampayuttarāro pi kātabbā* ¹).

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa hetupaccayena paccayo.

Saṃyojanasampayuttā hetū sampayuttakānaṇ khandhānaṇ hetupaccayena paccayo.

2. Saṃyojanasampayutto ² dhammo saṃyojanavippayuttassa . . .

Saṃyojanasampayuttā hetū cittasamuṭṭhānānaṇ rūpānaṇ hetupaccayena paccayo.

3. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa ca . . .

Saṃyojanasampayuttā hetū sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.

4. Saṃyojanavippayutto dhammo saṃyojanavippayuttassa . . .

Sanjyojanavippayuttā¹ hetū² . . . Uddhaccasahagato moho cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo. . . . (*paṭisandhi.*)

5. Sanjyojanavippayutto dhammo sanjyojanasampayuttassa . . .

Uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Sanjyojanavippayutto dhammo sanjyojanasampayuttassa ca . . .

Uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Sanjyojanasampayutto dhammo sanjyojanasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Sanjyojanasampayutte khandhe ārabba sanjyojanasampayuttā khandhā uppajjanti . . . (*mūlay kātabbay*). Sanjyojanasampayutte khandhe ārabba sanjyojanavippayuttā khandhā ca moho ca uppajjanti . . . (*mūlay kātabbay*). Sanjyojanasampayutte khandhe ārabba uddhaccasahagatā khandhā ca moho ca uppajjanti.

4. Sanjyojanavippayutto dhammo sanjyojanavippayuttassa . . .

Dānaṃ datvā silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā sanjyojanavippayutte pahīnakilese³ paccavekkhanti, vikkhambhitakilese⁴ paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ sanjyojanavippayutte khandhe ca mohaṃ ca aniccato . . . pe . . . vipassanti. Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññānaṃ saṃ-

¹ S., B., and K. °yutto hetu ; elsewhere, °yuttā hetu.

² As under 3.

³ B. °vippayuttaṃ pahinaṃ (*sic*) kilesaṃ. So R., always (*with* pahīnaṃ).

⁴ B. vikkhambhitaṃ.

yojanavippayuttacittasamangissa cittaṃ jānāti; ākāśānañ-
cāyatanāṃ viññāṇaṇcāyatanassa . . . pe . . . rūpāyatanāṃ
. . . pe . . . phoṭṭhabbāyatanāṃ . . . pe . . . saṃyojana-
vippayuttā khandhā iddhiḍidhaññāṇassa cetopariyaññāṇassa
pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anā-
gataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Saṃyojanavippayutto dhammo saṃyojanasampayut-
tassa . . .

Dānaṃ silaṃ uposathakammaṃ . . . pubbe suciṇṇāni . . .
jhānā vutṭhahitvā jhānaṃ . . . cakkhuṃ . . . pe . . . vatthuṃ
saṃyojanavippayutte khandhe ca mohaṇ ca assādeti abhinan-
dati, taṃ ārabha rāgo . . . pe . . . domanassaṃ uppajjati.

6. Saṃyojanavippayutto dhammo saṃyojanasampayut-
tassa ca . . .

Cakkhuṃ . . . pe . . . vatthuṃ saṃyojanavippayutte
khandhe¹ ārabha uddhaccasahagatā khandhā ca moho ca
uppajjanti.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

Uddhaccasahagate khandhe ca mohaṇ ca ārabha saṃyo-
janasampayuttā khandhā uppajjanti . . . (*mūlay kātabbay*).
Uddhaccasahagate . . .² saṃyojanavippayuttā khandhā ca
moho ca uppajjanti . . . (*mūlay kātabbay*). Uddhacca-
sahagate khandhe ca mohaṇ ca ārabha uddhaccasahagatā
khandhā ca moho ca uppajjanti.

1. Saṃyojanasampayutto dhammo saṃyojanasampayut-
tassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
rāgaṃ diṭṭhiṃ³ garuṃ katvā assādeti abhinandati, taṃ garuṃ
katvā rāgo, diṭṭhi uppajjati. Saha-jātādhipati:—saṃyo-
janasampayuttādhipati sampayuttakānaṃ khandhānaṃ
adhipatipaccayena paccayo.

¹ R. and B. insert *mohaṇ*.

² As above.

³ K. omits, treating of diṭṭhi in separate sentence (in same terms).

2. Saṃyojanasampayutto dhammo saṃyojanavippayuttassa . . .

Sahajātādhipati : — saṃyojanasampayuttādhipati citta-samutṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

3. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa ca . . .

Sahajātādhipati : — . . .¹ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Ārammaṇādhipati, saṃyojanavippayutto dhammo . . . — dānaṃ datvā silaṃ uposathakammaṃ taṃ gaṇaṃ katvā paccavekkhati, pubbe suciṇṇāni . . .² jhānā vuṭṭhahitvā . . . Ariyā maggā . . . phalaṃ . . . nibbānaṃ gotrabhussa vodānassa maggassa phalassa³ adhipatipaccayena paccayo. Sahajātādhipati : — saṃyojanavippayuttādhipati . . .⁴

5. Saṃyojanavippayutto dhammo . . .

Ārammaṇādhipati : — dānaṃ . . .⁵ katvā assādeti abhinandati;⁶ taṃ gaṇaṃ katvā rāgo uppajjati, diṭṭhi uppajjati; pubbe suciṇṇāni . . . jhānā . . . cakkhuṃ . . . pe . . . vatthuṃ saṃyojanavippayutte khandhe gaṇaṃ katvā assādeti abhinandati . . . uppajjati.⁷

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa anantarapaccayena paccayo.

Purimā purimā saṃyojanasampayuttā khandhā pacchimānaṃ pacchimānaṃ saṃyojanasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchimaṃ uddhaccasahagatassa mohassa anantarapaccayena paccayo.

Saṃyojanasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo. .

¹ As under 1.

² Cf. p. 225, § 4.

³ All omit āvajjanāya.

⁴ As under 3.

⁵ As under 4.

⁶ B. omits remainder of section.

⁷ As just above.

3. Saṃyojanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchimānaṇ pacchimānaṇ uddhaccasahagatānaṇ khandhānaṇ mohassa ca anantarapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimassa . . .¹ Purimā purimā saṃyojanavippayuttā khandhā pacchimānaṇ . . . pe² . . . phalasamāpattiyaṇ anantara-paccayena paccayo.

5. Saṃyojanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimānaṇ pacchimānaṇ uddhaccasahagatānaṇ khandhānaṇ anantara-paccayena paccayo. Āvajjanā saṃyojanasampayuttānaṇ khandhānaṇ anantarapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Purimā . . .³ khandhānaṇ mohassa ca anantarapaccayena paccayo. Āvajjanā uddhaccasahagatānaṇ khandhānaṇ mohassa ca anantarapaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimānaṇ . . .⁴

8. Saṃyojanasampayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimassa . . .¹ Uddhaccasahagatā khandhā ca moho ca vutthānassa anantarapaccayena paccayo.

9. Saṃyojanasampayutto ca . . .

Purimā . . .⁵ pacchimānaṇ khandhānaṇ mohassa ca anantarapaccayena paccayo.

Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa samanantarapaccayena paccayo . . . (*nara*) . . . saḥajāta- . . . (*nara*) . . . aññamañña- . . . (*cha*) . . . nissayapaccayena paccayo (*nara*) . . . upanissayapaccayena paccayo.

¹ As under 2.

² So all the texts, cf. p. 12.

³ As under 5.

⁴ As under 5 (one sentence).

⁵ As under 7.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . Pakatūpanissayo :—saṃyojanasampayuttā khandhā saṃyojanasampayuttānaṃ khandhānaṃ upanissayapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saṃyojanasampayuttā khandhā saṃyojanavippayuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Saṃyojanasampayutto dhammo . . .

Anantarūpanissayo . . .¹ khandhā uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti, . . . pe² . . . samāpattiṃ uppādeti ; silaṃ . . . pe . . . paññaṃ, kāyikaṃ sukhaṃ, kāyikaṃ dukkhaṃ, senāsanaṃ, mohaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti ; saddhā . . . pe . . . serāsaṇaṃ moho ca³ saddhāya . . . pe⁴ . . . phalasamāpattiyā upanissayapaccayena paccayo.

5. Saṃyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya mānaṃ jappeti, ditthiṃ gaṇhāti, silaṃ . . . pe . . . paññaṃ kāyikaṃ sukhaṃ⁵ . . . pe . . . senāsanaṃ, mohaṃ upanissāya pāpaṃ hanati⁶ . . . pe . . . saṃghaṃ bhindati ; saddhā . . . pe⁴ . . . senāsanaṃ moho rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Anantarūpanissayo . . . pe . . . Pakatūpanissayo :—saddhā . . . pe⁴ . . . paññaṃ kāyikaṃ sukhaṃ . . . pe⁴ . . . senāsanaṃ moho ca uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

¹ As above.

² Cf. p. 186, § 4.

³ S. mohassa ca.

⁴ R. has no lacuna.

⁵ R. dukkhaṃ.

⁶ S. hanti.

Anantarūpanissayo . . . pe . . . Pakatūpanissayo :—
uddhaccasahagatā khandhā ca moho ca sañjyojanasampa-
yuttānaṃ¹ khandhānaṃ upanissayapaccayena paccayo.

8. Sañjyojanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca sañjyojanavippa-
yuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena
paccayo.

9. Sañjyojanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca uddhaccasahagatānaṃ
khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Sañjyojanavippayutto dhammo sañjyojanavippayut-
tassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe
. . . dibbena cakkhūnā rūpaṃ passati, dibbāya sotadhātuyā
saddaṃ suṇāti; rūpāyatanaṃ cakkhuviññāṇassa . . . pe . . .
phoṭṭhabbāyatanaṃ kāyaviññāṇassa . . . Vatthupurejātaṃ :—
cakkhāyatanaṃ cakkhuviññāṇassa . . . pe . . . kāyāyatanaṃ
kāyaviññāṇassa, vatthu sañjyojanavippayuttānaṃ khandhā-
naṃ mohassa ca purejātapaccayena paccayo.

5. Sañjyojanavippayutto dhammo sañjyojanasampayut-
tassa . . .

Ārammaṇapurejātaṃ . . . pe³ . . . vatthuṃ assādeti
abhinandati, taṃ ārabha rāgo . . . pe . . . domanassaṃ
upapajjati. Vatthupurejātaṃ :—vatthu sañjyojanasampa-
yuttānaṃ¹ khandhānaṃ purejātapaccayena paccayo.

6. Sañjyojanavippayutto dhammo . . .

Ārammaṇapurejātaṃ . . .⁴ pe . . . vatthuṃ ārabha
uddhaccasahagatā khandhā ca moho ca upapajjanti. Vatthu
uddhaccasahagatānaṃ khandhānaṃ mohassa ca purejāta-
paccayena paccayo.

2. Sañjyojanasampayutto dhammo sañjyojanavippayut-
tassa dhammassa pacchājātapaccayena paccayo.

¹ R. and B. °yuttakānaṃ.

² As under 7.

³ As under 4.

⁴ As under 5.

Pacchājātā saṃyojanasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Pacchājātā saṃyojanavippayuttā khandhā ca moho ca purejātassa . . .¹

8. Saṃyojanasampayutto ca saṃyojanavippayutto ca dhammā saṃyojanavippayuttassa . . .

Pacchājātā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa āsevanapaccayena paccayo . . . (*nava. Āvajjanā pi ruṭṭhānam pi natthi*) . . . kammapaccayena paccayo.

Saṃyojanasampayuttā cetanā saṃyojanasampayuttānaṃ² khandhānaṃ kammapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Sahajātā, nānākhaṇikā. Sahajātā :—saṃyojanasampayuttā cetanā³ cittasamuṭṭhānānaṃ rūpānaṃ kammapaccayena paccayo. Uddhaccasahagatā cetanā mohassa cittasamuṭṭhānaṃ ca rūpānaṃ kammapaccayena paccayo. Nānākhaṇikā :—saṃyojanasampayuttā² cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammapaccayena paccayo.

3. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa ca . . .

Saṃyojanasampayuttā cetanā sampayuttakānaṃ⁴ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammapaccayena paccayo. Uddhaccasahagatā cetanā sampayuttakānaṃ⁴ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca . . .

4. Saṃyojanavippayutto dhammo . . .

Sahajātā, nānākhaṇikā. Sahajātā saṃyojanavippayuttā cetanā . . .⁵ Paṭisandhikkhaṇe nānākhaṇikā saṃyojanavippayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammapaccayena paccayo.

¹ As under 2.

² R. °yuttakā[naṃ].

³ B. omits to vipākānaṃ.

⁴ So also K.

⁵ As under 3 (one sentence).

4. Saṃyojanavippayutto dhammo saṃyojanavippayuttassa dhammassa vipākapaccayena paccayo . . . (*ekaṇ*).

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa āhārapaccayena paccayo . . . (*cattāri*) . . . indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*) . . . magga- . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Saṃyojanasampayutto¹ dhammo saṃyojanavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, pacchājātaṇ . . . (*saṃkhittay*).

4. Saṃyojanavippayutto dhammo . . .² vippayuttapaccayena paccayo.

Sahajātaṇ, purejātaṇ, pacchājātaṇ . . . (*saṃkhittay*).

5. Saṃyojanavippayutto dhammo . . .

Purejātaṇ vatthu saṃyojanasampayuttānaṇ khandhānaṇ vippayuttapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Purejātaṇ³ vatthu uddhaccasahagatānaṇ khandhānaṇ mohassa ca vippayuttapaccayena paccayo.

8. Saṃyojanasampayutto ca saṃyojanavippayutto ca dhammā saṃyojanavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, pacchājātaṇ . . . (*saṃkhittay*).

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa atthipaccayena paccayo . . . (*ekaṇ*, *paṭiccasadisay*).

2. Saṃyojanasampayutto dhammo . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā saṃyojanasampayuttā khandhā cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Uddhaccasahagatā khandhā mohassa cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo. Pacchājātā⁴ saṃyojanasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Saṃyojanasampayutto dhammo . . .

¹ B. here inserts formula 4. K. has formula 1. Cf. p. 17, § 2.

² B. repeats formula 4.

³ R. Vatthupurejātaṇ || vatthu, etc.

⁴ S. substitutes ekaṇ paṭiccasarisay.

Purejātaṇ¹ vatthu saṅgyojanasampayuttānaṇ khandhānaṇ vippayuttapaccayena paccayo.

Saṅgyojanasampayutto eko khandho tiṇṇannaṇ khandhānaṇ cittasamutthānānaṇ ca rūpānaṇ atthipaccayena paccayo; dve . . . Uddhaccasahagato eko khandho tiṇṇannaṇ khandhānaṇ mohassa ca cittasamutthānānaṇ ca . . .²

4. Saṅgyojanavippayutto dhammo . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*saṅkhittaṇ, vitthāretabbaṇ*).

5. Saṅgyojanavippayutto dhammo . . .

Sahajātaṇ, purejātaṇ. Sahajāto uddhaccasahagato moho sampayuttānaṇ³ khandhānaṇ atthipaccayena paccayo. Purejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo . . . pe . . . domanassaṇ uppajjati. Vatthu saṅgyojanasampayuttānaṇ³ khandhānaṇ atthipaccayena paccayo.

6. Saṅgyojanavippayutto dhammo . . .

Sahajātaṇ . . .² khandhānaṇ cittasamutthānānaṇ ca rūpānaṇ atthipaccayena paccayo. Purejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ ārabba uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu uddhaccasahagatānaṇ khandhānaṇ mohassa ca atthipaccayena paccayo.

7. Saṅgyojanasampayutto ca saṅgyojanavippayutto ca . . .

Sahajātaṇ, purejātaṇ. Sahajāto saṅgyojanasampayutto eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo; dve . . . Uddhaccasahagato eko khandho ca moho ca tiṇṇannaṇ . . .⁵

8. Saṅgyojanasampayutto ca . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā saṅgyojanasampayuttā khandhā ca mahābhūtā ca cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Uddhaccasahagatā khandhā ca moho ca cittasamutthānaṇ . . .⁵ Uddhaccasahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā:—uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa

¹ R. omits this sentence. ² As above. ³ R. °yuttakānaṇ.

⁴ As under 5.

⁵ As just above.

atthipaccayena paccayo. Pacchājātā saṃyojanasampayuttā khandhā ca kabalīyākāro āhāro ca imassa . . .¹ Pacchājātā saṃyojanasampayuttā khandhā ca rūpajivitindriyañ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Saṃyojanasampayutto ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto uddhaccasahagato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ cittasam-
utṭhānānañ ca rūpānaṃ atthipaccayena paccayo ; dve . . .
Sahajāto uddhaccasahagato² eko khandho ca vatthu³ ca
tiṇṇannaṃ khandhānaṃ mohassa ca atthipaccayena pac-
cayo ; dve . . . natthipaccayena paccayo . . . vigata- . . .
avigatapaccayena paccayo . . .

Hetuyā cha,
ārammaṇe nava,
adhipatīyā pañca,
anantare nava,
samanantare nava,⁴
sahajāte nava,
aññamaññe cha,⁵
nissaye nava,
upanissaye nava,
purejāte tiṇi,
pacchājāte tiṇi,
āsevane nava,

kamme cattāri,
vipāke ekaṃ,
āhāre cattāri,⁶
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte cha,
vippayutte pañca,
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Saṃyojanasampayutto dhammo . . . ārammaṇa- . . .
sahajāta . . . upanissayapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . . ārammaṇa- . . .⁷
pacchājāta- . . . kamma-paccayena paccayo.

3. Saṃyojanasampayutto dhammo . . . ārammaṇa- . . .⁷

4. Saṃyojanavippayutto dhammo . . . ārammaṇa- . . .⁷
purejāta- . . . pacchājāta- . . . kamma- . . . āhāra- . . .
indriyapaccayena paccayo.

¹ As just above.

² S. substitutes vicikicchāsahagato.

³ S. omits.

⁴ B. omits clause.

⁵ S. nava.

⁶ B. omits these two clauses.

⁷ As under 1.

5. Saṅyojanavippayutto dhammo . . . ārammaṇa- . . .¹
purejātapaccayena paccayo.

6. Saṅyojanavippayutto dhammo . . . ārammaṇa- . . .²

7. Saṅyojanasampayutto ca . . . ārammaṇa- . . .¹

8. Saṅyojanasampayutto ca . . . ārammaṇa- . . .¹
pacchājātapaccayena paccayo.

9. Saṅyojanasampayutto ca . . . ārammaṇa- . . .¹
upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,

sa'bbattha nava ;
novigate nava,
no-avigate nava.

Hetupaccayā, nārammaṇe
cha . . . (*saṅkhittā*),
nasamanantare cha,
na-aññamaññe cha,³
na-upanissaye cha . . .
(*saṅkhittā*),

namagge cha,
nasampayutte dve,
navipayutte tiṇi,
nonatthiyā cha,
novigate cha.

Nahetupaccayā, ārammaṇe
nava,

adhipatīyā pañca . . .
(*anulomapaḍāni gaṇi-
tabbāni*⁴) avigate
nava.

SAṆYOJANASAMPAYUTTA-DUKAṆ niṭṭhitaṇ.

¹ As under 1.

³ R. and B. dve.

² As under 5.

⁴ R. gaṇetabbāni.

SAṆYOJANO-CEVA-SAṆYOJANIYA-DUKAṆ.]

1.¹ Saṇyojanañ ceva saṇyojaniyañ ca ¹ dhammaṇ paṭicca saṇyojano ceva saṇyojaniyo ca dhammo uppajjati hetupaccayā.

Kāmarāgasañyojanaṇ paṭicca diṭṭhisañyojanaṇ avijjā-sañyojanaṇ . . . (*cakkaṇ bandhitabbaṇ*).

2. Saṇyojanañ ceva saṇyojaniyañ ca dhammaṇ paṭicca saṇyojaniyo ceva no ca saṇyojano dhammo uppajjati hetupaccayā.

Saṇyojane² paṭicca saṇpayuttakā khandhā cittasamutṭhānañ ca rūpaṇ.

3. Saṇyojanañ ceva saṇyojaniyañ ca dhammaṇ paṭicca saṇyojano ceva saṇyojaniyo³ ca saṇyojaniyo ceva no ca saṇyojano³ ca dhammā uppajjanti hetupaccayā.

Kāmarāgasañyojanaṇ paṭicca diṭṭhisañyojanaṇ avijjā-sañyojanaṇ sampayuttakā ca khandhā cittasamutṭhānañ ca rūpaṇ . . . (*cakkaṇ*).

4. Saṇyojaniyañ ceva no ca saṇyojanaṇ dhammaṇ paṭicca saṇyojaniyo ceva no ca saṇyojano dhammo . . .

Saṇyojaniyañ ceva no ca saṇyojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānañ ca rūpaṇ; dve . . . (*paṭisandhi yāva mahābhūtā*).

K. omits the *ca* after *ceva* except in negative clauses.

² So also R. Cf. p. 195, n. 5.

³ S. has ending in *ā* here only. R. omits *ca* between °jano and dhammā throughout.

5. Saṇḍojaniyañ ceva no ca saṇḍojanaṇ dhammaṇ paṭicca saṇḍojano ceva saṇḍojaniyo . . .

Saṇḍojaniye ceva no ca saṇḍojane khandhe paṭicca saṇḍojanā.

6. Saṇḍojaniyañ ceva no ca saṇḍojanaṇ dhammaṇ paṭicca saṇḍojano ceva saṇḍojaniyo ca saṇḍojaniyo ceva no ca saṇḍojano¹ ca dhammā . . .

Saṇḍojaniyañ ceva no ca saṇḍojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā saṇḍojanā ca cittasamuṭṭhānañ ca rūpaṇ; dve . . .

7. Saṇḍojanañ ceva saṇḍojaniyañ ca saṇḍojaniyañ ceva no ca saṇḍojanaṇ ca dhammaṇ paṭicca saṇḍojano ceva saṇḍojaniyo ca . . .

Kāmarāgasamḍojanañ ca sampayuttake ca khandhe paṭicca ditṭhisamḍojanaṇ avijjāsamḍojanaṇ . . . (*caḥkaṇ*).

8. Saṇḍojanañ ceva . . . paṭicca saṇḍojaniyo ceva no ca saṇḍojano dhammo . . .

Saṇḍojaniyañ ceva no ca saṇḍojanaṇ ekaṇ khandhañ ca saṇḍojane² ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṇ; dve . . .

9. Saṇḍojanañ ceva . . . paṭicca saṇḍojano ceva saṇḍojaniyo ca saṇḍojaniyo³ ceva no ca saṇḍojano³ dhammā uppajjanti hetupaccayā.

Saṇḍojaniyañ ceva no ca saṇḍojanaṇ ekaṇ khandhañ ca kāmarāgasamḍojanañ ca paṭicca tayo khandhā ditṭhisamḍojanaṇ avijjāsamḍojanaṇ⁴ cittasamuṭṭhānañ ca rūpaṇ; dve . . . (*caḥkaṇ bandhitabbaṇ. Samḍojanagocchake pathama-dukasadisay. Evaṇ imam pi⁵ dukay vitthāretabbaṇ. Ninnā-nākaraṇay ṭhapetrā lokuttaray*).

SANḌOJANO-CEVA-SANḌOJANIYA-DUKAṆ NIṬṬHITAṆ.

¹ S. °janā *here only*.

² S. °janañ.

³ S. °yā, °nā, *resp.*

⁴ S. *omits*.

⁵ S. *Imaṇ pana*.

SANJOJANO-CEVA-SANJOJANASAMPAYUTTA-
DUKAṆ.]

1. Saṇḍojanaṇ cewa saṇḍojanasampayuttaṇ dhammaṇ paṭicca saṇḍojano cewa saṇḍojanasampayutto dhammo uppajjati hetupaccayā.

Kāmarāgasanḍojanaṇ paṭicca diṭṭhisanḍojanaṇ avijjā-saṇḍojanaṇ.

2. Saṇḍojanaṇ cewa saṇḍojanasampayuttaṇ . . . saṇḍojanasampayutto cewa no ca saṇḍojano dhammo . . .

Saṇḍojane¹ paṭicca sampayuttakā khandhā.

3. Saṇḍojanaṇ cewa . . . paṭicca saṇḍojano cewa saṇḍojanasampayutto ca saṇḍojanasampayutto cewa no ca saṇḍojano ca dhammā² . . .

Kāmarāga- . . . (cf. 1) avijjāsaṇḍojanaṇ sampayuttakā ca khandhā.

4. Saṇḍojanasampayuttaṇ cewa no ca saṇḍojanaṇ dhammaṇ paṭicca saṇḍojanasampayutto cewa no ca saṇḍojano dhammo . . .

Saṇḍojanasampayuttaṇ cewa no ca saṇḍojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

5. Saṇḍojanasampayuttaṇ cewa . . . paṭicca saṇḍojano cewa saṇḍojanasampayutto ca dhammo . . .

Saṇḍojanasampayutte cewa no ca saṇḍojane khandhe paṭicca saṇḍojanā.

¹ B. *inserts* khandhe. R. saṇḍojanaṇ.

² S. °jano dhammo. R. *omits last ca as before.*

6. Saṇḍojanasampayuttañ ceva . . . paṭicca saṇḍojano ceva saṇḍojanasampayutto ca saṇḍojanasampayutto ceva no ca saṇḍojano ¹ ca dhammā . . .

Saṇḍojanasampayuttañ ceva no ca saṇḍojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā saṇḍojanā ca ; dve . . .

7. Saṇḍojanañ ceva saṇḍojanasampayuttañ ca saṇḍojanasampayuttañ ceva no ca saṇḍojanañ ca dhammaṇ paṭicca saṇḍojano ceva saṇḍojanasampayutto ca . . .

Kāmarāgasañḍojanañ ca sampayuttake ca khandhe paṭicca diṭṭhisañḍojanaṇ avijjāsañḍojanaṇ . . . (*cakkay*).

8. Saṇḍojanañ ceva . . . paṭicca saṇḍojanasampayutto ceva no ca saṇḍojano dhammo . . .

Saṇḍojanasampayuttañ ceva no ca saṇḍojanaṇ ekaṇ khandhañ ca saṇḍojane ² ca paṭicca tayo khandhā : dve . . .

9. Saṇḍojanañ ceva . . . paṭicca saṇḍojano ceva saṇḍojanasampayutto ca saṇḍojanasampayutto ceva no ca saṇḍojano ca dhammā ³ uppajjanti hetupaccayā.

Sañḍojana- . . . ⁴ khandhañ ca kāmarāgasañḍojanañ ca paṭicca tayo khandhā diṭṭhisañḍojanaṇ avijjāsañḍojanaṇ ; dve . . . (*cakkay*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava ;

kamme nava,⁵
āhāre nava,
avigate nava.

1. Saṇḍojanañ ceva saṇḍojanasampayuttaṇ dhammaṇ paṭicca saṇḍojano ⁶ ceva saṇḍojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsañḍojanaṇ paṭicca avijjāsañḍojanaṇ.

5. Saṇḍojanasampayuttañ ceva no ca saṇḍojanaṇ dhammaṇ paṭicca saṇḍojano ⁶ ceva saṇḍojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsahagato khandhe paṭicca vicikicchāsahagato moho.

¹ So also S.

² R. and B. sañḍojanaṇ.

³ S. °jano dhammo uppajjanti.

⁴ As under 8.

⁵ B. omits clause.

⁶ S. °janaṇ throughout.

7. Saṅgyojanaṃ ceva saṅgyojanasampayuttaṃ ca saṅgyojana-sampayuttaṃ ceva no ca saṅgyojanaṃ dhammaṃ paṭicca saṅgyojano ceva saṅgyojanasampayutto ca dhammo uppajjati na hetupaccayā.

Vicikicchasaṅgyojanaṃ ca sampayuttake ca khandhe paṭicca avijjāsaṅgyojanaṃ.

Nahetuyā tīṇi,	nāsevane nava,
nādhīpatiyā nava, ¹	nakamme tīṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava.

(*Eraṇ itare pi dve gaṇanā saḥajātārāro pi kātabbo. Paccaya-rāro pi nissaya-rāro pi saṅsaṭṭhavāro pi sampayuttarāro pi paṭiccarārasadisā* ².)

Saṅgyojano ³ ceva saṅgyojanasampayutto ca dhammo saṅgyo-janassa ceva saṅgyojanasampayuttassa dhammassa hetupac-cayena paccayo.

Kāmarāgasāṅgyojanaṃ ⁴ ditṭhisāṅgyojanassa avijjāsaṅgyo-janassa hetupaccayena paccayo . . . (*cakkay*).

2. Saṅgyojano ³ . . . dhammo saṅgyojanasampayuttassa ceva no ca saṅgyojanassa . . .

Saṅgyojanā ⁵ ceva saṅgyojanasampayuttā ⁶ ca hetū sampa-yuttakānaṃ ⁷ khandhānaṃ hetupaccayena paccayo.

3. Saṅgyojano ³ . . . dhammo saṅgyojanassa ceva saṅgyo-janasampayuttassa ca saṅgyojanasampayuttassa ceva no ca saṅgyojanassa ca . . .

Kāmarāgasāṅgyojanaṃ ditṭhisāṅgyojanassa avijjāsaṅgyo-janassa sampayuttakānaṃ ⁷ ca khandhānaṃ hetupaccayena paccayo.

1. Saṅgyojanaṃ ceva saṅgyojanasampayutto dhammo saṅgyojanassa ceva saṅgyojanasampayuttassa ca dhammassa ārammaṇapaccayena paccayo.

Saṅgyojane ārabha saṅgyojanā uppajjanti . . . (*mūlay*)

¹ S. tīṇi.

² R. and B. °sadiso.

³ S. °janaṃ *as above*.

⁴ R. °jano. ⁵ K. °jano.

⁶ *So all texts.*

⁷ *So also K. Cf. pp. 230 foll.*

kātabbay). Saṅgojane¹ ārabba saṅgojanasampayuttā ceva no ca saṅgojanā khandhā uppajjanti . . . (*mūlay kātabbay*). Saṅgojane ārabba saṅgojanā ca saṅgojanasampayuttakā² ca khandhā uppajjanti.

4. Saṅgojanasampayutto ceva no ca saṅgojano dhammo saṅgojanasampayuttassa ceva no ca saṅgojanassa . . .

Saṅgojanasampayutte ceva no ca saṅgojane khandhe ārabba saṅgojanasampayuttā ceva no ca saṅgojanā khandhā uppajjanti.

5. Saṅgojanasampayutto . . . dhammo saṅgojanassa ceva saṅgojanasampayuttassa . . .

Saṅgojanasampayutte ceva no ca saṅgojane khandhe ārabba saṅgojanā³ uppajjanti.

6. Saṅgojanasampayutto dhammo saṅgojanassa ceva saṅgojanasampayuttassa ca saṅgojanasampayuttassa ceva no ca saṅgojanassa ca . . .

Saṅgojanasampayutte . . .⁴ saṅgojanā ca saṅgojanasampayuttakā² ca khandhā uppajjanti.

7. Saṅgojano ceva saṅgojanasampayutto ca saṅgojanasampayutto ceva no ca saṅgojano ca dhammā saṅgojanassa ceva saṅgojanasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*).

1. Saṅgojanañ ceva saṅgojanasampayutto ca dhammo saṅgojanassa ceva saṅgojanasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi*).

4. Saṅgojanasampayutto ceva no ca saṅgojano dhammo saṅgojanasampayuttassa ceva no ca saṅgojanassa . . .

Ārammaṇādhipati, saha-jātādhipati . . . (*tīṇi*; *imāsu tīsu pi pañhāsu ārammaṇādhipati pi saha-jātādhipati*⁵ *pi kātabbā*).

7. Saṅgojano ceva saṅgojanasampayutto ca saṅgojanasampayutto ceva no ca saṅgojano ca dhammā saṅgojanassa

¹ So also S. ² K. omits saṅgojana. ³ S. °janan.

⁴ As under 5.

⁵ B. omits.

ceva sanyojanasampayuttassa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (tīṇi).

1. Sanyojano ceva sanyojanasampayutto ca dhammo sanyojanassa ceva sanyojanasampayuttassa ca dhammassa anantarapaccayena paccayo . . . (nava. Ninnānākaraṇay. Vibhajānā natthi. Ārammaṇasadisā¹) . . . samanantara-paccayena paccayo . . . (nava), saha-jāta- . . . (nava),² aññamañña- . . . (nava), nissaya- . . . (nava), upanissaya- . . .³ (nava); ārammaṇanayena⁴ kātabbā, āsevanapaccayena paccayo . . . (nava).

4. Sanyojanasampayutto ceva no ca sanyojano dhammo sanyojanasampayuttassa ceva no ca sanyojanassa dhammassa kammappaccayena paccayo . . . (tīṇi), āhāra- . . . (tīṇi), indriya- . . . (tīṇi), jhāna- . . . (tīṇi), magga- . . . (nava), sampayutta- . . . (nava), vippayutta- . . . (nava), atthi- . . . (nava), natthi- . . . (nava), vigata- . . . (nava), avigatapaccayena paccayo . . . (nava).

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,³
āsevane nava,

kamme tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge nava,⁵
sampayutte nava,
atthiyā nava,
natthiyā nava,⁶
vigate nava,⁶
avigate nava.

1. Sanyojano ceva sanyojanasampayutto ca dhammo sanyojanassa ceva sanyojanasampayuttassa ca dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo. (sajjhittay. Eyaṃ nava pañhā kātabbā. Tīsu yeva padesu⁷ parivattetabbā. Nānākāhaṇikā⁸ natthi.)

¹ B. °sadiso. ² S. omits clause. ³ B. omits clause.

⁴ S. °nayo. ⁵ B. tīṇi. ⁶ B. and S. omit clause.

⁷ K. paresu. ⁸ Cf. p. 231, §§ 2-4.

Nahetuyā nava,	sabbattha nava ;
nārammaṇe nava,	novigate ¹ nava.
Hetupaccayā, nārammaṇe	namagge tīṇi,
tīṇi . . . (<i>saykhittan</i>),	nasampayutte tīṇi, ²
nasamanantare tīṇi,	navippayutte tīṇi,
na-upanissaye tīṇi, ²	nonatthiyā tīṇi,
napurejāte tīṇi . . . (<i>saykhittan</i>),	novigate tīṇi.
Nahetupaccayā, ārammaṇe	adhipatiyā nava,
nava . . . (<i>anulomapadāni</i>	avigate nava.
<i>kātabbāni</i>) . . .	

SANYOJANO-CEVA-SANYOJANASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ B. avigate. R. no-avigate

² K. and S. omit clause.

SANYOJANAVIPPAYUTTA-SANYOJANIYA-DUKAṆ.]

1. Saṇḍojanavippayutta-saṇḍojaniyaṃ dhammaṃ paṭicca saṇḍojanavippayutta-saṇḍojaniyo dhammo uppajjati hetu-paccayā.

Saṇḍojanavippayutta-saṇḍojaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutṭhānaṃ ca rūpaṃ; dve . . . (*paṭi-sandhi yāva asaṇṇasattā*¹; *mahābhūtā*).

2. Saṇḍojanavippayutta-saṇḍojaniyaṃ dhammaṃ paṭicca saṇḍojanavippayutta-asāṇojaniyo dhammo uppajjati hetu-paccayā.

Saṇḍojanavippayutta-asāṇojaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

4. Saṇḍojanavippayutta-asāṇojaniyaṃ dhammaṃ . . . (*dve pañhā kātabbā. Imaṃ dukaṃ cūlantaraduke*² *lokiya-dukasadisay. Ninnānākaraṇaṃ*).

SANYOJANAVIPPAYUTTA-SANYOJANIYA-DUKAṆ niṭṭhitaṃ.

¹ B. omits. Cf. pp. 6, 7.

² K. cul^o.

GANTHA-DUKAṆ.]

1. Ganthay dhammay paṭicca gantho dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthay¹ paṭicca abhijjhākāyagantho, abhijjhākāyaganthay paṭicca silabbataparāmāsakāyagantho, idaysaccābhinivesakāyaganthay paṭicca abhijjhākāyagantho, abhijjhākāyaganthay paṭicca idaysaccābhinivesakāyagantho.

2. Ganthay dhammay paṭicca nogantho dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpañ.

3. Ganthay dhammay paṭicca gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Silabbataparāmāsakāyaganthay paṭicca abhijjhākāyagantho sampayuttakā ca khandhā cittasamuṭṭhānañ ca rūpañ . . . (*cakkay*).

4. Noganthay dhammay paṭicca nogantho dhammo . . .

Noganthay ekañ khandhay paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpañ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuy paṭicca khandhā; ekañ mahābhūtañ . . . pe . . .²

5. Noganthay dhammay paṭicca gantho dhammo . . .

Noganthe khandhe paṭicca ganthā.

¹ R. and B. silabbataparāmāsañ kāya°, etc.

² B. adds rūpañ.

6. Noganthay dhammay paṭicca gantho ca nogantho ca dhammā . . .

Noganthay ekaṃ khandhay paṭicca tayo khandhā ganthā ca cittasamuṭṭhānaṃ ca rūpaṃ ; dve . . .

7. Ganthaṃ ca noganthaṃ ca dhammay paṭicca gantho . . .

Silabbataparāmāsakāyaganthaṃ ca sampayuttake ca khandhe paṭicca abhiññhākāyagantho . . . (*cakkay*).

8. Ganthaṃ ca noganthaṃ ca dhammay paṭicca nogantho . . .

Noganthay ekaṃ khandhaṃ ca ganthe¹ ca paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ ; dve . . .

9. Ganthaṃ ca . . . paṭicca gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthay ekaṃ khandhaṃ ca silabbataparāmāsakāyaganthaṃ ca paṭicca tayo khandhā² abhiññhākāyagantho cittasamuṭṭhānaṃ ca rūpaṃ ; dve . . . (*cakkay* ; *saṃkhattay*) . . . ārammaṇapaccayā . . . avigatapaccayā.

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava ;

vipāke ekaṃ,
āhāre nava,
avigate nava.

4. Noganthay dhammay paṭicca nogantho dhammo uppajjati nahetupaccayā.

Ahetukaṃ noganthay ekaṃ khandhay³ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ ; dve . . . (*ahetuka-paṭisandhi yāva asaññasattā*). Vicikicchāsahagate uddhacca-sahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Ganthay dhammay paṭicca nogantho dhammo uppajjati nārammaṇapaccayā.

Ganthe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

4. Noganthay dhammay paṭicca nogantho . . .

B. ganthaṃ.

² S. omits last two words.

³ B. omits last two words.

Noganthe khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ . . .
(*paṭisandhi yāva asaṇṇasattā*).

8. Ganthaṃ ca noganthaṃ ca dhammaṃ paṭicca no-
gantho dhammo uppajjati nārammaṇapaccayā.

Ganthe ca sampayuttake ca khandhe paṭicca cittasam-
uṭṭhānaṃ rūpaṃ . . . (*saykhittan*).

. . . nādhipatipaccayā . . . (*nava*), nānantarapaccayā
. . . (*nava*),¹ nasamanantarapaccayā . . . , (*nava*),¹ na añña-
maññaṇapaccayā . . . (*nava*),¹ na upanissayapaccayā . . .
(*tīṇi*).

1. Ganthaṃ dhammaṃ paṭicca gantho dhammo uppajjati
napurejātapaccayā.

Arūpe idaṃsaccābhiniṇvesakāyaganthaṃ paṭicca abhiijhā-
kāyagantho, abhiijhākāyaganthaṃ paṭicca idaṃsaccābhini-
vesakāyagantho. (*Arūpe sīlabbataparāmāso natthi. Evaṃ
nava pañña kātabbā.*)

napacchājātapaccayā (<i>nava</i>),	najhānapaccayā (<i>ekaṃ</i>),
nāsevanapaccayā (<i>tīṇi</i>), ²	namaggapaccayā (<i>ekaṃ</i>),
nakammaṇapaccayā (<i>tīṇi</i>),	nasampayuttapaccayā (<i>tīṇi</i>),
navipūkapaccayā (<i>nava</i>),	navippayuttapaccayā (<i>pañca</i>), ³
nāhārapaccayā (<i>ekaṃ</i>),	nonatthipaccayā (<i>tīṇi</i>),
na-indriyapaccayā (<i>ekaṃ</i>),	novigatapaccayā (<i>tīṇi</i>).

Nahetuyā ekaṃ,
nārammaṇe tīṇi,
nādhipatīyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññaṇaṇṇe tīṇi,⁴
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,
namagge ekaṃ,⁴
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.

¹ R. and B. tīṇi.

³ R. and B. nava.

² K. ekaṃ.

⁴ B. omits clause.

Hetupaccayā, nārammaṇe tīpi, nādhīpatiyā nava :—evaṇ gaṇetabbāṇ.

Nahetupaccayā, ārammaṇe ekaṇ, anantare¹ ekaṇ, avigate ekaṇ.

(*Sahajātavāro pi paṭiccavārasadiso.*)

1. Ganthaṇ dhammaṇ paccayā gantho dhammo uppajjati hetupaccayā . . . (*tīpi, paṭiccasadisa*).²

4. Noganthaṇ³ dhammaṇ paccayā nogantho dhammo . . .

Noganthaṇ ekaṇ khandhaṇ paccayā tayo khandhā citta-samuṭṭhānaṇ ca rūpaṇ; dve . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā khandhā; ekaṇ mahābhūtaṇ . . . pe . . . vatthuṇ paccayā noganthā khandhā.

5. Noganthaṇ dhammaṇ paccayā gantho dhammo . . .

Nogantho khandhe paccayā ganthā⁴; vatthuṇ paccayā ganthā.⁵

6. Noganthaṇ dhammaṇ paccayā gantho ca . . .

Noganthaṇ ekaṇ khandhaṇ paccayā tayo khandhā ganthā ca citta-samuṭṭhānaṇ ca rūpaṇ; dve . . . Vatthuṇ paccayā ganthā ca sampayuttakā ca khandhā.

7. Ganthaṇ ca noganthaṇ ca dhammaṇ paccayā gantho . . .

Silabbataparāmāsakāyaganthaṇ ca sampayuttake ca khandhe paccayā abhijjhākāyagantho . . . (*caḥkaṇ*). Silabbataparāmāsakāyaganthaṇ ca vatthuṇ ca paccayā abhijjhākāyagantho . . . (*caḥkaṇ*).

8. Ganthaṇ ca noganthaṇ ca dhammaṇ paccayā nogantho . . .

Noganthaṇ ekaṇ khandhaṇ ca ganthe ca paccayā tayo khandhā citta-samuṭṭhānaṇ ca rūpaṇ; dve . . . Ganthe ca vatthuṇ ca paccayā noganthā khandhā.

¹ K. samanantare. ² S. paṭiccavāra°. R. °sadiso.

³ B. omits § 4.

⁴ S. khandhā, omitting next clause.

⁵ B. has nogantho paccayā khandhā vatthu paccayā khandhā.

9. Ganthañ ca noganthañ ca dhammaṃ paccayā gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthaṃ ekaṃ khandhaṃ ca silabbataparamāsakāya-ganthaṃ ca paccayā tayo khandhā abhijjhākāyagantho ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*cakkay*). Silabbata-paramāsakāyaganthaṃ ca vatthuṃ ca paccayā abhijjhākāyagantho sampayuttakā ca khandhā uppajjanti . . . (*cakkay*).

Hetuyā nava,
ārammaṇe nava,

adhipatiyā nava,
avigate rava.

4. Noganthaṃ dhammaṃ paccayā nogantho dhammo uppajjati nahetupaccayā.

Ahetukaṃ noganthaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi yāva asaṇṇasattā*). Cakkhāyatanaṃ paccayā cakkhaviññāṇaṃ, . . . kāyāyatanaṃ paccayā kāyaviññāṇaṃ. Vatthuṃ paccayā ahetukā noganthā khandhā. Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*sayāhittay*).

Nahetuyā ekaṃ, nārammaṇe tīṇi, nādhīpatiyā nava :—evaṃ gaṇetabbāṃ.

Hetupaccayā,¹ nārammaṇe tīṇi, nādhīpatiyā nava, novigate tīṇi.

Nahetupaccayā, ārammaṇe ekaṃ, avigate ekaṃ.

(*Nissayavāro pi paccayavārasadiso.*² *Sayasattharāro pi sampayuttavāro*³ *pi, nava pañhā kātābbā. Rūpaṃ natthi.*)

1. Gantho dhammo ganthassa dhammassa hetupaccayena paccayo.

Ganthā hetū⁴ sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

¹ B. omits next seven words.

² K. paticcavāro°.

³ B. omits.

⁴ K. hetū.

2. Gantho dhammo noganthassa dhammassa . . .

Ganthā hetū sampayuttakānaṃ khandhānaṃ cittasam-
utthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa ca . . .

Ganthā hetū sampayuttakānaṃ khandhānaṃ ganthānaṃ
ca cittasammutthānānaṃ ca . . .

4. Nogantho dhammo noganthassa dhammassa . . .

Noganthā hetū . . .¹ hetupaccayena paccayo (*paṭisandhi*).

5. Nogantho dhammo ganthassa dhammassa . . .

Noganthā hetū sampayuttakānaṃ khandhānaṃ hetu-
paccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .²

7. Gantho ca nogantho ca dhammā ganthassa . . .

Ganthā ca noganthā ca hetū ganthānaṃ³ hetupaccayena
paccayo.

8. Gantho ca nogantho ca dhammā noganthassa . .

Ganthā ca noganthā ca hetū . . .¹

9. Gantho ca nogantho ca dhammā . . .

Ganthā ca noganthā ca hetū sampayuttakānaṃ khandhā-
naṃ ganthānaṃ ca cittasamutthānānaṃ ca rūpānaṃ hetu-
paccayena paccayo.

1. Gantho dhammo ganthassa dhammassa ārammaṇa-
paccayena paccayo.

Ganthe ārabba ganthā uppajjanti . . . (*mūlay kātabbay*).
Ganthe ārabba noganthā khandhā uppajjanti . . . (*mūlay
kātabbay*). Ganthe ārabba ganthā ca sampayuttakā ca
khandhā uppajjanti.

4. Nogantho dhammo noganthassa dhammassa āram-
maṇapaccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe
suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ pacca-
vekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ phalaṃ nib-
bānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa

¹ As under 2. ² Continue as under 4 to end of section.

³ R. and B. have instead sampayuttakānaṃ khandhānaṃ.

maggassa phalassa āvajjanāya ārammaṇapaccayaena paccayo. Ariyā noganthe pahīnakilese vikkhamānītakilese ¹ paccavekkhanti ; pubbe . . . cakkhuṃ . . . pe . . . vatthuṃ noganthe khandhe aniccato . . . pe . . . domanassaṃ uppajjati ; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena noganthacittasamaṃgissa cittaṃ jānāti. Ākāsañāṇāyatanaṃ viññāṇāṇāyatanaṃ, ākiñcaññāyatanaṃ nevaśāññānāsaññāyatanaṃ, rūpāyatanaṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa, noganthā khandhā iddhividhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayaena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Dānaṃ sīlaṃ uposathakammaṃ katvā taṃ assādeti abhinandati, taṃ ārabbhā rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . domanassaṃ uppajjati.² Pubbe suciñṇāni jhānā vuṭṭhahitvā jhānaṃ, cakkhuṃ . . . pe . . . vatthuṃ noganthe khandhe assādeti abhinandati, taṃ ārabbhā rāgo uppajjati² . . . pe . . . domanassaṃ uppajjati.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Dānaṃ . . .³ ārabbhā ganthā ca sampayuttakā ca khandhā uppajjanti. Pubbe suciñṇāni . . .³ taṃ ārabbhā ganthā ca sampayuttakā ca khandhā uppajjanti.

7. Gantho ca nogantho ca dhammā ganthassa . . . paccayo . . . (*tīṇi* ; ārabbhā *kātabbā*).

1. Gantho dhammo ganthassa dhammassa adhipatipaccayaena paccayo . . . (*tīṇi*, ārammaṇasādisā ; garukārammaṇā *kātabbā*).

4. Nogantho dhammo noganthassa dhammassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ sīlaṃ uposathakammaṃ . . . pubbe . . . jhānā . . . Ariyā

¹ S. R. and B. nogānthaṃ pahīnakilesaṃ °kilesaṃ.

² B. omits last two words.

³ As under 5.

maggā . . . phalaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya adhipatipaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ noganthe khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . Sahajātādhipati:—noganthādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇādhipati . . .¹ jhānā . . . Cakkhuṃ . . . vatthuṃ noganthe khandhe . . . pe . . . Sahajātādhipati:—noganthādhipati ganthānaṃ adhipatipaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṃ . . . pe . . .¹ noganthe khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā ganthā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—noganthādhipati sampayuttakānaṃ khandhānaṃ ganthānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Gantho ca nogantho ca dhammā ganthassa . . .

Ārammaṇādhipati . . . (tīṇi).

1. Gantho dhammo ganthassa dhammassa anantarapaccayena paccayo.

Purimā purimā ganthā pacchimānaṃ pacchimānaṃ ganthānaṃ anantarapaccayena paccayo.

2. Gantho dhammo noganthassa dhammassa . . .

Purimā . . .² pacchimānaṃ noganthānaṃ khandhānaṃ anantarapaccayena paccayo. Ganthā vuṭṭhānassa anantarapaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa . . .

Purimā . . .² ganthānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. Nogantho dhammo noganthassa . . . (tīṇi).

(Dve āvajjanā kātabbā. Paṭhame³ natthi.)

As under 4.

² As under 1.

³ R. and B. paṭhamo.

7. Gantho ca nogantho ca dhammā ganthassa dhammassa anantarapaccayena paccayo . . . (*tīṇi*).

(*Ekamhi vuṭṭhānaṃ kātabbhaṃ, majjhe.*¹)

1. Gantho dhammo ganthassa dhammassa samantara-paccayena paccayo . . . (*nava*), . . . saha-jātapaccayena paccayo . . . (*nava*). . . aññamaññapaccayena paccayo . . . (*nava*), . . . nissayapaccayena paccayo . . . (*nava*), . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—ganthā ganthānaṃ . . . (*tīṇi*).²

4. Nogantho . . . noganthassa . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . . pe . . .³ Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti, . . . pe . . . mānaṃ jappeti dīṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti, . . . pe . . . saṅghaṃ bhindati; saddhā . . . pe . . . senāsanaṃ saddhāya . . . pe . . . phalasamāpat-tiyā upanissayapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇūpanissayo . . .⁵ saddhaṃ upanissāya⁴ . . . mānaṃ jappeti . . . pe . . . senāsanaṃ upanissāya pānaṃ hanati . . . pe . . . saṅghaṃ bhindati; saddhā . . . pe . . . senāsanaṃ rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇūpanissayo . . . pe⁶ . . . senāsanaṃ ganthānaṃ sampayuttakānaṃ ca khandhānaṃ upanissayapaccayena paccayo.

7. Gantho ca nogantho ca dhammā . . .

¹ B. evaṃ pi tṭhānaṃ . . . majjho.

² Cf. pp. 13, 14, under §§ 1-3.

³ As under 1.

⁴ K. indicates no hiatus here. Cf. under 4. B. has saddhaṃ, jappeti (still more abbreviated).

⁵ As under 4.

⁶ As under 5.

Ārammanūpanissayo . . . pe . . . (*tīṇi ārammaṇanayena katabbā*).

4. Nogantho dhammo noganthassa dhammassa purejāta-paccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanaṃ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa . . . Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhuviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu noganthānaṃ khandhānaṃ purejātapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇapurejātaṃ . . .¹ vatthuṃ assādeti abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi uppajjati . . . pe . . . domanassaṃ uppajjati. Vatthupurejātaṃ:—vatthu ganthānaṃ purejātapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇapurejātaṃ . . . pe² . . . domanassaṃ uppajjati, ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ:—vatthu ganthānaṃ sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

. . . pacchājātapaccayena paccayo . . . (*tīṇi*) . . . āsevanapaccayena paccayo . . . (*nava*).

4. Nogantho dhammo noganthassa dhammassa kamma-paccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā:—noganthā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kamma-paccayena paccayo. Nānākhanikā:—noganthā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kamma-paccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Noganthā cetanā sampayuttakānaṃ khandhānaṃ kamma-paccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Noganthā cetanā sampayuttakānaṃ khandhānaṃ ganthānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa vipākappaccayena paccayo . . . (*ekay*),

āhāra- . . . (*tīṇi*),

magga- . . . (*nava*),

indriya- . . . (*tīṇi*),

sampayutta - paccayena

jhāna- . . . (*tīṇi*),

paccayo . . . (*nava*).

1. Gantho¹ dhammo noganthassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ,² pacchājātaṃ . . . (*saykhittay*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saykhittay*).

5. Nogantho dhammo ganthassa dhammassa . . .

Purejātaṃ vatthu ganthānaṃ vippayuttapaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Purejātaṃ vatthu ganthānaṃ sampayuttakānaṃ ca khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ³ vippayuttapaccayena paccayo.⁴

8. Gantho ca nogantho ca dhammā noganthassa . . .

Sahajātaṃ, pacchājātaṃ . . . (*saykhittay*).

1. Gantho dhammo ganthassa dhammassa atthipaccayena paccayo . . . (*ekay*),⁵ paṭṭhasādisaṃ).

2. Gantho dhammo noganthassa dhammassa atthipaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā ganthā⁶ sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthi-

¹ K. has formula 1. Cf. p. 17, § 2.

² R. and B. omit.

³ R. omits this clause.

⁴ S. purejātaṃ pacchājātaṃ saḥajātā khandhā sampayuttakānaṃ ca khandhānaṃ vipā . . .

⁵ K. cakkaṃ.

⁶ S. khandhā.

paccayena paccayo. Pacchājātā ganthā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Gantho¹ dhammo ganthassa ca noganthassa ca . . . paccayo . . . (*ekaṇ*,² *paṭiccasadisaya*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*saṅkhittaṇ*).

5. Nogantho dhammo ganthassa dhammassa . . .

Sahajātaṇ, purejātaṇ. Sahajātā noganthā khandhā ganthānaṇ³ atthipaccayena paccayo. Purejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi. uppajjati, . . . pe . . . vatthu ganthānaṇ⁴ atthipaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Sahajātaṇ, purejātaṇ. Sahajāto nogantho eko khandho tiṇṇannaṇ khandhānaṇ ganthānaṇ ca cittasamutṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo. Purejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati taṇ ārabba ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthu ganthānaṇ sampayuttakānaṇ ca khandhānaṇ atthipaccayena paccayo.

7. Gantho ca nogantho ca dhammā ganthassa . . .

Sahajātaṇ, purejātaṇ. Sahajāto silabbataparamāsakāyagantho ca sampayuttakā ca khandhā abhijjhākāyaganthassa atthipaccayena paccayo . . . (*cakkaṇ*). Sahajāto silabbataparamāsakāyagantho ca vatthu ca abhijjhā- . . . (*cakkaṇ*).⁵

8. Gantho ca nogantho ca dhammā noganthassa . . .

Sahajātaṇ, ⁶ pacchājātaṇ āhāraṇ indriyaṇ. Sahajāto nogantho eko khandho ca gantho⁷ ca tiṇṇannaṇ khandhānaṇ citta- . . .⁸ dve . . . Sahajātā ganthā ca vatthu ca noganthānaṇ khandhānaṇ atthipaccayena paccayo. Sahajātā

¹ B. omits this sentence.

² K. cakkaṇ.

³ B. noganthā khandhānaṇ. R. omits khandhā.

⁴ B. khandhānaṇ.

⁵ As above. B. omits cakkaṇ.

⁶ R. and S. insert purejātaṇ.

⁷ K. ganthā.

⁸ As under 6.

ganthā ca mahābhūtā ca cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo. Pacchājātā ganthā sampayuttakā ca khaṇḍhā purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā ganthā ca kubaliṅkāro āhāro ca imassa . . .¹ Pacchājātā ganthā ca rūpajīvitindriyañ ca kaṭattā rūpānañ atthipaccayena paccayo.

9. Gantho ca . . . dhammā ganthassa ca . . .

Sahajātañ, purejātañ. Sahajāto nogantho eko khaṇḍho ca silabbataparāmāsakāyagantho ca tiṇṇannañ khaṇḍhānañ abhiṇṇhākāyaganthassa ca cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkay*). Sahajāto silabbataparāmāsakāyagantho ca vatthu ca abhiṇṇhākāyaganthassa ca sampayuttakānañ ca khaṇḍhānañ atthipaccayena paccayo . . . (*cakkay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;
upanissaye nava,
purejāte tīṇi,
pacchājāte tīṇi,²
āsevane nava,³
kamme tīṇi,
vipāke ekañ,
āhāre tīṇi,

indriye tīṇi,²
jhaṇe tīṇi,²
magge nava,
sampayutte nava,
vippayutte pañca,⁴
atthiyā nava,
natthiyā nava,²
vigate nava,
avigate nava.

1. Gantho dhammo ganthassa dhammassa ārammaṇa-, sahaajāta-, upanissaya-paccayena paccayo.

2. Gantho dhammo noganthassa dhammassa ārammaṇa-, sahaajāta-, upanissaya-, pacchājāta-paccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa ca dhammassa . . .⁵

4. Nogantho dhammo noganthassa dhammassa ārammaṇa-, sahaajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

¹ As above.

² B. omits clause.

³ S. omits clause.

⁴ S. nava.

⁵ As under 1.

5. Nogantho dhammo ganthassa dhammassa ārammaṇa-,
sahajāta-, upanissaya-, purejātapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .¹

7. Gantho² ca nogantho ca dhammā ganthassa . . .³

8. Gantho ca nogantho ca dhammā noganthassa . . .⁴

9. Gantho ca nogantho ca dhammā ganthassa ca nogan-
thassa ca . . .⁵

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate⁶ nava.

Hetupaccayā, nārammaṇe
nava (*saykhittay*),
naśamanantare nava,
na-aññamaññe tiṇi,
na-upanissaye nava,
sabbattha nava ;

namagge nava,
nasampayutte tiṇi,
navippayutte nava,
nonatthiyā nava,
novigate nava.

Nahetupaccayā, ārammaṇe
nava,
(*anulomapaḍāni paripuṇṇāni kātābbāni*),
avigate nava.

adhipatīyā nava,

GANTHA-DUKAN niṭṭhitay.

¹ *As under 5.*

² *S. omits §§ 7-9.*

³ *As under 1.*

⁴ *As under 2.*

⁵ *As under 1.*

⁶ *S. avigate.*

[XXVII.

GANTHANIYA-DUKAṆ.]

Ganthaniyaṃ dhammaṃ paṭicca ganthaniyo dhammo
uppajjati hetupaccayā.

Ganthaniyaṃ ekaṃ khandhaṃ . . . (*saṃkhiṭṭaṃ, yathā
cūḷantaraḍḍuke¹ lokiyaḍḍukaṃ, evaṃ vibhajitabbhaṃ. Ninnānā-
karaṇaṃ*).

GANTHANIYA-DUKAṆ niṭṭhitaṃ.

B. and S. cull, -°duko.

GANTHASAMPAYUTTA-DUKAṆ.]

1. Ganthasampayuttaṃ dhammaṃ paṭicca ganthasampayutto dhammo uppajjati hetupaccayā.

Ganthasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Ganthasampayuttaṃ . . . ganthavippayutto . . .

Ganthasampayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagate khandhe paṭicca lobho cittasamuṭṭhānaṃ ca rūpaṃ. Domanassasahagate khandhe paṭicca paṭighaṃ cittasamuṭṭhānaṃ ca rūpaṃ;

3. Ganthasampayuttaṃ . . . ganthasampayutto ca . . .

Ganthasampayuttaṃ ekaṃ . . .¹ khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā lobho ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā paṭighaṃ ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

4. Ganthavippayuttaṃ . . . ganthavippayutto . . .

Ganthavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Diṭṭhigatavippayuttaṃ lobhaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭighaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca . . . (*saykhittay*).

¹ *As under 1.*

5. Ganthavippayuttaṃ dhammaṃ paṭicca . . .

Diṭṭhiganthavippayuttaṃ lobhaṃ paṭicca sampayuttakā khandhā. Paṭighaṃ paṭicca sampayuttakā khandhā.

6. Ganthavippayuttaṃ . . . ganthasampayutto ca . . .

Diṭṭhigatavippayuttaṃ lobhaṃ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭighaṃ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

7. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ . . .

Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ ca lobhaṃ ca paṭicca tayo khandhā; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ ca paṭighaṃ ca paṭicca tayo khandhā; dve . . .

8. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca . . .

Ganthasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagata khandhe ca lobhaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagata khandhe ca paṭighaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ paṭicca ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.

Diṭṭhigatavippayuttalobhasahagataṃ . . .¹ khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Domanassasahagataṃ . . . tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

1. Ganthasampayuttaṃ dhammaṃ paṭicca ganthasampayutto dhammo uppajjati ārammaṇapaccayā.

Ganthasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Ganthasampayuttaṃ dhammaṃ paṭicca . . .

Diṭṭhigatavippayuttalobhasahagata khandhe paṭicca lobho. Domanassasahagata khandhe paṭicca paṭighaṃ.

3. Ganthasampayuttaṃ . . . ganthasampayutto ca . . .

Diṭṭhigatavippayuttalobhasahagataṃ . . .² khandhā lobho

¹ As under 7.

² As under 1.

ca ; dve . . . Domanassasahagataṇ ekaṇ khandhaṇ paṭicca tayo khandhā paṭighañ¹ ca ; dve . . .

4. Ganthavippayuttaṇ dhammaṇ paṭicca . . .

Ganthavippayuttaṇ ekaṇ . . .² dve . . . Paṭisandhikhaṇe khandhe paṭicca vatthu,³ vatthuṇ paṭicca khandhā.

5. Ganthavippayuttaṇ dhammaṇ paṭicca . . .¹

Diṭṭhigatavippayuttaṇ lobhaṇ paṭicca sampayuttakā khandhā. Paṭighaṇ paṭicca sampayuttakā khandhā.

7. Ganthasampayuttañ ca ganthavippayuttañ ca dhammaṇ paṭicca ganthasampayutto . . .

Diṭṭhigatavippayuttalobhasahagataṇ ekaṇ khandhañ ca lobhañ ca paṭicca tayo khandhā ; dve . . . Domanassasahagataṇ ekaṇ khandhañ ca paṭighañ ca paṭicca tayo khandhā ; dve . . . (*saykhittaṇ*).

Hetuyā nava,
ārammaṇe cha,
adhipatīyā nava,
anantare cha,⁴
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,⁵
kamme nava,

vipāke ekaṇ,
āhāre nava,
indriye nava,
jñāne nava,
magge nava,
sampayutte cha,
vippayutte nava,
atthiyā nava,
natthiyā nava,⁶
vigate cha,
avigate nava.

4. Ganthavippayuttaṇ dhammaṇ paṭicca ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṇ ganthavippayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṇ ; dve . . . (*ahetukapaṭisandhi yāva asaññasattā*). Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

¹ R. *substitutes* doso.

³ R. *omits last three words*.

⁵ B. nava.

² *As under* 1.

⁴ B. pañca.

⁶ R. *and* B. cha.

Nahetuyā ekaṇ,
nārammaṇe tiṇi,
nādhīpatiyā nava,
nānantare tiṇi,¹

nasamanantare tiṇi,
na-anññamaññe tiṇi,²
napurejāte satta,
napurejāte

(napurejāte vibhajantena arūpaṇ paṭhamaya kātābbaṇ.
Rūpaṇ yattha labbhati pacchā kātābbaṇ.³ Paṭighaṇ arūpe
natthi.)

napacchājāte nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,

najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tiṇi,
navippayutte cha,
nonatthiyā tiṇi,⁴
novigate tiṇi.

Hetupaccayā, nārammaṇe ekaṇ,⁵ nādhīpatiyā tiṇi,⁶ . . .
(evaṇ kātābbaṇ, saṅkhattaṇ) . . . novigate tiṇi.

Nahetupaccayā, ārammaṇe avigate ekaṇ.
ekaṇ,

(Sahajātarāro pi evaṇ kātābbo⁷.)

1. Ganthasampayuttaṇ dhammaṇ paccayā ganthasampa-
yutto dhammo uppajjati hetupaccayā . . . (tiṇi, paṭicca-
sādisā).

4. Ganthavippayuttaṇ dhammaṇ paccayā . . .

Ganthavippayuttaṇ ekaṇ khandhaṇ . . . pe . . . Paṭi-
sandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā
kandhā; ekaṇ mahābhūtaṇ . . . pe . . .⁸

5. Ganthavippayuttaṇ . . . ganthasampayutto . . .

Vatthuṇ paccayā ganthasampayuttā kandhā. Diṭṭhi-

¹ B. cha.

² R. and B. insert na upanissaye tiṇi.

³ K. kātābbā. Cf. pp. 5, 6.

⁴ B. natthiyā.

⁵ R. tiṇi.

⁶ R. and B. nava.

⁷ R. kātābbaṇ.

⁸ Cf. p. 2, § 4. R. and B. add vatthuṇ paccayā gantha-
vippayuttā kandhā. S. adds first two words.

gatavippayuttaṃ lobhaṃ paccayā sampayuttakā khandhā. Paṭighaṃ¹ paccayā sampayuttakā khandhā.

6. Ganthavippayuttaṃ . . . ganthasampayutto ca . . .

Vatthuṃ paccayā ganthasampayuttā² khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttaṃ lobhaṃ paccayā sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭighaṃ paccayā sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Vatthuṃ paccayā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca. Vatthuṃ paccayā domanassasahagatā khandhā ca paṭighaṃ ca.

7. Ganthasampayuttaṃ ca . . . dhammaṃ . . .

Ganthasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ ca vatthuṃ ca³ lobhaṃ ca paccayā tayo khandhā; dve, . . . Domanassasahagataṃ ekaṃ khandhaṃ ca vatthuṃ ca³ paṭighaṃ ca paccayā tayo khandhā; dve . . .

8. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca . . .

Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagate khandhe ca lobhaṃ ca vatthuṃ ca⁴ paccayā cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagate khandhe ca paṭighaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagate khandhe ca vatthuṃ ca paccayā lobho. Domanassasahagate khandhe ca vatthuṃ ca paccayā paṭighaṃ.

9. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ paccayā ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.

Ganthasampayuttaṃ ekaṃ . . .⁵ dve . . . Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ ca lobhaṃ ca paccayā tayo khandhā citta-

¹ B. omits sentence.

² R. °yuttakā.

³ K. omits vatthuṃ ca.

⁴ R. and B. omit clause.

⁵ As under 7.

samutṭhanañ ca rūpaṃ; dve . . . Domanassasahagataṃ
ekaṃ khandhañ ca paṭighañ ca paccayā tayo khandhā citta-
samutṭhanañ ca rūpaṃ; dve . . . Diṭṭhigatavippayutta-
lobhasahagataṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo
khandhā lobho ca; dve . . . Domanassasahagataṃ ekaṃ
khandhañ ca¹ vatthuñ ca paccayā tayo khandhā paṭighañ
ca; dve . . . (*saykhittaya*).

Hetuyā nava,
arammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,²

sabbattha nava;
vipāke ekaṃ,
āhāre nava,
avigate nava.

4. Ganthavippayuttaṃ dhammaṃ paccayā ganthavippa-
yutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ ganthavippayuttaṃ . . . (*ahetukapaṭisandhi
yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhuviñ-
ñāṇaṃ . . . kāyāyatanaṃ paccayā kāyaviññāṇaṃ. Vatthuṃ
paccayā ahetukā ganthavippayuttā khandhā. Vicikicchā-
sahagate uddhaccasahagate khandhe ca vatthuñ ca paccayā
vicikicchāsahagato uddhaccasahagato moho . . . (*say-
khittaya*).

Nahetuyā ekaṃ,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi (*saykhittaya*),
na-upanissaye tīṇi,
napurejāte satta,
napacchājāte nava,
nāsevane nava,
nakamme cattāri,

navipāke ekaṃ,³
nāhāre ekaṃ,
na-indriye ekaṃ,
nājhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte cha,⁴
nonatthiyā tīṇi.⁵

¹ The two sides of fol. CO in B. must be read in inverse order.

² K. omits clause.

³ R. nava.

⁴ K. and B. nava.

⁵ R. adds novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā nava :—
evaṃ gaṇetabbāṇ.

Nahetupaccayā, ārammaṇe ekaṇ,¹ avigate² ekaṇ.
(*Nissayaarāro paccayaarārasadiso.*)

1. Ganthasampayuttaṇ dhammaṇ saṃsaṭṭho ganthasampayutto dhammo uppajjati hetupaccayā.

Ganthasampayuttaṇ ekaṇ khandhaṇ saṃsaṭṭhā tayo khandhā; dve . . .

2. Ganthasampayuttaṇ dhammaṇ saṃsaṭṭho ganthavippayutto . . .

Diṭṭhigatavippayuttalobhasahagate khandhe saṃsaṭṭho lobho. Domanassasahagate khandhe saṃsaṭṭhaṇ paṭighaṇ.

3. Ganthasampayuttaṇ dhammaṇ saṃsaṭṭho ganthasampayutto ca ganthavippayutto ca dhammā . . .

Diṭṭhigatavippayuttalobhasahagataṇ ekaṇ khandhaṇ saṃsaṭṭhā tayo khandhā lobho ca; dve . . . Domanassasahagataṇ ekaṇ khandhaṇ saṃsaṭṭhā tayo khandhā paṭighañ ca; dve . . .

4. Ganthavippayuttaṇ dhammaṇ saṃsaṭṭho ganthavippayutto . . .

Ganthavippayuttaṇ ekaṇ khandhaṇ saṃsaṭṭhā tayo khandhā; dve . . . (*paṭisandhi*).

5. Ganthavippayuttaṇ dhammaṇ saṃsaṭṭho ganthasampayutto . . .

Diṭṭhigatavippayuttaṇ lobhaṇ saṃsaṭṭhā sampayuttakā khandhā. Paṭighaṇ saṃsaṭṭhā sampayuttakā khandhā.

7. Ganthasampayuttaṇ ca ganthavippayuttaṇ ca dhammaṇ saṃsaṭṭho ganthasampayutto . . .

Diṭṭhigatavippayuttalobhasahagataṇ ekaṇ khandhaṇ ca lobhaṇ ca saṃsaṭṭhā tayo khandhā; dve . . . Domanassasahagataṇ ekaṇ khandhaṇ ca paṭighañ ca saṃsaṭṭhā tayo khandhā; dve . . . (*saṃkhiṭṭaṇ*).

¹ K. tīṇi.

² R. *has, instead, adhipatīyā.*

Hetuyā cha,
 ārammaṇe cha,¹
 adhipatiyā cha,
 sabbattha cha ;

vipāke ekaṃ,
 āhāre cha,
 avigate cha.

4. (Ganthavippayuttaṃ) dhammaṃ saṃsaṭṭho ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ ganthavippayuttaṃ . . . pe . . . Ahetuka-paṭisandhikkhaṇe vicikicchāsahagata uddhaccasahagata khandhe saṃsaṭṭho vicikicchāsahagato uddhaccasahagato moho . . . (*saṃkhittāṃ*).

Nahetuyā ekaṃ,
 nādhīpatiyā cha,
 napurejāte cha,
 napaccāhājāte cha,²
 nāsevane cha,

nakamme cattāri,
 navipāke cha,
 najhāne ekaṃ,
 namagge ekaṃ,
 navippayutte cha.

Hetupaccayā, nādhīpatiyā
 cha,
 napurejāte cha,
 napaccāhājāte cha,

nāsevane cha,
 nakamme cattāri,
 navipāke cha,²
 navippayutte cha ;

Nahetupaccayā, ārammaṇe
 ekaṃ,

anantare ekaṃ,³
 avigate ekaṃ.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa hetupaccayena paccayo.

(Ganthasampayuttā hetū⁴ sampayuttakānaṃ) khandhānaṃ hetupaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . .
 Ganthasampayuttā hetū cittasamuṭṭhānānaṃ rūpānaṃ

¹ B. *omits clause*.

² B. *here continues as in the mātikā above*.

³ B. *omits clause*.

⁴ K. °yuttā hetu, etc., throughout. S. wavers between -o, -ā, and -aṃ (as nominative). Only R. has hetū.

hetupaccayena paccayo. Diṭṭhigatavippayuttalobhasahagato¹ hetu lobhassa cittasamutṭhānānañ ca rūpānañ hetu-paccayena paccayo. Domanassasahagato hetu paṭighassa cittasamutṭhānānañ ca² . . .

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā hetū sampayuttakānañ khandhānañ³ cittasamutṭhānānañ ca . . .⁴ Diṭṭhigatavippayuttalobhasahagato hetu sampayuttakānañ khandhānañ lobhassa ca cittasamutṭhānānañ ca² . . . Domanassasahagato hetu sampayuttakānañ khandhānañ paṭighassa ca cittasamutṭhānānañ ca rūpānañ hetupaccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

⁵Diṭṭhigatavippayutto lobho cittasamutṭhānañ² . . . Paṭighañ cittasamutṭhānañ rūpānañ hetupaccayena paccayo. (*Paṭisandhi*.)

5. Ganthavippayutto dhammo ganthasampayuttassa . . .

Diṭṭhigatavippayutto lobho sampayuttakānañ khandhānañ hetupaccayena paccayo. Paṭighañ sampayuttakānañ² . . .

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Diṭṭhigatavippayutto lobho sampayuttakānañ khandhānañ cittasamutṭhānānañ ca rūpānañ hetu paccayena paccayo. Paṭighañ sampayuttakānañ khandhānañ . . .²

7. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānañ khandhānañ hetupaccayena paccayo. Domanassasahagato hetu ca paṭighañ ca sampayuttakānañ . . .²

8. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca cittasamutṭhānānañ rūpānañ hetupaccayena paccayo.

¹ S. °gatañ. K. °gatā.

² *As just above.*

³ B. ganthasampayuttakānañ khandhānañ hetu.

⁴ *As just above.* S. *here passes to Diṭṭhi° under 4.*

⁵ R. and B. have first: ganthavippayutto hetu sampayuttakānañ khandhānañ cittasamutṭhānañ hetu.

9. Ganthasampayutto ca ganthavippayutto ca . . .

1. Ganthasampayutto dhammo ganthasampayuttassa
ammassa ārammanapaccayena pacrayo.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

¹ *As just above.* ² K. gotrabhū, omitting nibbāna.

³ R. vipassati.

⁴ Cf. p. 182, § 4.

vippayuttā khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anā-gataṇsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa . . .

Dānaṃ silaṃ uposathakammaṃ taṃ assādeti abhinandati, taṃ ārabha ganthasampayutto rāgo . . . diṭṭhi . . . domanassaṃ uppajjati.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Cakkhuṃ . . . pe . . . vatthuṃ ganthavippayutte khandhe ca lobhaṃ ca paṭighaṃ ca ārabha diṭṭhigata-vippayuttalobhasahagatā khandhā ca lobho ca domanassa-sahagatā khandhā ca paṭighaṃ ca uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigata-vippayuttalobhasahagate khandhe ca lobhaṃ ca domanassasahagate khandhe ca paṭighaṃ ca ārabha ganthasampayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*). Diṭṭhigata-vippayutta- . . .¹ ārabha ganthavippayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*)². Diṭṭhigata-vippayutta- . . .¹ ārabha diṭṭhigata-vippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṃ ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—ganthasampayutte khandhe garuṃ katvā ganthasampayuttā khandhā uppajjanti. Sahajātādhipati:—ganthasampayuttādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . .

Ārammaṇādhipati . . .³ garuṃ katvā diṭṭhigata-vippayutto lobho uppajjati. Sahajātādhipati:—ganthasampayuttādhipati cittasamuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo. Diṭṭhigata-vippayuttalobhasahagatādhipati lobhassa ca cittasamuṭṭhānānaṃ ca . . .¹ Domanassasaha-

¹ As above.

² R. omits clause.

³ As under 1.

gatādhipati paṭighassa cittasamutṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ārammaṇādhipati . . .¹ garuṃ katvā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti. Sahajātādhipati : — diṭṭhigatavippayuttalobhasahagatādhipati sampayuttakānaṃ khandhānaṃ lobhassa ca cittasamutṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo. Domanassasahagatādhipati sampayuttakānaṃ khandhānaṃ paṭighassa ca cittasamutṭhānānañ . . .²

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati : — dānaṃ sīlaṃ uposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni garuṃ katvā paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Ariyā magga vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ, nibbānaṃ³ garuṃ katvā paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ, ganthavippayutte khandhe ca lobhañ ca garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā ganthavippayutto rāgo diṭṭhi uppajjati. Sahajātādhipati : — ganthavippayuttādhipati sampayuttakānaṃ khandhānaṃ cittasamutṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa dhammassa . . .

Ārammaṇādhipati : — dānaṃ . . .⁴ vuṭṭhahitvā jhānaṃ . . . Cakkhuṃ . . . pe . . . vatthuṃ . . . garuṃ katvā ganthasampayutto rāgo, diṭṭhi uppajjati.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Ārammaṇādhipati : — cakkhuṃ . . . pe⁵ . . . garuṃ katvā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammaṇādhipati : — diṭṭhigatavippayuttalobhasahagatē

¹ As under 1.

² As above.

³ K. omits.

⁴ As under 4.

⁵ As just above.

khandhe ca lobhañ ca garuṇ katvā ganthasampayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*¹). Diṭṭhigata-
 . . .² katvā diṭṭhigatavippayutto lobho uppajjati . . .
 (*mūlay pucchitabbay*³). Diṭṭhigata-² . . . katvā diṭṭhigata-
 vippayuttalobhasahagatā khandhā ca lobho ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa anantarapaccayena paccayo.

(a) Purimā purimā ganthasampayuttā khandhā pacchi-
 mānaṇ pacchimānaṇ ganthasampayuttānaṇ⁴ khandhānaṇ
 anantarapaccayena paccayo . . . (*mūlay pucchitabbay*).

(b) Purimā purimā diṭṭhigatavippayuttalobhasahagatā
 khandhā pacchimassa pacchimassa diṭṭhigatavippayuttassa
 lobhassa anantarapaccayena paccayo. (c) Purimā purimā
 domanassasahagatā khandhā pacchimassa pacchimassa
 paṭighassa, ganthasampayuttā khandhā vuṭṭhānassa anan-
 tarapaccayena paccayo . . . (*mūlay pucchitabbay*¹).

(d) Purimā purimā diṭṭhigatavippayuttalobhasahagatā
 khandhā pacchimānaṇ pacchimānaṇ diṭṭhigatavippayutta-
 lobhasahagatānaṇ khandhānaṇ lobhassa ca anantarapacca-
 yena paccayo. (e) Purimā purimā domanassasahagatā
 khandhā pacchimānaṇ pacchimānaṇ domanassasahagatā-
 naṇ khandhānaṇ paṭighassa ca anantarapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Purimo purimo diṭṭhigatavippayutto lobho pacchimassa
 pacchimassa diṭṭhigatavippayuttassa lobhassa anantara-
 paccayena paccayo. Purimaṇ purimaṇ⁵ domanassa saha-
 gataṇ paṭighaṇ pacchimassa pacchimassa paṭighassa ananta-
 rapaccayena paccayo. Purimā purimā diṭṭhigatavippayuttā
 khandhā pacchimānaṇ pacchimānaṇ ganthavippayuttānaṇ⁶
 khandhānaṇ anantarapaccayena paccayo. Anulomaṇ gotra-
 bhussa phalasamāpattiyaṇ anantarapaccayena paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa dham-
 massa . . .

¹ R. mūlā °abbā.

² As just above.

³ R. omits.

⁴ R. and S. °yuttakānaṇ.

⁵ K. omits.

⁶ K. diṭṭhigatavipp°.

(a) Purimo . . .¹ pacchimānaṃ pacchimānaṃ diṭṭhigata-vippayuttānaṃ² khandhānaṃ anantarapaccayena paccayo.

(b) Purimaṃ purimaṃ paṭighaṃ pacchimānaṃ pacchimānaṃ domanassasahagatānaṃ khandhānaṃ . . . Āvajjanā ganthasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Purimo . . .³ khandhānaṃ lobhassa ca anantarapaccayena paccayo. Purimaṃ . . .⁴ khandhānaṃ paṭighassa ca anantarapaccayena paccayo. Āvajjanā diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

(a) Purimā . . .⁵ khandhā lobho ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo. (b) Purimā . . .⁶ khandhā ca paṭighaṃ ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo . . . (*mūlaṃ pucchitaḃbaṇṇaṃ*). (c) Purimā . . .⁷ khandhā ca lobho ca pacchimaṃ . . . (d) Purimā . . .⁸ paṭighaṃ ca pacchimaṃ pacchimaṃ paṭighassa anantarapaccayena paccayo. (e) Diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṃ ca vuṭṭhānaṃ anantarapaccayena paccayo . . . (*mūlaṃ pucchitaḃbaṇṇaṃ*). (f) Purimā . . .⁹ lobho ca pacchimānaṃ . . .⁵ (g) Purimā . . .⁸ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa samanantara- . . . saha-jāta- . . .¹⁰ añña-mañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—ganthasampayuttā

¹ *As in 4 (a).*

² *K. °yuttalobhasahagatānaṃ. S. °yuttakānaṃ.*

³ *As in 5 (a).*

⁴ *As in 5 (b).*

⁵ *As in 1 (d).*

⁶ *As in 1 (e).*

⁷ *As in 1 (b).*

⁸ *As in 7 (b).*

⁹ *As in 7 (c).*

¹⁰ *S. inserts pacchājātā . . .*

khandhā ganthasampayuttānaṃ khandhānaṃ upanissaya-paccayena paccayo . . . (*mūlay pucchitabbay*)¹ Ganthasampayuttā khandhā ganthavippayuttānaṃ . . . (*mūlay pucchitabbay*).¹ Ganthasampayuttā khandhā diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca upanissayapaccayena paccayo. Domanassasahagatānaṃ khandhānaṃ paṭighassa ca upanissayapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, mānaṃ jappeti, sīlaṃ . . . pe . . . paññaṃ,² rāgaṃ dosaṃ,³ mohaṃ, mānaṃ, patthanaṃ, kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ; utuṃ⁴ bhojanaṃ senāsanaṃ upanissāya dānaṃ deti, . . . pe . . . samāpattiṃ uppādeti, paṇaṃ hanati . . . pe . . . saṅghaṃ bhindati, saddhā . . . pe . . . paññaṃ rāgo . . . pe . . . patthanā senāsanaṃ . . . saddhāya . . . paññāya rāgassa dosassa mohassa mānassa⁵ patthanāya upanissaya-paccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa dhammassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ rāgaṃ . . . pe . . . mānaṃ patthanaṃ senāsanaṃ upanissāya paṇaṃ hanati . . . pe . . . saṅghaṃ bhindati, saddhā . . . pe . . . senāsanaṃ rāgassa dosassa mohassa mānassa diṭṭhiyā patthanāya⁶ upanissayapaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . . (*tīṇi*).

Saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ rāgaṃ dosaṃ mohaṃ mānaṃ patthanaṃ kāyikaṃ sukhaṃ, senāsanaṃ upanissāya paṇaṃ

¹ S. adds *tīṇi pi*. So R., adding upanissaya.

² B. puññaṃ here only.

³ S. domanassaṃ, omitting dosaṃ, mohaṃ.

⁴ S. utu.

⁵ R. omits.

⁶ S. diṭṭhipattho

hanati . . . pe . . . saṅghaṃ¹ bhindati, saddhā . . . pe . . . paññā¹ rāgo doso moho māno² patthanā senāsa-
naṃ diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ
lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa
ca upanissayapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—
diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca
domanassasahagatā lobhaṇ ca khandhā ca³ paṭighaṇ ca
ganthasampayuttānaṃ khandhānaṃ upanissayapaccayena
paccayo . . . (*mūlaṃ pucchitabbaṃ*). Diṭṭhi-
gatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā
khandhā ca paṭighaṇ ca ganthavippayuttānaṃ khandhānaṃ
diṭṭhigatavippayuttassa lobhassa ca paṭighassa³ ca upani-
sayapaccayena paccayo . . . (*mūlaṃ pucchitabbaṃ*). Diṭṭhi-
gatavippayuttalobhasahagatā khandhā ca lobho ca doma-
nassasahagatā khandhā ca paṭighaṇ ca diṭṭhigatavippa-
yuttalobhasahagatānaṃ khandhānaṃ lobhassa ca dōma-
nassasahagatānaṃ khandhānaṃ paṭighassa ca upanissaya-
paccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa
dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato vipassati,
assādeti abhinandati, taṃ ārabha ganthavippayutto rāgo
uppajjati diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati:
dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ
suṇāti. Rūpāyatanāṃ cakkhuviññāṇassa . . . phoṭṭhabbā-
yatanāṃ kāyaviññāṇassa . . . Vatthupurejātaṃ:—cakkhā-
yatanāṃ cakkhuviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa,
vatthu ganthavippayuttānaṃ khandhānaṃ diṭṭhigatavip-
payuttassa lobhassa ca paṭighassa ca purejātapaccayena
paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa . . .

S. saddhaṃ paññaṃ.

² S. mānaṃ.

³ K. omits.

Ārammaṇapurejātaṇ . . . pe¹ . . . vatthuṇ assādeti abhinandati, taṇ ārabba ganthasampayutto rāgo uppajjati diṭṭhi domanassaṇ uppajjati. Vatthupurejātaṇ :—vatthu ganthasampayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Ārammaṇapurejātaṇ . . . pe¹ . . . vatthuṇ ārabba diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti. Vatthupurejātaṇ : — vatthu diṭṭhigatavippayuttalobhasahagatānaṇ² khandhānaṇ lobhassa ca domanassasahagatānaṇ khandhānaṇ paṭighassa ca purejātapaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa³ dhammassa pacchājātapaccayena paccayo . . . (*ekay*).

4. Ganthavippayutto dhammo ganthavippayuttassa . . . (*ekay*).

8. Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .

Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Ganthasampayutto dhammo . . . āsevanapaccayena paccayo . . . (*anantarasadisay*). Āvajjanā pi vuṭṭhānam⁴ pi natthi) . . . kammappaccayena paccayo.

Ganthasampayuttā cetanā sampayuttakānaṇ khandhānaṇ kammappaccayena paccayo.

2. Ganthasampayutto . . . ganthavippayuttassa . . .

Sahajātā, nānākhanikā. Sahajātā ganthasampayuttā cetanā cittasamutṭhānānaṇ rūpānaṇ kammappaccayena paccayo. Diṭṭhigatavippayuttalobhasahagatā cetanā lobhassa cittasamutṭhānānaṇ ca . . . Domanassasahagatā cetanā paṭighassa cittasamutṭhānānaṇ ca . . . Nānākhanikā

¹ As under 4.

² S. vippayuttānaṇ khandhānaṇ.

³ K. °sampayuttassa. Cf. p. 15, § 2.

⁴ S. omits.

ganthasampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā . . .¹ cittasamuṭṭhānānaṃ ca² . . .

Diṭṭhigatavippayuttalobhasahagatā cetanā sampayuttakānaṃ khandhānaṃ lobhassa ca cittasamuṭṭhānānaṃ ca . . .

Domanassasahagatā cetanā sampayuttakānaṃ khandhānaṃ paṭighassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajāta, nānākhaṇikā. Sahajāta ganthavippayuttā cetanā . . .³ Nānākhaṇikā ganthavippayuttā cetanā . . .² kammappaccayena paccayo.

4. Ganthavippayutto dhammo . . . vipākappaccayena paccayo . . . (*ekaṃ*).

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa āhārappaccayena paccayo . . . (*cattāri*) . . . indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*)⁴ . . . magga- . . . (*cattāri*) . . . sampayuttappaccayena paccayo . . . (*cha*).

2. Ganthasampayutto dhammo ganthavippayuttassa dhammassa vippayuttappaccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*saṃkhittāṃ, vibhajitabbāṃ*).

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhittāṃ*).

5. Ganthavippayutto . . . ganthasampayuttassa . . .

Purejātaṃ vatthu ganthasampayuttaṃ khandhānaṃ vippayuttappaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Purejātaṃ vatthu diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca vippayuttappaccayena paccayo.

¹ As under 1.

³ As under 3.

² As under 2.

⁴ B. omits clause.

8. Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā diṭṭhigatavippayutta-lobhasahagatā khandhā ca lobho ca cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Domanassasahagatā khandhā ca paṭighaṇṇaṃ ca citta- . . . Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṇṇaṃ ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Ganthasampayutto dhammo . . . atthipaccayena paccayo . . . (*ekaṃ, paṭiccasadisay*).

2. Ganthasampayutto . . . ganthavippayuttassa . . . Sahajātaṃ, pacchājātaṃ¹ . . . (*saykhittay, vibhajitabbay*).

3. Ganthasampayutto . . . ganthasampayuttassa ca . . . (*ekaṃ, paṭiccasadisay*).

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ¹ āhāraṃ indriyaṃ . . . (*saykhittay, vibhajitabbay*²).

5. Ganthavippayutto . . . ganthasampayuttassa . . .

Sahajātaṃ, purejātaṃ.³ Sahajāto diṭṭhigatavippayutto lobho sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Domanassasahagataṃ paṭighaṇṇaṃ sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ : — cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabhha ganthasampayutto rāgo . . . pe . . . diṭṭhi domanassaṃ uppajjati; vatthu ganthasampayuttakānaṃ⁴ khandhānaṃ atthipaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto diṭṭhigatavippayutto lobho sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭighaṇṇaṃ sampayuttakānaṃ . . .⁵ Purejātaṃ : — cakkhuṃ . . . pe . . . vatthuṃ

¹ B. omits.

² K. omits.

³ B. omits.

⁴ K. omits gantha. S. has khandhā samp°.

⁵ As above.

ārabbha diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti; vatthu diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca atthipaccayena paccayo.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto ganthasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . . Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca lobho ca tiṇṇannaṃ . . .¹ paccayo; dve . . . Domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaṃ . . . dve . . .

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā ganthasampayuttā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpanaṃ atthipaccayena paccayo. Sahajātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho² ca citta- . . . Sahajātā domanassasahagatā khandhā ca paṭighañ ca citta- . . . Diṭṭhigatavippayuttalobhasahagatā khandhā ca vatthu ca lobhassa atthipaccayena paccayo. Domanassasahagatā khandhā ca vatthu ca paṭighassa atthipaccayena paccayo. Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā ganthasampayuttā³ khandhā ca kabalīṃkāro āhāro ca imassa . . .⁴ Pacchājātā ganthasampayuttā khandhā ca rūpāvivatindriyaṃ ca kaṭattā rūpanaṃ atthipaccayena paccayo

9. Ganthasampayutto ca ganthavippayutto ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca lobho ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpanaṃ atthipaccayena pac-

¹ *As above.*

² B. paṭighañ, *condensing this and next sentence.*

³ R. °vippay°. *As above.*

⁴ S. omits clause.

cayo ; dve . . . Sahajāto domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo ; dve . . . Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ lobhassa ca atthipaccayena paccayo ; dve . . . Sahajāto domanassasahagato eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ paṭighassa ca atthipaccayena paccayo ; dve . . .

Hetuyā nava,
ārammaṇa nava,
adhipatiyā nava,
anāntare nava,
samanāntare nava,
sahajāte nava,¹
aññamaññe cha,
nissaye nava,
upanissaye nava,
sampayutte cha,
vippayutte pañca,
atthiyā nava,

purejāte tiṇi,
pacchājāte tiṇi,
āsevane nava,
kamme cattāri,
vipāke ekaṃ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
natthiyā nava,
vigate nava,²
avigate nava.

1. Ganthasampayutto . . . ganthasampayuttassa . . . ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

2. Ganthasampayutto . . . ganthavippayuttassa . . .³ pacchājāta-,⁴ kammappaccayena paccayo.

3. Ganthasampayutto dhammo ganthasampayuttassa ca . . . ārammaṇa- . . .³

4. Ganthavippayutto . . . ganthavippayuttassa . . .³ purejāta-, pacchājātā-, kamma-, āhāra-, indriyapaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa . . .³ purejātapaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . . ārammaṇa- . . .⁵

¹ S. omits clause.

² B. omits clause.

³ As in 1.

⁴ S. omits clause.

⁵ As in 5.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .¹

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .¹ pacchājāta paccayena paccayo.

9. Ganthasampayutto ca . . . dhammā ganthasampayuttassa ca ganthavippayuttassa ca dhammassa . . .¹

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate nava.²

Hetupaccayā, narammaṇe nava, (saṅkhattaṃ) . . .,
nādhīpatiyā nava . . . (saṅkhattaṃ) . . .,
nasamanantare nava,
na-aññamaññe tiṇi,³
na-nissaye nava,⁴
na-upanissaye nava . . .

namagge nava,
nasampayutte tiṇi,
navippayutte cha,⁵
nonatthiyā nava,
novigate nava.⁶

Nahetupaccayā, ārammaṇe adhipatiyā nava (anuloma-
nava, mātikā vitthāretabbā),
avigate nava.

GANTHASAMPAYUTTA-DUKAṆ ñiṭṭhitaṇ.

¹ As in 1.

² S. avigate.

³ K. nava.

⁴ R., B. and S. omit.

⁵ K. nava.

⁶ B. no-avi°.

GANTHO-CEVA-GANTHANIYA-DUKAṆ.]

1. Ganthañ ceva ganthaniyañ ca¹ dhammaṃ paṭicca gantho ceva ganthaniyo ca dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṃ paṭicca sīlabbataparāmāsakāyagantho; idaṃsaccābhinivesakāyaganthaṃ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṃ paṭicca idaṃsaccābhinivesakāyagantho.

2. Ganthañ ceva ganthaniyañ ca dhammaṃ paṭicca ganthaniyo ceva no ca gantho dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaṃ.

3. Ganthañ ceva ganthaniyañ ca dhammaṃ paṭicca gantho ceva ganthaniyo ca ganthaniyo ceva no ca gantho ca² dhammā uppajjanti hetupaccayā . . . (*paṭiccarāro pi saha-jātarāro pi paccayavāro pi nissayavāro*³ *pi saṃsatthavāro pi sampayuttavāro*³ *pi ganthadukasadisā. Ninnānākaraṇā*⁴).

1. Gantho ceva ganthaniyo dhammo ganthassa ceva ganthaniyassa ca dhammassa hetupaccayena paccayo.

Ganthā hetū sampayuttakānaṃ ganthanānaṃ hetupaccayena paccayo . . . (*evaṃ nava pañhā ritthāretabbā*).

1. Gantho ceva ganthaniyo ca dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Ganthe ārabha ganthā uppajjanti . . . (*mūlaṃ pucchi-*

¹ K. *omits always.*

² R. *omits.*

³ B. *omits.*

⁴ R. °vāraṇ. °sadisaṇ. °karaṇaṇ.

tabbay). Ganthē¹ ārabbhā ganthaniyā ceva no ca ganthā khandhā uppajjanti (*mūlay pucchitabbay*). Ganthē ārabbhā ganthā ca sampayuttakā ca khandhā uppajjanti.

4. Ganthaniyo ceva no ca gantho dhammo ganthaniyassa ceva no ca ganthassa ca dhammassa ārammaṇapaccayena paccayo.

Dānaṃ sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni, jhānaṃ paccavekkhati. Ariyā gotrabhuṃ² paccavekkhanti, vodānaṃ paccavekkhanti, pabīnakilese vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkhuṃ . . . pe . . . vatthuṃ, ganthaniye ceva no ca ganthe khandhe aniccato . . . pe . . . domanassaṃ uppajjati, dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti . . . (*sabbay vitthāretabbay*) . . . āvajjanāya ārammaṇapaccayena paccayo.

5. Ganthaniyo ceva no ca gantho dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ sīlaṃ uposathakammaṃ katvā taṃ assādeti abhinandati, taṃ ārabbhā rāgo uppajjati, diṭṭhi, vicikicchā, uddhaccaṃ,³ domanassaṃ uppajjati; pubbe suciṇṇāni jhānā vuṭṭhahitvā jhānaṃ . . . Cakkhuṃ . . . pe . . . vatthuṃ ganthaniye ceva no ca ganthe khandhe assādeti abhinandati, taṃ ārabbhā rāgo uppajjati, diṭṭhi . . . pe . . . domanassaṃ uppajjati.

6. Ganthaniyo ceva no ca . . . ganthassa ceva ganthaniyassa ca ganthaniyassa ceva no ca . . .

Dānaṃ sīlaṃ . . . jhānaṃ . . . Cakkhuṃ . . . vatthuṃ . . . khandhe assādeti abhinandati, taṃ ārabbhā ganthā ca sampayuttakā ca khandhā uppajjanti . . . (*eraṃ itare pi tīṇi vitthāretabbā. Ārabbhā kātubbā.*⁴ *Imaṃ hi duke lokutaraṃ natthi, ganthadukasadisāṃ. Ninnānākaraṇaṃ. Ganthaniyaṃ ti niyāmetabbay. Magge nara pañhā kātubbā*).

GANTHO-CEVA-GANTHANIYA-DUKAṆ NIṬṬHITAṆ.

¹ S. ganthaṃ. ² B. gotrabhū. S. ariyaṃ gotrabhu.

³ B. and S. omit these two words. R. the former only.

⁴ B. omits sentence.

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAṆ.]

1. Ganthañ ceva gānhasampayuttaṃ dhammaṃ paṭicca gantho ceva gānhasampayutto ca¹ dhammo uppajjati hetu-paccayā.

Silabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāya-gantho; abhijjhākāyaganthaṃ paṭicca silabbataparāmā-sakāyagantho; idaṃsaccābhinivesakāyaganthaṃ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṃ paṭicca idaṃ-saccābhinivesakāyagantho.

2. Ganthañ ceva gānhasampayuttaṃ dhammaṃ paṭicca gānhasampayutto ceva no ca gantho dhammo . . .

Ganthe paṭicca sampayuttakā khandhā.

3. Ganthañ ceva . . . paṭicca gantho ceva . . . gantha-sampayutto ceva no ca gantho ca dhammā . . .

Silabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāya-gantho sampayuttakā ca khandhā . . . (*cakkaṃ*).

4. Gānhasampayuttañ ceva no ca ganthaṃ dhammaṃ . . . gānhasampayutte ceva no ca . . .

Gānhasampayuttañ ceva no ca ganthaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

5. Gānhasampayuttañ ceva no ca ganthaṃ dhammaṃ . . . gantho ceva . . .

Gānhasampayutte ceva no ca ganthe khandhe paṭicca ganthā.

6. Gānhasampayuttañ ceva no ca ganthaṃ . . . gantho ceva . . . no ca gantho ca dhammā . . . (*cakkaṃ*²).

¹ K. omits throughout after ceva.

² I.e., as under 4, adding ganthā ca after khandhā (so R.).

7. Ganthañ ceva ganthasampayuttañ ca . . . gantha-sampayutto dhammo uppajjati hetupaccayā . . . pe . . .

8. Ganthañ ceva . . . no ca gantho . . .

Ganthasampayuttañ ceva no ca ganthaṃ ekaṃ khandhañ ca ganthe¹ ca paṭicca tayo khandhā; dve . . .

9. Ganthañ ceva . . . no ca gantho ca dhammā uppaj-janti hetupaccayā.

Ganthasampayuttañ ceva no ca ganthaṃ ekaṃ khandhañ ca silabbataparāmāsakāyaganthañ ca paṭicca tayo khandhā abhiijhākāyagantho ca; dve . . . (*cakkaṃ bandhitabbaṃ saṅkhittaṃ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava;

kamme nava,
āhāre nava,
avigate nava.

1. Ganthañ ceva ganthasampayuttaṃ dhammaṃ paṭicca gantho ceva ganthasampayutto dhammo uppajjati nādhī-patipaccayā . . . (*saṅkhittaṃ. Idha na hetupaccayo natthi*).

Nādhīpatiyā nava,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīpi,
navipāke nava,
navippayutte nava.

(*Itare pi dve gaṇanā pi saha-jātarāro pi paccayavāro pi nissayavāro² pi saṃsaṭṭhavāro pi sampayuttavāro pi paṭicca-rārasadisā³*.)

1. Gantho ceva ganthasampayutto dhammo ganthassa ceva ganthasampayuttassa ca dhammassa hetupaccayena paccayo.

Gantho ceva ganthasampayuttā ca hetū sampayutta-kānaṃ khandhānaṃ hetupaccayena paccayo.

2. Gantho ceva . . . no ca ganthassa dhammassa . . .
Ganthā ceva . . .⁴

¹ S. omits.

² B. omits.

³ R. °sadiso.

⁴ As under 1.

3. Gantho¹ ceva . . . no ca ganthassa . . .

Ganthā ceva ganthasampayuttā ca hetū ganthānaṃ
sampayuttakānaṃ ca . . .

4. Ganthasampayutto ceva no ca gantho . . .

Ganthasampayuttā ceva no ca ganthā hetū² . . .

5. Ganthasampayutto ceva no ca gantho . . .

Ganthasampayuttā . . .³

6. Ganthasampayutto ceva no ca gantho . . .

Ganthasampayuttā ceva no ca ganthā hetū ganthā-
naṃ sampayuttakānaṃ ca khandhānaṃ hetupaccayena
paccayo.

7. Gantho ceva ganthasampayutto ca . . .

Ganthā ceva ganthasampayuttā ca ganthasampayuttā
ceva no ca ganthā ca hetū ganthānaṃ sampayuttakānaṃ
ca khandhānaṃ hetupaccayena paccayo.⁴

1. Gantho ceva ganthasampayutto dhammo ganthassa
ceva ganthasampayuttassa dhammassa ārammaṇapaccayena
paccayo.

Gantho ārabba ganthā uppajjanti . . . (*mūlay kātabbay*).
Gantho ārabba ganthasampayuttā ceva no ca ganthā
kandhā uppajjanti . . . (*mūlay kātabbay*). Gantho
ārabba ganthā ca ganthasampayuttā ca kandhā uppaj-
janti.⁵

4. Ganthasampayutto ceva no ca gantho dhammo . . .

Ganthasampayutte ceva no ca gantho kandhe ārabba
ganthasampayuttā ceva no ca ganthā kandhā uppajjanti⁶
. . . (*mūlay kātabbay*). Ganthasampayutte . . .⁷ ārabba
ganthā uppajjanti (*mūlay kātabbay*). Ganthasampayutte
. . .⁷ ganthā ca ganthasampayuttakā ca kandhā uppaj-
janti. (*Evay itare pi tīṇi pañhā kātabbā, ārammaṇasādisā*
*veva, adhipatiyā pi anantare pi upanissaye pi vibhāgo*⁸ *natthi*.)

¹ S. omits § 3.

² As under 1.

³ As under 4.

⁴ R. gives remaining two formulæ.

⁵ B. inserts *mūlay*, etc., again.

⁶ B. omits to evay . . .

⁷ As above.

⁸ R. and B. *vibhāgo*.

Hetuyā nava,
 ārammaṇe nava,
 adhipatīyā nava,
 anantare nava,
 samanantare nava,¹
 sahaajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 āsevane nava,²

kamme tīṇi,
 āhāre tīṇi,
 indriye tīṇi,
 jhāne tīṇi,
 magge nava,
 sampayutte nava,
 atthiyā nava,
 natthiyā nava,
 vigate nava,
 avigate nava.

*Arūpā³ yeva paccayā ekekassa tīṇi tīṇi kātubbā. Āram-
 maṇañ ca sahaajātañ ca upanissayañ ca narasu pi parivatte-
 tabbaṃ. Evaṃ pañhāvāre pi sabbaṃ kātabbāṃ.*

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAṆ ñiṭṭhitāṇ.

¹ B. omits clause.

² K. omits clause.

³ K. rūpā. R arupaṇ yeva paccayaṇ. B. arūpesu.
 B. adding only paṭiccaṇ, breaks off here, resuming at
 Chapter XXXIII.

[XXXI.

GANTHAVIPPAYUTTA-GANTHANIYA-DUKAṆ.]

1. Ganthavippayuttaganthaniyaṃ dhammaṃ paṭicca ganthavippayuttaganthaniyo dhammo uppajjati hetupaccayā.

Ganthavippayuttaganthaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe ekaṃ mahabhūtaṃ . . . pe . . . (*yathā cūlan-taraduke*¹ *lokiyadukaṃ, evaṃ vitṭhāretabbāṃ. Ninnānāka-raṇaṃ*).

GANTHAVIPPAYUTTA-GANTHANIYA-DUKAṆ niṭṭhitaṃ.

[XXXII.

OGHA-DUKAṆ.]

Ogham dhammaṃ paṭicca ogho dhammo uppajjati hetupaccayā . . . (*dve pi gocchakā āsavagocchakasādisā. Ninnānāka-raṇā*).

¹ S. cull°.

NĪVARAṆA-DUKAṆ.]

1. Nīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo dhammo uppaj-jati hetupaccayā.

Kāmacchandanīvaraṇaṇ paṭicca thīnamiddhanīvaraṇaṇ¹ avijjānīvaraṇaṇ ; kāmacchandanīvaraṇaṇ paṭicca uddhacca-nīvaraṇaṇ avijjānīvaraṇaṇ ; kāmacchandanīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.² Vyāpādanīvaraṇaṇ paṭicca thīnamiddha-nīvaraṇaṇ³ avijjānīvaraṇaṇ ; vyāpādanīvaraṇaṇ paṭicca uddhaccanīvaraṇaṇ avijjānīvaraṇaṇ ; vyāpādanīvaraṇaṇ paṭicca⁴ kukkucanīvaraṇaṇ avijjānīvaraṇaṇ ; vyāpādanīva-raṇaṇ paṭicca⁵ vicikicchānīvaraṇaṇ uddhaccanīvaraṇaṇ avij-jānīvaraṇaṇ ; vyāpādanīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.⁶

2. Nīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .

Nīvaraṇe paṭicca sampayuttakā khandhā cittasamutṭhā-nañ ca rūpaṇ.

3. Nīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo ca . . .

Kāmacchandanīvaraṇaṇ paṭicca thīnamiddhanīvaraṇaṇ⁷ sampayuttakā ca khandhā cittasamutṭhānañ ca rūpaṇ . . . (*cakkaṇ*).

¹ R. and S. add uddhaccanīvaraṇaṇ. R. and B. thina^c throughout.

² R. and S. omit last clause (three words).

³ R. and S. add uddhacca°.

⁴ R. inserts thīnamiddha° uddhacca°.

⁵ R. inserts uddhacca° kukkucca° avijjā°. Vicikicchā° paṭicca uddhacca°. Uddhacca° paṭicca avijjā°.

⁶ S. has instead uddhacca° paṭicca avijjā°.

⁷ R. adds uddhacca° avijjā°.

³ R. *adds* uddhacca° paṭicca avijjā°.

Vicikicchānīvaraṇaṇi ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇi. Uddhaccanīvaraṇaṇi ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇi.

2. Nīvaraṇaṇi dhammaṇi paṭicca nonīvaraṇo¹ dhammo uppajjati nārammaṇapaccayā.

Nīvaraṇe paṭicca cittasamutṭhānaṇi rūpaṇi.

4. Nonīvaraṇaṇi dhammaṇi paṭicca nonīvaraṇo . . .

Nonīvaraṇe khandhe paṭicca cittasamutṭhānaṇi rūpaṇi . . . (*yāva asaṇṇasattā*).

8. Nīvaraṇaṇi ca nonīvaraṇaṇi ca . . . nārammaṇapaccayā.

Nīvaraṇe ca sampayuttake ca khandhe paṭicca cittasamutṭhānaṇi rūpaṇi . . . (*saykhittay*) . . .

. . . nāhipatipaccayā . . . nānantara- . . . nasam-
anantara- . . . na-aññamañña- . . . na-upanissayapaccayā.

1. Nīvaraṇaṇi dhammaṇi paṭicca nīvaraṇo dhammo uppajjati napurejātapaccayā.

Arūpe kāmacchandanīvaraṇaṇi paṭicca thīnamiddhanīvaraṇaṇi² avijjānīvaraṇaṇi. Arūpe kāmacchandanīvaraṇaṇi paṭicca uddhaccanīvaraṇaṇi avijjānīvaraṇaṇi.³ Arūpe vicikicchānīvaraṇaṇi paṭicca uddhaccanīvaraṇaṇi avijjānīvaraṇaṇi. Arūpe uddhaccanīvaraṇaṇi paṭicca avijjānīvaraṇaṇi.

2. Nīvaraṇaṇi dhammaṇi paṭicca nonīvaraṇo . . .

Arūpe nīvaraṇe paṭicca sampayuttakā khandhā. Nīvaraṇe paṭicca cittasamutṭhānaṇi rūpaṇi. (*Arasesā pañhā sabbe pi ritṭhāretabbā. Arūpaṇi paṭhamāṇi kātabbā*).⁴ Rūpaṇi pacchā yathā labbhati.)

8. Nīvaraṇaṇi ca nonīvaraṇaṇi ca . . . nonīvaraṇo . . .⁵

Arūpe nonīvaraṇaṇi ekaṇi khandhaṇi ca nīvaraṇe ca paṭicca tayo khandhā; dve . . . Nīvaraṇe ca sampayuttake ca

¹ R. nīvaraṇo. ² B. omits. ³ R. adds uddhacca°.

⁴ B. has dhammaṇi for paṭhamāṇi, and arūpaṇi, again, for rūpaṇi.

⁵ R. goes on: Arūpe nonīvaraṇe khandhe ca kāmacchandanīvaraṇaṇi ca paṭicca thīnamiddha° ||cakkay||. Then gives formula 7, continuing as above.

khandhe paṭicca cittasamutthānaṇ rūpaṇ. Nivaraṇe ca mahābhūte ca paṭicca cittasamutthānaṇ rūpaṇ.

9. Nivaraṇaṇ ca . . . nonivaraṇo ca dhammā uppajjanti napurejātapaccayā.

Arūpe nonivaraṇaṇ ekaṇ khandhaṇ ca kāmaccchandānīvaraṇaṇ ca paṭicca tayo khandhā thīnamiddhanīvaraṇaṇ¹ avijjānīvaraṇaṇ ; dve . . . (*cakkaṇ, saṅkhittaṇ*).

Nahetuyā cattāri,	nakamme tīṇi,
nārammaṇe tīṇi,	navipāke nava,
nādhīpatiyā nava,	nāhāre ekaṇ,
nānantare tīṇi,	na-indriye ekaṇ,
nasamanantare tīṇi,	najhāne ekaṇ,
na-aññamaññe tīṇi, ²	namagge ekaṇ,
na-upanissaye tīṇi,	nasampayutte tīṇi,
napurejāte nava,	navippayutte tīṇi, ³
napaccāhājāte nava,	nonatthiyā nava, ⁴
nāsevane nava,	novigate tīṇi.
Hetupaccayā, nārammaṇe	nādhīpatiyā nava . . .
tīṇi,	(<i>saṅkhittaṇ</i>).

Nahetupaccayā, āraṇ maṇe	magge tīṇi,
cattāri,	avigate ⁵ cattāri.

(*Sahajātarāro pi ekaṇ vitthāretabbo*.)

1. Nivaraṇaṇ dhammaṇ paccayā nīvaraṇo dhammo uppajjati hetupaccayā . . . (*tīṇi*).

4. Nonivaraṇaṇ dhammaṇ paccayā . . . hetupaccayā.

Nonivaraṇaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamutthānaṇ ca rūpaṇ . . . (*yāva ajjhātikā mahābhūtā*). Vatthuṇ paccayā nonivaraṇā khandhā.

5. Nonivaraṇaṇ dhammaṇ paccayā nīvaraṇo . . .

Nonivaraṇe khandhe paccayā nīvaraṇā. Vatthuṇ paccayā nīvaraṇā.

6. Nonivaraṇaṇ dhammaṇ . . . nonivaraṇo ca dhammā . . .

Nonivaraṇaṇ ekaṇ khandhaṇ paccayā tayo khandhā

¹ R. *inserts uddhacca°*, omitting dve. ² K. *omits clause*.

³ R. and B. nava. ⁴ R. and B. tīṇi. ⁵ B. vigate.

nīvaraṇā ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Vatthuṃ paccayā nīvaraṇā ca sampayuttakā ca khandhā.

7. Nīvaraṇaṃ ca nonīvaraṇaṃ ca . . . nīvaraṇo . . .

Kāmacchandanīvaraṇaṃ¹ ca sampayuttake ca khandhe paccayā thīnamiddhanīvaraṇaṃ uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ . . . (*cakkaṃ*). Kāmacchandanīvaraṇaṃ ca vatthuṃ ca paccayā thīnamiddhanīvaraṇaṃ uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ, . . . (*cakkaṃ*).

8. Nīvaraṇaṃ ca nonīvaraṇaṃ ca . . . nonīvaraṇo . . .

Nonīvaraṇaṃ ekaṃ khandhaṃ ca nīvaraṇe² ca paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .³ Nīvaraṇe ca vatthuṃ ca paccayā sampayuttakā khandhā. Nīvaraṇe ca sampayuttake ca khandhe paccayā cittasamuṭṭhānaṃ rūpaṃ. Nīvaraṇe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Nīvaraṇaṃ ca . . . nīvaraṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇaṃ ekaṃ khandhaṃ ca kāmacchandanīvaraṇaṃ ca paccayā tayo khandhā thīnamiddhanīvaraṇaṃ uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ; dve . . . (*cakkaṃ*). Kāmacchandanīvaraṇaṃ ca vatthuṃ ca paccayā thīnamiddhanīvaraṇaṃ uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ sampayuttakā ca khandhā . . . (*cakkaṃ, saṅkhittā*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava;

vipāke ekaṃ,
avigate nava.

1. Nīvaraṇaṃ dhammaṃ paccayā nīvaraṇo dhammo uppajjati na hetupaccayā.

Vicikicchānīvaraṇaṃ paccayā avijjānīvaraṇaṃ. Uddhaccanīvaraṇaṃ paccayā avijjānīvaraṇaṃ.

4. Nonīvaraṇaṃ dhammaṃ paccayā . . . na hetupaccayā.

Ahetukaṃ nonīvaraṇaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*yāva asaṇṇasattā*). Vatthuṃ paccayā ahetukā nonīvaraṇākhandhā.

¹ K. nīvaraṇe. ² R. nīvaraṇaṃ throughout the paragraph.

³ K. omits.

5. Nonīvaraṇaṇ . . . nīvaraṇo . . . nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paccayā avijjānīvaraṇaṇ. Vatthuṇ paccayā avijjānīvaraṇaṇ.

7. Nīvaraṇañ ca nonīvaraṇañ ca . . . nīvaraṇo . . .

Vicikicchānīvaraṇañ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaṇ. Uddhaccanīvaraṇañ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaṇ.¹ Vicikicchānīvaraṇañ ca vatthuñ ca paccayā avijjānīvaraṇaṇ. Uddhaccanīvaraṇañ ca vatthuñ ca paccayā avijjānīvaraṇaṇ . . . (*saṅkhittāṇ*).

Nahetuyā cattāri,
nārammaṇe tīpi,
nādhīpatiyā nava,
nānantare tīpi,
na-samanantare tīpi,²
na-aññamaññe tīpi,²
na-upanissaye tīpi,
napurejāte nava,
na pacchājāte nava,²
nāsevane nava,

nakamme tīpi,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīpi,
navippayutte nava,
nonatthiyā tīpi,
novigate tīpi.

Hetupaccayā, nārammaṇe
tīpi,

nādhīpatiyā nava . . .
(*saṅkhittāṇ*).

Nahetupaccayā, ārammaṇe
cattāri,
anantare cattāri,²

samanantare cattāri,²
magge tīpi,
avigate cattāri.

1. Nīvaraṇaṇ dhammaṇ saṅsaṭṭho nīvaraṇo dhammo uppajjati hetupaccayā.

Kāmacchandanivaraṇaṇ saṅsaṭṭhaṇ thīnamiddhanīvaraṇaṇ³ avijjānīvaraṇaṇ . . . (*cakkaṇ*; *sabbāṇ nīvaraṇaṇ vitthāretabbāṇ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṇ,
avigate nava.

¹ K. omits sentence.

² K. omits clause.

³ R. and B. insert uddhacca°.

1. Nīvaraṇaṇ saṃsaṭṭhaṇ nīvaraṇo dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇaṇ saṃsaṭṭhaṇ avijjānīvaraṇaṇ; uddhacca-nīvaraṇaṇ saṃsaṭṭhaṇ avijjānīvaraṇaṇ . . . (*saṃkhattaṇ*).

Nahetuyā cattāri,	nakamme tīni,
nādhīpatiyā nava,	navipāke nava,
napurejāte nava,	najhāne ekaṇ,
napacchājāte nava,	namagge ekaṇ,
nāsevane nava,	navippayutte nava.

(*Eraṇ itare dve gaṇanā pi sampayuttavāro pi kātabbā.*)

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa hetupaccayaena paccayo.

Nīvaraṇā hetū sampayuttakānaṇ nīvaraṇānaṇ hetupaccayaena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Nīvaraṇā hetū sampayuttakānaṇ khandhānaṇ cittasamutṭhānānaṇ ca rūpānaṇ hetupaccayaena paccayo.

3. Nīvaraṇo dhammo nīvaraṇassa ca . . .

Nīvaraṇā hetū sampayuttakānaṇ khandhānaṇ nīvaraṇānaṇ ca cittasamutṭhānānaṇ ca . . .¹

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Nonīvaraṇā hetū . . .² (*paṭisandhi*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa ārammaṇapaccayaena paccayo.

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlaṇ pucchitabbā*). Nīvaraṇe ārabba nonīvaraṇā khandhā uppajjanti . . .³ (*mūlaṇ pucchitabbā*). Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Dānaṇ silaṇ uposathakammaṇ taṇ paccavekkhati, taṇ assādeti abhinandati, taṇ ārabba rāgo uppajjati,⁴ diṭṭhi, vicikicchā, uddhaccaṇ,⁴ domanassaṇ uppajjati; pubbe sucīṇṇāni, jhānā vuṭṭhabhitvā jhānaṇ . . . Ariyā maggā vuṭṭhabhitvā

¹ B. adds *paṭisandhi*, omitting § 4.

² As under 2.

³ B. excises down to *diṭṭhi*.

⁴ R. omits these two words.

maggāṇ, phalaṇ, nibbānaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya ¹ ārammaṇapaccayena paccayo. Ariyā nonīvaraṇe pahīnakilese vikkhambhitakilese pubbe samudāciṇṇe . . . Cakkhuṇ, vatthuṇ, nonīvaraṇe khandhe aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti, cetopariyañāṇena nonīvaraṇacittasamaṇgissa cittaṇ jānāti. Ākāśānañcāyatanaṇ viññāṇañcāyatanaṇ, ākiñcaññāyatanaṇ nevasaññānāsaññāyatanaṇ, rūpāyatanaṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa, nonīvaraṇā khandhā iddhiṇidhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Dānaṇ silaṇ uposathakammaṇ pubbe suciññāni . . . jhānaṇ . . . cakkhuṇ . . . vatthuṇ nonīvaraṇe khandhe assādeti abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi, vicikicchā, uddhaccaṇ,² domanassaṇ uppajjati.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Dānaṇ . . .³ taṇ ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi* ; ārabba *kātabbā*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa adhipati-paccayena paccayo.

Ārammaṇādhipati :—nīvaraṇe garuṇ katvā nīvaraṇā uppajjanti . . . (*tīṇi*, *ārammaṇasādisaṇ*).

4. Nonīvaraṇo⁴ dhammo nonīvaraṇassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati :—dānaṇ silaṇ uposathakammaṇ katvā taṇ garuṇ katvā paccavekkhati, assādeti abhinandati ; taṇ garuṇ katvā rāgo, diṭṭhi uppajjati . . . pe . . . pubbe⁵ . . . jhānā . . . Āriyā maggā

¹ S. re-enters here ex abrupto.

² K. omits.

³ As under 5.

⁴ B. has formula 5.

⁵ See p. 9, § 4.

vuṭṭahitvā maggaṇ phalaṇ nībbānaṇ . . . Nibbānaṇ gotra-bhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṇ, vatthuṇ, nonīvaraṇe khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo, diṭṭhi uppajjati . . . pe . . . Sahajātādhipati:—nonīvaraṇādhipati sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṇ silaṇ uposathakammaṇ . . . pubbe . . . jhānā . . . cakkhuṇ, vatthuṇ . . .¹ uppajjati; . . . pe . . . Sahajātādhipati:—nonīvaraṇādhipati sampayuttakānaṇ nīvaraṇānaṇ adhipatipaccayena paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇādhipati . . .² katvā assādeti abhinandati, taṇ garuṇ katvā nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:— . . .² khandhānaṇ nīvaraṇānaṇ ca cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi*, ārammaṇādhipati *yeva*).³

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa anantara-paccayena paccayo.

(a) Purimā purimā nīvaraṇā pacchimānaṇ pacchimānaṇ nīvaraṇānaṇ anantarapaccayena paccayo . . . (*mūlay pucchitabbay*). (b) Purimā . . .⁴ pacchimānaṇ nonīvaraṇānaṇ khandhānaṇ . . . Nīvaraṇā vuṭṭhānassa anantarapaccayena paccayo . . . (*mūlay pucchitabbay* ⁵). (c) Purimā . . .⁴ nīvaraṇānaṇ sampayuttakānaṇ ca khandhānaṇ anantara-paccayena paccayo.

4. Nonīvaraṇo⁶ dhammo nonīvaraṇassa dhammassa . . .

Purimā purimā nonīvaraṇā khandhā pacchimānaṇ . . .⁷ Nirodhā vuṭṭhahantassa⁸ nevasaṇṇānāsaṇṇāyatanāṇ phala-

¹ As under 4.

² As under 5.

³ K. omits sentence.

⁴ As in (a).

⁵ R. omits.

⁶ B. has formula 5.

⁷ As under 1 (b).

⁸ R., B. and S. omit.

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . (*nīvaranāni tīni*).³

² *As just above.*

⁴ R. *omits.*

5. Nonīvaraṇo¹ dhammo nīvaraṇassa dhammassa . . .²

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya mānaṃ jappeti diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . senāsaṇaṃ upanissāya pāṇaṃ hanati, . . . pe . . . saṅghaṃ bhindati, saddhā . . . pe . . . senāsaṇaṃ rūgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇūpanissayo . . .³ saddhā . . . pe . . . senāsaṇaṃ nīvaraṇānaṃ ca sampayuttakānaṃ ca khandhānaṃ upanissayapaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—nīvaraṇā ca sampayuttakā ca khandhā nīvaraṇānaṃ upanissayapaccayena paccayo . . . (tīṇi).

4. ⁴Nonīvaraṇo dhammo nonīvaraṇassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati . . . (tīṇi, purejātaṃ ārammaṇasādisaṃ, kusalākusalaṃ⁵ vibhajitabbaṃ).

1. ⁶Nīvaraṇo dhammo nonīvaraṇassa dhammassa pacchājātapaccayena paccayo . . . (tīṇi) . . . āsevanapaccayena paccayo . . . (nava).

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa kammaṇapaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā nonīvaraṇā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇapaccayena paccayo.

¹ R. repeats formula 4.

² B. and S. insert tīṇi.

³ As under 5.

⁴ B. has formula 5. Cf. p. 15.

⁵ B. °kusalassa. Cf. pp. 48, 49, §§ 4-6.

⁶ K. has formula 1. Cf. p. 15.

Nānākhaṇikā nonīvaraṇā cetanā vipākānaṇ khandhānaṇ kaṭattā ca rūpānaṇ kammaṇapaccayena paccayo . . . (*mūlāni pucchitabbāni*). Nonīvaraṇā cetanā sampayuttakānaṇ nīvaraṇānaṇ kammaṇapaccayena paccayo. Nonīvaraṇā cetanā sampayuttakānaṇ khandhānaṇ nīvaraṇānaṇ ca cittasam-utthānānaṇ ca rūpānaṇ kammaṇapaccayena paccayo.

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa vipākappaccayena paccayo . . . (*ekay*) . . . āhāra- . . . indriya- . . . jhāna . . . magga- . . . sampayuttapaccayena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, pacchājātaṇ¹ . . . (*eray*) arasesā cattāri² pañhā kātubbā).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa atthipaccayena paccayo.

Kāmacchandanīvaraṇaṇ thīnamiddhanīvaraṇassa uddhaccanīvaraṇassa avijjānīvaraṇassa atthipaccayena paccayo.³

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Sahajātaṇ . . . pacchājātaṇ¹ . . . (*eray*) nīvaraṇamūle tīṇi).

4. Nonīvaraṇo⁴ dhammo nonīvaraṇassa dhammassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*saykhittay*).

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Sahajātaṇ, purejātaṇ . . . (*saykhittay*).

6. ⁵Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Sahajātaṇ, purejātaṇ . . . (*saykhittay*).

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

¹ K. omits.

² So R., K. and S.

³ R. and B. insert cakkaṇ.

⁴ K. (*footnote*) Amhākaṇ potthake imasmiṇ nīvaraṇaduke ādito patthāya yāva tīṇi purejātaṇ ārammaṇasarisaṇ ti idaṇ vacanaṇ nattha. Sihaḷapotthake pāliyaṇ nayānusārena sodhitaṇ.

⁵ S. omits § 6.

Sahajātaṇ, purejātaṇ. Sahajātaṇ kāmaccchandaniṇvaraṇaṇ ca sampayuttakā ca khandhā thīnamiddhaniṇvaraṇassa uddhaccaniṇvaraṇassa āvijjāniṇvaraṇassa atthipaccayena paccayo. Kāmaccchandaniṇvaraṇaṇ ca vatthu ca thīnamiddhaniṇvaraṇassa uddhaccaniṇvaraṇassa ¹ avijjāniṇvaraṇassa atthipaccayena paccayo.

8. Nīvaraṇo ca nonīvaraṇo . . . nonīvaraṇassa . . .

Sahajātaṇ, purejātaṇ, pacchajātaṇ ² āhāraṇ indriyaṇ. Sahajāto nonīvaraṇo eko khandho ca rīvaraṇā ca tiṇṇannaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpanaṇ atthipaccayena paccayo ; dve . . . Nīvaraṇā ca vatthu ca nonīvaraṇānaṇ khandhānaṇ atthipaccayena paccayo. Nīvaraṇā ca sampayuttakā ca khandhā cittasamuṭṭhānānaṇ . . . Nīvaraṇā ca mahābhūtā ca cittasamuṭṭhānānaṇ . . . Pacchajātā nīvaraṇā ca sampayuttakā ca khandhā ³ purejātaṇsa imassa kāyassa atthipaccayena paccayo. Pacchajātā . . . ⁴ khandhā kabaḷiṇkāro āhāro ca imassa . . . ⁴ Pacchajātā ⁴ . . . khandhā rūpajīvitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

9. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa ca nonīvaraṇassa ca dhammassa . . .

Sahajātaṇ. ⁵ Sahajāto nonīvaraṇo ⁶ eko khandho ca kāmaccchandaniṇvaraṇaṇ ca tiṇṇannaṇ khandhānaṇ thīnamiddhaniṇvaraṇassa uddhaccaniṇvaraṇassa avijjāniṇvaraṇassa cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo ; dve . . . Kāmaccchandaniṇvaraṇaṇ ca vatthu ca thīnamiddha . . . ⁴ avijjāniṇvaraṇassa sampayuttakānaṇ ca khandhānaṇ atthipaccayena paccayo . . . (cakkay).

Hetuyā cattāri,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,

sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
purejāte tiṇi,

¹ R. and B. omits.

³ B. omits to next khandhā.

⁵ R. and B. add purejātaṇ.

² S. omits.

⁴ As just above.

⁶ K. nīvaraṇo.

pacchājāte tīṇi,
āsevane nava,
kamme cattāri,¹
vipāke ekaṇ,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,

magge tīṇi,
sampayutte nava,
vippayutte pañca,²
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Nīvaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta-upanissayapaccayena paccayo.

2. Nīvaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissaya- . . . pacchājātapaccayena paccayo.

3. Nīvaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo.

4. Nonīvaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissaya- . . . purejāta- . . . pacchājāta- . . . kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nonīvaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissaya- . . . purejātapaccayena paccayo.

6. Nonīvaraṇo . . .³ purejātapaccayena paccayo.

7. Nīvaraṇo ca . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo.

8. Nīvaraṇo ca . . . dhammassa ārammaṇa- . . .² saha-jāta- . . . upanissaya- . . . pacchājātapaccayena paccayo.

9. Nīvaraṇo ca . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,⁴

nādhīpatiyā nava,
sabbattha nava;⁵
no-avigate nava.

Hetupaccayā, nārammaṇe
cattāri . . . (*saṅkhittāṇ*) . . .

nasamanantare cattāri,
na-aññamaññe dve,

¹ (?) ekaṇ. See p. 299. R. and B. tīṇi. ² B. omits clause.

³ As in 5.

⁴ B. hetuyā nārammaṇe nava.

⁵ R. inserts no-vigate nava.

na-upanissaye cattāri . . .	navippayutte cattāri,
(saṅkhittā) . . . ,	nonatthiyā cattāri,
namagge cattāri,	novigate cattāri.
nasampayutte dve,	

Nahetupaccayā, ārammaṇe	adhipatiyā nava . . . (anulo-
nava,	mamātikā vitthāretabbā),
	avigate nava.

NĪVARAṆADUKKAṆ niṭṭhiṭṭhaṇ.

[XXXIV.

NĪVARAṆIYA-DUKAṆ.]

1. Nīvaraṇiyaṇ dhammaṇ paṭicca nīvaraṇiyo dhammo
uppajjati . . . (*Nīvaraṇiyadukaṇ yathā lokiyadukaṇ evaṇ
kātabbaṇ. Ninnānākaraṇaṇ; dīkḥhattuṇ kāmacchandena,
catukḥhattuṇ paṭighena ca; uddhaccaṇ vicikicchā ca ubho
p'ete*¹ *sakiṇ sakiṇ*² *nīvaraṇānaṇ nīvaraṇehi*³ *aṭṭhavidhaṇ
payojanaṇ*;⁴ *Nīvaraṇadukassa mātikā idha katā.*)

¹ B. etaṇ. S. eta.

² B. satipati.

³ B. nīvaraṇo hi.

⁴ B. saṇḍyojanaṇ (*sic*).

NIVARAṆASAMPAYUTTA-DUKAṆ.

1. Nīvaraṇasampayuttaṃ dhammaṃ paṭicca nīvaraṇasampayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā: dve . . .

2. Nīvaraṇasampayuttaṃ . . . nīvaraṇavippayutto . . .

Nīvaraṇasampayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

3. Nīvaraṇasampayuttaṃ . . . nīvaraṇasampayutto ca . . .

Nīvaraṇasampayuttaṃ . . .¹ khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

4. Nīvaraṇavippayuttaṃ . . . nīvaraṇavippayutto . . .

Nīvaraṇavippayuttaṃ ekaṃ . . .² dve . . . (*paṭisundhī yāva ajjhātikā mahābhūtā*³).

8. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇavippayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (*saṃkhittay*).

Hetuyā pañca,

natthiyā dve,

ārammaṇe dve,

vigate dve,⁴

adhipatiyā pañca,

avigate pañca.

1. Nīvaraṇasampayuttaṃ dhammaṃ . . . nahetupaccayā.

¹ As under 1.

² As under 3.

³ Cf. pp. 170, 171, §§ 4-8.

⁴ R. and B. omit clause.

Vicikicchāsahagata uddhāccasahagata khandhe paṭicca avijjānīvaraṇañ.

4.¹ Nīvaraṇavippayuttaṇ . . . nīvaraṇavippayutto . . .
nahetupaccayā.

Ahetukaṇ nīvaraṇavippayuttaṇ . . . (*yāra asaññasattā, saṃkhattaṇ*).

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā pañca,
nānantare pañca,²
na-aññamaññe pañca,
na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte pañca,
nāsevane pañca,

nakamme dve,
navipāke pañca,
nāhāre ekaṇ,
na-indriye ekaṇ,
nājhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,³
navippayutte dve,⁴
nonatthiyā tīṇi.⁵

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā pañca,
napurejāte cattāri,
nakamme dve,

navipāke pañca,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe dve, . . . pe . . . magge
ekaṇ, . . . pe . . . avigate dve.

(*Sahajātarāro pi evaṇ kātabbo*.)

1. Nīvaraṇasampayuttaṇ dhammaṇ paccayā nīvaraṇa-
sampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi*).

4. Nīvaraṇavippayuttaṇ dhammaṇ paccayā . . .

Nīvaraṇavippayuttaṇ ekaṇ khandhaṇ paccayā tayo
kandhā cittasamuṭṭhānañ ca rūpaṇ; dve . . . (*paṭisandhi*).

¹ B. has formula 5.

² R. and S. insert nasamanantare, without numeral.
R. also omits numeral after clauses 4 and 5.

³ B. dve.

⁴ B. omits clause.

⁵ B. natthiyā. S. adds novigate tīṇi.

... pe ... Ekaṃ mahābhūtaṃ . . .¹ Vatthuṃ paccayā² nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto . . .
Vatthuṃ paccayā nīvaraṇasampayuttā khandhā.

6. ³Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto ca . . .
Vatthuṃ paccayā nīvaraṇasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ.

7. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇasampayutto . . .

Nīvaraṇasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . .

8. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇavippayutto . . .

Nīvaraṇasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇasampayutto ca . . .

Nīvaraṇasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Nīvaraṇasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ . . . (*saykhittā*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatiyā nava,

anantare cattāri,
... pe ... vipāke ekaṃ,
avigate nava.

1. Nīvaraṇasampayuttaṃ . . . na hetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paccayā avijjānīvaraṇaṃ.

4. Nīvaraṇavippayuttaṃ dhammaṃ . . . na hetupaccayā.

Ahetukaṃ nīvaraṇavippayuttaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*yāva asaṇṇasattā*). Cakkhāyatanaṃ paccayā cakkhuviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuṃ paccayā ahetukā nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto . . .

¹ Cf. pp. 176, 177, § 4.

² S. inserts *tīṇi always*.

³ B. omits this section.

Vatthuṇ paccayā vicikicchāsahagato uddhaccasahagato ¹ moho.

7. Nīvaraṇasampayuttañ ca . . . nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagato uddhaccasahagato khandhe ca vatthuñ ca paccayā . . . ² moho . . . (*saṅkhittā*).

Nahetuyā cattāri,	nakamme cattāri,
nārammaṇe tīni,	navipāke nava,
. . . pe . . . napurejāte	nasampayutte tīni,
cattāri,	navippayutte dve,
napacchājāte cattāri, ³	nonatthiyā dve, ¹
nāsevane nava,	novigate tīni.

(*Evaṇ itare dve gaṇanā pi nissayaārō pi kātābbā.*)

1. Nīvaraṇasampayuttaṇ dhammaṇ saṃsaṭṭho . . . pe . . .

Hetuyā dve,	vipāke ekaṇ,
ārammaṇe dve,	avigate dve.
sabbattha dve ;	

1. Nīvaraṇasampayuttaṇ dhammaṇ saṃsaṭṭho nīvaraṇasampayutto . . . nahetupaccayā.

Vicikicchāsahagato uddhaccasahagato khandhe saṃsaṭṭho vicikicchāsahagato uddhaccasahagato moho.

4. Nīvaraṇavippayuttaṇ dhammaṇ saṃsaṭṭho . . . pe . . .

Nahetuyā dve,	navipāke dve,
nādhīpatiyā dve, ⁵	najhāne ekaṇ,
napurejāte dve,	namagge ekaṇ,
nakamme dve,	navippayutte dve.

(*Evaṇ itare dve gaṇanā pi sampayuttārō pi kātābbā.*)

1. Nīvaraṇasampayutto dhammo nīvaraṇasampayuttassa dhammassa hetupaccayena paccayo.

¹ B. omits.

² As under 5.

³ R. and B. nava.

⁴ R. and B. tīni.

⁵ B. omits clause.

(a) Nīvaraṇasampayuttā¹ hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo . . . (*mūlāni pucchitabbāni*).

(b) Nīvaraṇasampayuttā hetū cittasamutthānānaṃ rūpānaṃ hetupaccayena paccayo.

(c) Nīvaraṇasampayuttā . . .² khandhānaṃ cittasamutthānānaṃ ca . . .³

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .
Nīvaraṇavippayuttā hetū . . .⁴ (*paṭisandhi*).

1. Nīvaraṇasampayutto . . . ārammaṇapaccayena paccayo.

Rāgaṃ assādeti abhinandati, taṃ ārabbhā rāgo diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati. Diṭṭhiṃ assādeti abhinandati, taṃ ārabbhā rāgo diṭṭhi . . .⁵ uppajjati. Vicikicchāṃ ārabbhā⁶ vicikicchā diṭṭhi uddhaccaṃ domanassaṃ . . . Uddhaccaṃ ārabbhā uddhaccaṃ uppajjati, diṭṭhi, vicikicchā⁷ . . . Domanassaṃ ārabbhā domanassaṃ uppajjati, diṭṭhi vicikicchā uddhaccaṃ uppajjati.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ariyā⁸ nīvaraṇasampayutte pahīnakilese paccavekkhanti, vikkhambhita-kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Nīvaraṇasampayutte khandhe aniccato dukkhato anattato vipassati, cetopariyaññāpāna nīvaraṇasampayuttacittasamaṃgiṣṣa cittaṃ jānāti. Nīvaraṇasampayuttā khandhā iddhi-vidhiññāpāna⁹ cetopariyaññāpāna pubbe-nivāsānussatiññāpāna yathākammūpagaññāpāna anāgataṃ saññāpāna āvajjanāya ārammaṇapaccayena paccayo.

4. Nīvaraṇavippayutto¹⁰ dhammo . . .

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni jhānā vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā maggaṃ . . . phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . vatthuṃ

¹ K., B., yuttā hetu throughout. S. now °yutto, now °yuttā.

² As in (a). ³ As in (b). ⁴ As in 1 (c). ⁵ As just above.

⁶ S. inserts rāgo, omitting diṭṭhi. ⁷ S. omits. K. domanassa.

⁸ S. omits sentence. B. excises to cittasamaṃgiṣṣa.

⁹ R. omits.

¹⁰ S. omits to cakkhuṃ.

. . . nīvaraṇavippayutte khandhe aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṇ passati . . . (*yāva āvajjanāya*).

5. Nīvaraṇavippayutto . . .¹ nīvaraṇasampayuttassa . . .

Dānaṇ silaṇ uposathakammaṇ . . . pubbe . . . jhānā . . . cakkhuṇ . . . vatthuṇ . . . nīvaraṇavippayutte khandhe assādeti abhinandati, taṇ ārabba rāgo diṭṭhi vicikicchā uddhaccaṇ domanassaṇ uppajjati.

1. Nīvaraṇasampayutto . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—rāgaṇ garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo uppajjati diṭṭhi uppajjati. Sahajātādhipati:—nīvaraṇasampayuttādhipati sampayuttakānaṇ khandhānaṇ adhipatipaccayena paccayo.

2. Nīvaraṇasampayutto dhammo . . .

Sahajātādhipati:—(a) nīvaraṇasampayuttādhipati citta-samutṭhānānaṇ rūpānaṇ adhipatipaccayena paccayo . . . (*mūlaṇ pucchitabbaṇ*). (b) Nīvaraṇasampayuttādhipati² . . .³ citta-samutṭhānānaṇ ca rūpānaṇ . . .

4. Nīvaraṇavippayutto dhammo . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṇ silaṇ uposathakammaṇ taṇ garuṇ katvā paccavekkhati, pubbe suciṇṇāni jhānā vuṭṭhahitvā jhānaṇ . . . Ariyā maggā vuṭṭhahitvā maggaṇ garuṇ katvā phalaṇ . . .⁴ Nibbānaṇ gotrabhussa vodānassa maggassa⁵ phalassa adhipatipaccayena paccayo. Sahajātādhipati:—nīvaraṇavippayuttādhipati sampayuttakānaṇ . . .⁶

5. Nīvaraṇavippayutto dhammo . . .

Ārammaṇādhipati:—dānaṇ . . . pe . . . pubbe . . . jhānaṇ . . . cakkhuṇ . . . vatthuṇ . . . nīvaraṇavippayutte khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo diṭṭhi uppajjati ; . . . pe . . .

1. Nīvaraṇasampayutto . . . anantara- . . . paccayo.

Purimā purimā nīvaraṇasampayuttā khandhā pacchi-

¹ S. omits this section.

² S. °yutto.

³ As under 1.

⁴ Cf. p. 309, § 4.

⁵ K. omits.

⁶ As in 2 (b).

mānaṃ pacchimānaṃ nīvaraṇasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbaṃ* ¹). Nīvaraṇasampayuttā khandhā vuṭṭhāssa anantarapaccayena paccayo. (*Idha purimā purimā natthi.*)² Purimā purimā nīvaraṇavippayuttā khandhā . . .³ nīvaraṇavippayuttānaṃ . . . Anulomaṃ phalasamāpattiyā anantarapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Āvajjanaṃ nīvaraṇasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

1. Nīvaraṇasampayutto . . . samanantara- . . . saha-jāta . . . aññaṃañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo. anantaūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—rāgaṃ upanissāya paṇaṃ hanati, . . . pe . . . saṃghaṃ bhindati; dosaṃ, mohaṃ, mānaṃ, ditṭhiṃ . . . patthanāṃ upanissāya paṇaṃ hanati . . . pe . . . saṃghaṃ bhindati; rāgo . . . pe . . . patthanā rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo:—rāgaṃ upanissāya dānaṃ deti, silaṃ uposathakammaṃ jhānaṃ vipassanaṃ maggaṃ abhiññaṃ samāpattiṃ uppādeti; dosaṃ, patthanāṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, rāgo . . . pe . . . patthanā saddhāya . . . pe . . . paññāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiyā upanissayapaccayena paccayo.

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . .³ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti, silaṃ . . . pe . . . maggaṃ abhiññaṃ samāpattiṃ uppādeti; silaṃ . . . pe . . . paññaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti; . . . pe . . . samāpattiṃ uppādeti; saddhā . . . pe . . . senā-

¹ R. *and* B. mūlā °abbā. S. mūle °abbā.

² K. *adds* mūlaṃ pucchitabbaṃ.

³ *As under* 1.

sanaṇ saddhāya . . . pe . . . paññāya maggassa phala-samāpattiyaṃ upanissayapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṇ upanissāya mānaṇ jappeti, diṭṭhiṇ gaṇhāti; sīlaṇ . . . pe . . . paññaṇ kāyikaṇ . . . pe . . . senāsanaṇ upanissāya pāṇaṇ hanati . . . pe . . . saṅghaṇ bhindati; saddhā . . . pe . . . senāsanaṇ rūgassa dosassa mohassa mānassa² diṭṭhiyaṃ patthanāya upanissayapaccayena paccayo.

4. Nīvaraṇavippayutto . . . purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanāṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa . . . Vatthupurejātaṇ:—cakkhāyatanāṇ cakkhuviññāṇassa . . . kāyāyatanāṇ kāyaviññāṇassa, vatthu nīvaraṇavippayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Ārammaṇapurejātaṇ . . .³ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rūgo doso moho . . . Vatthupurejātaṇ:—vatthu nīvaraṇasampayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa⁴ . . . pacchājātapaccayena paccayo . . . (*dve*).

1. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa . . . āsevana- . . . (*dve*) . . . kamma-paccayena paccayo.⁵

Nīvaraṇasampayuttā cetanā sampayuttakānaṇ . . .⁶ (*mūlāni kātabbāni*⁷).

Sahajāta, nānākhaṇikā. Sahajāta nīvaraṇasampayuttā cetanā cittasamuṭṭhānānaṇ . . . Nānākhaṇikā nīvaraṇa-

¹ As under 1. ² K., B. omit. ³ As under 4.

⁴ S. and K. sampayuttassa. Cf. p. 15, § 2.

⁵ S. omits next four sentences.

⁶ B. omits sentence.

⁷ B. mūlā °abbā.

sampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇaccayena paccayo. Nīvaraṇasampayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca . . .

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .
Sahajāta, nānākhanikā . . . (*saykhittay*).
. . . vipākaccayena paccayo . . . (*ekag*).

1. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa dhammassa āhāra- . . . indriya- . . . jhāna- . . . magga- . . . sampayuttapaccayena paccayo . . . (*dve*).

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . . vippayuttapaccayena paccayo.

Sahajāta,¹ pacchājātaṃ . . . (*saykhittay*).

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .²
Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saykhittay*).

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Purejātaṃ vatthuṃ nīvaraṇasampayuttānaṃ khandhānaṃ vippayuttapaccayena paccayo.

1. Nīvaraṇasampayutto . . . atthipaccayena paccayo.

Nīvaraṇasampayutto eko khandho tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Sahajāta,³ pacchājātaṃ. Sahajāta nīvaraṇasampayuttā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājāta nīvaraṇasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa ca . . .

Nīvaraṇasampayutto eko khandho tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca ; dve . . . dvinnaṃ . . .

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saykhittay*).

¹ B. inserts purejātaṃ. ² B. excises next four lines.

³ R. inserts purejātaṃ.

5. Nivaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Purejātaṇ¹:—cakkhuṇ . . . vatthuṇ assādeti abhinan-dati, taṇ ārabba rāgo diṭṭhi vicikicchā uddhaccaṇ doma-nassaṇ uppajjati. Vatthu nīvaraṇasampayuttānaṇ khandhā-naṇ atthipaccayena paccayo.

7. Nivaraṇasampayutto ca . . . nīvaraṇasampayut-tassa . . .

Sahajātaṇ, purejātaṇ. Sahajāto nīvaraṇasampayutto eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipacca-yena paccayo ; dve . . . dvinnaṇ . . .

8. Nivaraṇasampayutto ca . . . nīvaraṇavippayut-tassa . . .

Sahajātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā nīva-rasampayuttā khandhā ca mahābhūtā ca cittasamutṭhānā-naṇ . . . Pacchājātā nīvaraṇasampayuttā khandhā ca kabaḷiṇkāro āhāro ca imassa kāyassa atthipaccayena pac-cayo. Pacchājātā nīvaraṇasampayuttā khandhā ca rūpa-jīvitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

Hetuyā cattāri,
ārammaṇe cattāri,
adhipatiyā pañca,
anantare cattāri,²
samanantare cattāri,
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchājāte dve,
āsevane dve,

kammē cattāri,³
vipāke ekaṇ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte dve,
vippayutte tiṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

1. Nivaraṇasampayutto . . . ārammaṇa-, saha-jāta-, upanissayapaccayena paccayo.

2. Nivaraṇasampayutto . . . ārammaṇa-, saha-jāta-, upanissaya-, pacchājāta-, kammappaccayena paccayo.

¹ K. and S. repeat purejātaṇ. ² B. omits to indriye.

³ S. omits clause.

3. Nīvaraṇasampayutto . . . saha-jātapaccayena paccayo.

4. Nīvaraṇavippayutto . . . ārammaṇa-, saha-jāta-, upanissaya-, purejāta-, pacchājāta-,¹ kamma-, āhāra-, indriyapaccayena paccayo.

5. Nīvaraṇavippayutto . . . ārammaṇa-, upanissaya-, purejātapaccayena paccayo.

7. Nīvaraṇasampayutto ca . . . saha-jāta-, purejātapaccayena paccayo.

8. Nīvaraṇasampayutto ca . . . saha-jāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,	napurejāte satta, ³
nārammaṇe satta,	namagge satta,
nānantare satta,	nasampayutte pañca,
nasamanantare satta,	navippayutte pañca,
nasahajāte pañca,	no-atthiyā cattāri,
na-aññamaññe pañca,	nonatthiyā satta,
nanissaye pañca, ²	novigate satta,
na-upanissaye satta,	no-avigate cattāri.

Hetupaccayā, nārammaṇe	namagge cattāri,
cattāri, ⁴ . . . pe . . .	nasampayutte dve,
. . . nasamanantare cattāri,	navippayutte dve,
na-aññamaññe dve, ⁵	nonatthiyā cattāri,
na-upanissaye cattāri,	novigate cattāri.

Nahetupaccayā, ārammaṇe	adhipatiyā pañca (<i>anuloma-</i>
cattāri,	<i>gaṇanā kātabbā</i>),
	avigate satta.

NĪVARAṆASAMPAYUTTA-DUKAṆ ÑIṬṬHITAṆ.

¹ S. omits clause. ² B. omits clause. ³ R. and B. cha.

⁴ B. begins : no adhipatiyā cattāri, na-anantare cattāri.

⁵ B. omits next four clauses.

NĪVARAṆO-CEVA-NĪVARAṆIYA-DUKAṆ.]

1. Nīvaraṇaṇ ceva nīvaraṇiyaṇ dhammaṇ paṭicca nīvaraṇo
ceva nīvaraṇiyo ca¹ dhammo uppajjati hetupaccayā.

Kāmacchandanīvaraṇaṇ paṭicca thīnamiddha-, uddhacca-,
avijjānīvaraṇaṇ . . . (*Eraṇ sabbe gaṇaṇā vibhajitabbā nīva-*
*raṇadukasadisā. Ninnānākaraṇā Āsaradukasadisā*².)

1. Nīvaraṇo ceva nīvaraṇiyo dhammo nīvaraṇassa ceva
nīvaraṇiyassa ca dhammassa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇiyā³ ca hetū sampayuttakāṇaṇ
nīvaraṇānaṇ hetupaccayena paccayo.

2. Nīvaraṇo ceva nīvaraṇiyo ca dhammo nīvaraṇiyassa
ceva no ca nīvaraṇassa dhammassa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇiyā ca hetū sampayuttakāṇaṇ
khandhānaṇ cittasamutṭhānānaṇ ca rūpānaṇ hetupacca-
yena paccayo.

3. Nīvaraṇo . . . nīvaraṇassa ceva . . . no ca nīvara-
ṇassa ca dhammassa . . .

Nīvaraṇā . . .⁴ khandhānaṇ nīvaraṇānaṇ ca cittasam-
utṭhānānaṇ ca . . .

4. Nīvaraṇiyo ceva no ca nīvaraṇo . . .

Nīvaraṇiyā ceva no ca nīvaraṇā hetū . . .⁴ (*paṭisandhi*).

¹ Only R. gives this ca.

² B. Ninnānākaraṇā āmasāsannaninnākaraṇā. S. asama-
nānākaraṇā. R. Ninnānākaraṇaṇ.

³ K. and B. °yā hetu always.

⁴ As under 2.

1. Nīvaraṇo ceva . . . nīvaraṇiyassa dhammassa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlay pucchitabbā*). Nīvaraṇe ārabba nīvaraṇiyā ceva no ca nīvaraṇā khandhā uppajjanti . . . (*mūlay pucchitabbā*). Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nīvaraṇiyo ceva no ca nīvaraṇo . . .

Dānaṇ, silaṇ, uposathakammaṇ katvā taṇ paccavekkhati, assādeti abhinandati, taṇ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati. Pubbe suciṇṇāni . . . jhānā . . . ariyā gotrabhuṇ paccavekkhanti, vodānaṇ, pahīnakilese vikkhambhitakilese . . . pubbe samudāciṇṇe . . . Cakkhuṇ . . . vatthuṇ nīvaraṇiye ceva no ca nīvaraṇe khandhe aniccato vipassati; assādeti abhinandati, . . . pe . . . domanassaṇ . . . pe . . . dibbena cakkhunā . . . (*yāva ārajjanā tāva kātābbā*).

5. Nīvaraṇiyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . .

Dānaṇ, silaṇ, uposathakammaṇ, pubbe suciṇṇāni, jhānā . . . cakkhuṇ . . .¹ abhinandati, taṇ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati.

6. Nīvaraṇiyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . . no ca nīvaraṇassa . . .

Dānaṇ . . .² taṇ ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti . . . (*evaṇ itare tīṇi kātābbā ārammaṇasadisā; adhipatipaccayo*³ *purejātaṇ pi ārammaṇasadisay. Upanissaye pi lokuttaray na kātābbā. Saṅkhittay. Evaṇ vitthāretabbā. Yathā nīvaraṇadukay, evaṇ paccavekkhitvā*⁴ *kātābbā*.)

NĪVARAṆO-CEVA-NĪVARAṆIYA-DUKAṆ NIṬṬHITAṆ.

¹ As under 4.

³ K. and S. adhipati.

² As under 5.

⁴ K. pekkhitvā.

NIVARAÑO-CEVA-NIVARAṆASAMPAYUTTA-DUKAṆ.]

1. Nīvaraṇaṇṇ ceva nīvaraṇasampayuttaṇ dhammaṇ paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppajjati hetupaccayā.

Kāmacchandanīvaraṇaṇ paṭicca thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṇ . . . (*cakkay, sabbe nīvaraṇā kātabbā*).

2. Nīvaraṇaṇṇ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Nīvaraṇe paṭicca sampayuttakā khandhā.

3. Nīvaraṇaṇṇ ceva . . . nīvaraṇo ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Kāmacchandanīvaraṇaṇ paṭicca thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṇ sampayuttakā ca khandhā . . . (*cakkay*).

4. Nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ . . .

Nīvaraṇasampayuttaṇṇ ceva no ca nīvaraṇaṇ ekay khandhaṇ paṭicca tayo khandhā ; dve . . .

5. Nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ . . .

Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe paṭicca nīvaraṇā.

6. Nīvaraṇasampayuttaṇṇ ceva no ca nīvaraṇaṇ . . . nīvaraṇo ceva . . . no ca nīvaraṇo ca . . .

Nīvaraṇasampayuttaṇṇ ceva . . .¹ khandhā nīvaraṇā ca ; dve . . .

7. Nīvaraṇaṇṇ ceva nīvaraṇasampayuttaṇṇ ca nīvaraṇasampayuttaṇṇ ceva no ca nīvaraṇaṇṇ ca dhammaṇ paṭicca nīvaraṇo ceva . . .

¹ Is under 4.

Kāmacchandānīvaraṇaṇ ca sampayuttake ca khandhe paṭicca thīnamiddha-, uddhacca-, avijjā-nīvaraṇaṇ . . . (*cakkaṇ*).¹

8. Nīvaraṇaṇ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ ekaj khandhaṇ ca nīvaraṇe² ca paṭicca tayo khandhā ; dve . . .

9. Nīvaraṇaṇ ceva . . . nīvaraṇo ceva nīvaraṇasampayutto ca nīvaraṇasampayutto ceva no ca nīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nīvaraṇasampayuttaṇ . . .³ khandhaṇ ca kāmacchanda-nīvaraṇaṇ ca paṭicca tayo khandhā thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṇ ; dve . . . (*cakkaṇ, saṅkhattaṇ*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava ;

kamme nava,
āhāre nava,
avigate nava.⁴

1. Nīvaraṇaṇ ceva . . .⁵ nahetupaccayā.

Vicikicchānīvaraṇaṇ paṭicca avijjānīvaraṇaṇ ; uddhacca-nīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.

5. Nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca avijjānīvaraṇaṇ.

7. Nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ ca dhammaṇ paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ ; uddhaccanīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ . . . (*saṅkhattaṇ*).

Nahetuyā tiṇi,
nādhīpatiyā nava,

napurejāta nava,
napacchājāte nava,

¹ K. omits. ² K. nīvaraṇaṇ.

³ As under 8.

⁴ S. has also vigate nava.

⁵ As in 1, p. 318.

nāsevane nava,
nakamme tīṇi,

navipāke nava,
navippayutte nava.

Hetupaccayā,¹ nādhipatīyā nava . . . (*saykhittay*) . . .
navippayutte nava.

Nahetupaccayā,² ārammaṇe
tīṇi,
anantare tīṇi,

sabbattha tīṇi;
magge tīṇi,
avigate tīṇi.

(*Eraṇṇa sahaṇṇatārāro pi paccayaṇārāro pi nissayaṇārāro pi say-
saṇṇatārāro pi sampayuttatārāro pi paṭiccarārasadisā. Ninnānā-
karaṇā.*)

1. Nīvaraṇo *ceva* . . . nīvaraṇasampayuttassa dham-
massa hetupaccayena paccayo.

Nīvaraṇā *ceva* nīvaraṇasampayuttā hetū sampayutta-
kānaṃ nīvaraṇānaṃ hetupaccayena paccayo.

2. Nīvaraṇo *ceva* . . . no ca nīvaraṇassa . . .

Nīvaraṇa sampayuttā . . .³

3. Nīvaraṇo *ceva* . . . nīvaraṇassa *ceva* . . . no ca
nīvaraṇassa ca . . .

Nīvaraṇā . . .⁴ nīvaraṇasampayuttakānaṃ khandhānaṃ
nīvaraṇānaṃ ca hetupaccayena paccayo.⁵

1. Nīvaraṇo *ceva* . . . nīvaraṇasampayuttassa dham-
massa ārammaṇapaccayena paccayo..

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlaṃ pucchita-
tabbā*). Nīvaraṇe ārabba nīvaraṇasampayuttā *ceva* no
ca nīvaraṇā khandhā uppajjanti . . . (*mūlaṃ pucchitabbā*).
Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā
uppajjanti.

4. Nīvaraṇasampayutto *ceva* no ca nīvaraṇo . . .

(a) Nīvaraṇasampayutte *ceva* no ca nīvaraṇe khandhe
ārabba nīvaraṇasampayuttā *ceva* no ca nīvaraṇā khandhā
uppajjanti . . . (*mūlāni pucchitabbāni*). (b) Nīvaraṇasampa-

¹ S. nahetuyā nava.

As under 1.

² S. Hetu°.

³ *As under 1.*

⁵ R. and S. add formula 9.

yutte . . . ¹ ārabha nīvaraṇā uppajjanti . . . (mūlay).²
Nīvaraṇasampayutte . . . ¹ ārabha nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva nīvaraṇasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (tīṇi).

1. Nīvaraṇo ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (tīṇi garukārammaṇā yeva).

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . . no ca nīvaraṇassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇasampayuttā ceva no ca nīvaraṇā khandhā uppajjanti. Sahajātādhipati:—(a) nīvaraṇasampayuttā ceva no ca nīvaraṇādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo . . . (mūlāni pucchitabbāni). (b) Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇā uppajjanti. Sahajātādhipati:—nīvaraṇasampayuttā . . . ¹ sampayuttakānaṃ nīvaraṇānaṃ adhipatipaccayena paccayo . . . (mūlay).² Nīvaraṇasampayutte . . . ³ nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—nīvaraṇasampayuttā . . . ¹ khandhānaṃ nīvaraṇānaṃ ca adhipatipaccayena paccayo.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (tīṇi).

. . . anantarapaccayena paccayo . . . (āvajjanti pi vuṭṭhānam pi natthi. Sabbattha purimā purimā kātabbā) . . . samanantara- . . . saha-jāta- . . . (nava) . . . aññamañña- . . . (nava) . . . nissaya- . . . (nava) . . . upanissaya-⁴ . . . (nava; ārammaṇasadisaṃ; vipāko⁵ natthi) . . . āsevanapaccayena paccayo.⁶

¹ As in (a).

³ As in (b).

⁵ K. and S. vibhaṅgo.

² K. omits.

⁴ B. omits this word.

⁶ R. adds pañca.

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . . kamma-paccayena paccayo.

(a) Nīvaraṇasampayuttā ceva no ca nīvaraṇā cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo . . . (*mūlāni pucchitabbāni*).¹ (b) Nīvaraṇasampayuttā . . .² sampayuttakānaṃ nīvaraṇānaṃ kammappaccayena paccayo. (c) Nīvaraṇasampayuttā . . .² khandhānaṃ nīvaraṇānaṃ ca kammappaccayena paccayo.

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo³ . . . āhārapaccayena paccayo . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*) . . . jhāna- . . . (*tīṇi*) . . . magga- . . . (*tīṇi*) . . . sampayutta- . . . (*nara*) . . . vippayutta- . . . (*nara*)⁴ . . . atthi- . . . (*nara*) . . . natthi-⁵ . . . vigata- . . . (*nara*) . . . avigatapaccayena paccayo . . . (*nara*).

Hetuyā tīṇi,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,
kamme tīṇi,

āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sampayutte nava,
vippayutte nava,⁴
atthiyā nava,⁶
natthiyā nava,
vigate nava,
avigate nava.

1. Nīvaraṇo ceva . . . nīvaraṇasampayuttassa dhammassa ārammanapaccayena paccayo . . . sahajāta- . . . upanissaya- . . . paccayo . . . (*eraṃ nara pi tīsu padesu⁷ parivattetabbā*).

Nahetuyā nava, nārammaṇe nava, no-avigate nava.

¹ R. and S. mūlaṃ kātabbāṇaṃ. ² As in (a).

³ B. has formula 2.

⁴ R., B. and S. omit clause.

⁵ B. omits clause.

⁶ S. omits clause.

⁷ K. paresu. S. evaṃ pana tīsu pari^o.

Hetupaccayā, nārammaṇe	namagge tīṇi,
tīṇi, ¹	navippayutte tīṇi,
nasamanantare tīṇi,	nonatthiyā tīṇi,
na-upanissaye tīṇi,	novigate tīṇi.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava (*anulomamātikā k'ātabbā*) avigate nava.

NĪVARAṄO-CEVA-NĪVARAṄASAMPAYUTTA-DUKAṆ niṭṭhitaṇ.

¹ R. and B. insert : nādhipatiyā tīṇi, nānantare tīṇi, . . .

[XXXVIII.

NĪVARAṆAVIPPAYUTTA-NĪVARAṆIYA-DUKAṆ.]

Nīvaraṇavippayuttanīvaraṇiyaṃ¹ dhammaṃ paṭicca nīvaraṇavippayuttanīvaraṇiyo dhammo uppajjati hetupaccayā.

Nīvaraṇavippayuttanīvaraṇiyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ ; dve . . . (*paṭi-sandhi*,² *saṃkhiṭṭa*). *Yathā cūḷantaraduke*³ *lokiyadukaṃ evaṃ kātabbaṃ. Ninnānākaraṇaṃ*).

NĪVARAṆAVIPPAYUTTA-NĪVARAṆIYA-DUKAṆ niṭṭhitaṃ.

¹ R. °vippayuttaṃ nīvaraṇiyaṃ. ² S. *omits*. ³ S. *cull*°.

PARĀMĀSA-DUKAṆ.]

2. Parāmāsaṇ dhammaṇ paṭicca no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsaṇ paṭicca sampayuttakā khandhā cittasamutṭhānaṇ ca rūpaṇ.

4. No parāmāsaṇ dhammaṇ paṭicca no parāmāso dhammo uppajjati hetupaccayā.

No parāmāsaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ; dve . . . (*paṭisandhi, yāva ajjhatikā*¹ *mahābhūtā*).

5. No parāmāsaṇ . . . parāmāso dhammo . . .

No parāmāse khandhe paṭicca parāmāso.

6. No parāmāsaṇ . . . parāmāso ca no parāmāso . . .

No parāmāsaṇ ekaṇ . . .² khandhā parāmāso ca cittasamutṭhānaṇ ca rūpaṇ; dve . . .

8. Parāmāsaṇ ca no parāmāsaṇ ca . . . no parāmāso . . .

No parāmāsaṇ³ ekaṇ khandhaṇ ca parāmāsaṇ ca paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ; dve . . .

Hetuyā pañca,

vipāke ekaṇ,

ārammaṇe pañca,

avigate pañca.

sabbattha pañca;

4. No parāmāsaṇ . . . no parāmāso . . . nahetupaccayā.

Ahetukaṇ no parāmāsaṇ ekaṇ khandhaṇ paṭicca tayo

¹ B. asaṇṇasattā. Cf. p. 153, § 4.

² As under 4.

³ B. Parāmāsaṇ.

khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . .¹ (*ahetuka-paṭisandhi, yāra asaṇṇasattā*). Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Parāmāsaṃ . . . no parāmāso . . . nārammaṇapaccayā.

Parāmāsaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ.

4. No parāmāsaṃ . . . uppajjati nārammaṇapaccayā.

No parāmāso khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ, . . . (*yāra asaṇṇasattā*).

8. Parāmāsaṃ ca no parāmāsaṃ ca . . .

Parāmāsaṃ ca sampayuttake ca khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

Nahetuyā ekaṃ,
nārammaṇe tīṇi,
nādhīpatiyā pañca,²
nānantare tīṇi,
nasamanantare tīṇi,
na-aṇṇamaṇṇe tīṇi,
na-upanissaye tīṇi,
napurejāte pañca,
napacchājāte pañca,
nāsevane pañca,

nakamme tīṇi,
navipāke pañca,
nāhāre ekaṃ,⁴
na-indriye ekaṃ,
najhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte pañca,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā pañca,⁵
navipāke pañca,

nasampayutte nava,³
navippayutte pañca,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe
ekaṃ,⁶

sabbattha ekaṃ;
avigate ekaṃ.

(*Sahajātavāro pi paṭiccavārasadiso.*)

¹ B. reads: Ahetukaṃ no parāmāsaṃ paṭicca cittasamuṭṭhānaṃ, no parāmāsaṃ ahetukapaṭisandhi . . .

² B. nava.

³ B. and S. omit clause.

⁴ B. tīṇi.

⁵ B. nava.

⁶ R. and B. insert ananantare ekaṃ.

2. Parāmāsaṃ dhammaṃ paccayā no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsaṃ paccayā sampayuttakā khandhā cittasamutthānaṃ ca rūpaṃ.

4. No parāmāsaṃ . . . paccayā no parāmāso . . .¹

No parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*). Vatthuṃ paccayā no parāmāsa khandhā

5. No parāmāsaṃ . . . parāmāso . . . hetupaccayā.

No parāmāse khandhe paccayā parāmāso · vatthuṃ paccayā parāmāso.

6. No parāmāsaṃ . . . parāmāso ca no . . .

No parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā parāmāso ca cittasamutthānaṃ ca rūpaṃ; dve . . . Vatthuṃ paccayā parāmāso; mahābhūte paccayā cittasamutthānaṃ rūpaṃ; vatthuṃ . . .² sampayuttakā ca khandhā.

8. Parāmāsaṃ ca no parāmāsaṃ ca . . . no parāmāso . . . hetupaccayā.

No parāmāsaṃ ekaṃ khandhaṃ ca parāmāsaṃ ca paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . Parāmāsaṃ ca sampayuttake ca khandhe paccayā cittasamutthānaṃ rūpaṃ. Parāmāsaṃ ca mahābhūte ca paccayā . . .² Parāmāsaṃ ca vatthuṃ ca paccayā no parāmāsa khandhā . . . (*saṃkhattaṃ*).

Hetuyā pañca,
ārammaṇe pañca,
adhipatīyā pañca,

sabbattha pañca;
vipāke ekaṃ,
avigate pañca.

4. No parāmāsaṃ . . . no parāmāso . . . na hetupaccayā.

Ahetukaṃ no parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . (*ahetuka-paṭisandhi, yāva asaṇṇasattā*). Cakkhāyatanaṃ paccayā cakkhaviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuṃ paccayā ahetukā no parāmāsa khandhā. Vicikic-

chāsahagate uddhaccasahagate khandhe ca vatthuñ ca pac-
cayā vicikicchā-, uddhacca-¹ sahatato moho . . . (*saṅkhittay*).

Nahetuyā ekaṇ,	navipāke pañca,
nārammaṇe tiṇi,	nāhāre ekaṇ,
nādhīpatiyā pañca,	na-indriye ekaṇ,
nānantare tiṇi . . . pe . . .	najhāne ekaṇ,
na-upanissaye tiṇi,	namagge ekaṇ,
napurejāte pañca,	nasampayutte tiṇi,
napacchājāte pañca,	navippayutte pañca,
nāsevane pañca,	nonatthiyā tiṇi,
nakamme tiṇi,	novigate tiṇi.

Hetupaccayā, nārammaṇe	nādhīpatiyā pañca . . .
tiṇi,	(<i>evay sabbaṇ</i> ² <i>kātabbay</i>).

Nahetupaccayā, ārammaṇe ekaṇ, avigate ekaṇ,

(*Nissayavāro paccayavārasadiso*.)

1. Parāmāsāṇ dhammaṇ saṅsatṭho parāmāso³ dhammo
uppajjati hetupaccayā.

Parāmāsāṇ saṅsatṭhā sampayuttakā khandhā . . . (*evay
pañca pañhā kātabbā*. Arūpe⁴ yeva saṅsatṭhavāro pi sam-
payuttavāro pi evay kātabbā).

4. No parāmāso dhammo no parāmāsassa dhammassa
hetupaccayena paccayo.

No parāmāsā hetū⁵ sampayuttakānaṇ khandhānaṇ citta-
samutṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.⁶

5. No parāmāso . . . parāmāsassa dhammassa . . .

No⁷ parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

No parāmāsā hetū sampayuttakānaṇ khandhānaṇ parā-
māsassa ca cittasamutṭhānānaṇ ca . . .

¹ B. omits.

² B. and S. omit. R. sabbattha.

³ K. no parāmāso.

⁴ K. Arūpaṇ.

⁵ K. °u always.

⁶ B. leaps to next section :—Parāmāso . . .

⁷ S. omits sentence.

1. Parāmāso . . . ārammaṇapaccayena paccayo.

Parāmāsaṃ ārabbhā parāmāso uppajjati . . . (*mūlāni katabbāni*¹). Parāmāsaṃ ārabbhā no parāmāsā khandhā uppajjanti. Parāmāsaṃ ārabbhā parāmāso ca sampayut-takā ca khandhā uppajjanti.

4. No parāmāso dhammo no parāmāsassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ katvā, taṃ paccavekkhati, assādeti, abhinandati, taṃ ārabbhā rāgo, ditṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; pubbe sucinnāni . . . jhānā vuttahitvā jhānaṃ . . . Ariyā maggā vuttahitvā maggaṃ, phalaṃ, nibbānaṃ paccavekkhanti." Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā no parāmāse pahīnakilese vikkhambhitakilese pubbe . . .⁴ Cakkhuṃ . . . vatthuṃ no parāmāse khandhe aniccato vipassati . . . pe . . . assādeti, abhinandati, taṃ ārabbhā rāgo, ditṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; cetopariyañāṇena no parāmāsacittasamaṃgiṣṣa cittaṃ jānāti, ākāśānañcāyatanaṃ viññāṇaṇcāyatanaṃ, ākiñcaññāyatanaṃ nevasaññāñāsaññāyatanaṃ, rūpāyatanaṃ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa, no parāmāsā khandhā iddhividhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ, taṃ assādeti . . .⁵ rāgo² uppajjati,² ditṭhi . . . pe . . . pubbe jhānā . . . pe . . . cakkhuṃ . . . vatthuṃ no parāmāse khandhe assādeti, abhinandati; taṃ ārabbhā rāgo² ditṭhi . . . pe . . .

6. No parāmāso . . . parāmāsassa ca . . .

Dānaṃ . . . taṃ assādeti, abhinandati, taṃ ārabbhā parāmāso ca sampayuttakā ca khandhā uppajjanti. Pubbe

¹ B. °lā °bā. B. °lay °baṃ.

² R. omits.

³ R. °khati; in other dukāni, °khanti.

⁴ Cf. just above.'

⁵ As under 4.

. . . jhānā . . . cakkhuṃ . . . vatthuṃ . . . no parā-mase khandhe assādeti, taṃ ārabbhā parāmāso ca sampayuttakā ca khandhā uppajjanti.

7. Parāmāso ca . . . ārammaṇapaccayena paccayo.

Parāmāsañ ca sampayuttake ca khandhe ārabbhā . . . pe . . . (*tīṇi*).

1. Parāmāso . . . adhipatipaccayena paccayo.

Parāmāsaṃ garuṃ katvā parāmāso . . . (*tīṇi*, ārammaṇādhipati *yeva kātābā*¹).

4. No parāmāso . . . no parāmāsassa dhammassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati :—dānaṃ, sīlaṃ, uposathakammaṃ, taṃ garuṃ katvā paccavekkhāti assādeti, abhinandati ; taṃ garuṃ katvā rūgo, diṭṭhi² . . . pe . . . pubbe . . . pe . . . jhānā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ . . . phalaṃ garuṃ . . . nibbānaṃ garuṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . vatthuṃ no parāmāse khandhe garuṃ katvā assādeti . . .³ diṭṭhi . . .² pe . . . Saha-jātādhipati :—no parāmāsādhipati sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇādhipati . . .⁴ uposathakammaṃ . . . pubbe . . . jhānā . . . pe . . . cakkhuṃ . . . vatthuṃ . . . diṭṭhi⁵ . . . pe . . . Saha-jātādhipati :—no parāmāsādhipati⁶ parāmāsassa adhipatipaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

Ārammaṇādhipati . . .⁴ taṃ garuṃ katvā parāmāso ca sampayuttakā ca khandhā uppajjanti. Saha-jātādhipati :—no parāmāsādhipati sampayuttakānaṃ khandhānaṃ parāmāsassa ca cittasamutṭhānānaṃ ca . . .

7. Parāmāso ca . . . adhipatipaccayena paccayo.

¹ B. and S. °baṃ.

² R. omits. *As just above.*

³ *As just above.*

⁴ *As under 4.*

⁵ *So also R.*

⁶ K. no parāmāsā hetu. B. no parāmāso adhipati (*under 6, °sā*). S. *very corrupt.*

Ārammañādhīpati :—parāmāsañ ca sampayuttake ca khandhe garuṇ katvā parāmāso . . . (tīṇi).

1. Parāmāso dhammo . . . anantarapaccayena paccayo.

(a) Purimo purimo parāmāso pacchimassa pacchimassa parāmāsassa anantarapaccayena paccayo . . . (*mūlaṃ kātabbāṃ*). (b) Purimo purimo parāmāso pacchimānaṃ pacchimānaṃ no parāmāsānaṃ khandhānaṃ anantarapaccayena paccayo. Parāmāso vuṭṭhānassa anantarapaccayena paccayo.¹ Purimo . . .² parāmāsassa ca sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo.

4. No parāmāso . . . no parāmāsassa . . .

(a) Purimā purimā no parāmāsā khandhā pacchimānaṃ . . .³ Anulomaṃ phalasamāpattiyā anantarapaccayena paccayo . . . (*mūlāni kātabbāni*⁴). (b) Purimā . . .⁵ pacchimassa pacchimassa parāmāsassa anantarapaccayena paccayo. Āvajjanā parāmāsassa anantarapaccayena paccayo. (c) Purimā . . .⁶ parāmāsassa ca sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo. Āvajjanā parāmāsassa ca . . .⁷

7. Parāmāso ca . . . parāmāsassa . . .

Purimo purimo parāmāso ca sampayuttakā ca khandhā pacchimassa⁸ . . . (*mūlāni kātabbāni*⁹). Purimo purimo parāmāso ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ no parāmāsānaṃ khandhānaṃ anantarapaccayena paccayo. Parāmāso ca sampayuttakā ca khandhā vuṭṭhānassa anantarapaccayena paccayo. Purimo . . .¹⁰ parāmāsassa sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo.

1. Parāmāso dhammo parāmāsassa dhammassa saman-

¹ K. adds *mūlaṃ kātabbāṃ*.

² As in (a).

³ As in 1 (b), one sentence.

⁴ R. °laṃ °baṃ. B. °lā °bā.

⁵ As in 4 (a).

⁶ As in 4 (b).

⁷ As in 4 (c).

⁸ As in 1 (a).

⁹ R. and B. °lā °bā. S. °laṃ °baṃ.

¹⁰ As in first sentence.

tara- . . . saha-jāta- . . . añña-mañña- . . . nissaya- . . .
(*pañca*) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—parāmāso parāmāsassa upanissayapaccayena paccayo . . . (*tīṇi*).

4. No parāmāso . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . . pe¹ . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti, . . . pe . . . samāpattiṃ uppādeti; mānaṃ jappeti, diṭṭhiṃ gaṇhāti.² Silaṃ . . . pe . . . paññaṃ rāgaṃ dosaṃ mohaṃ³ mānaṃ diṭṭhiṃ⁴ patthanāṃ kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ. Senāsanaṃ upanissāya dānaṃ deti, . . . pe . . . samāpattiṃ uppādeti; pānaṃ hanati . . . pe . . . saṃghaṃ bhindati. Saddhā . . . pe . . . senāsanaṃ saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . diṭṭhiyā patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiyā upanissayapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇūpanissayo . . . pe¹ . . . Pakatūpanissayo:—saddhaṃ upanissāya diṭṭhiṃ gaṇhāti, silaṃ . . . pe . . . paññaṃ rāgaṃ diṭṭhiṃ⁴ patthanāṃ kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ senāsanaṃ upanissāya diṭṭhiṃ gaṇhāti; saddhā . . . senāsanaṃ parāmāsassa upanissayapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya diṭṭhiṃ gaṇhāti silaṃ . . . pe⁵ . . . senāsanaṃ upanissāya diṭṭhiṃ gaṇhāti. Saddhā⁵ . . . pe . . . senāsanaṃ parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ upanissayapaccayena paccayo.

7. Parāmāso ca no parāmāso . . . parāmāsassa upanissayapaccayena paccayo . . . (*tīṇi*).

Parāmāso ca sampayuttakā ca khandhā parāmāsassa . . . (*tīṇi*).

¹ *As under 1.*

² *R. omits clause.*

³ *For these two terms S. substitutes dhammassaṃ.*

⁴ *R. omits.*

⁵ *R. has no hiatus.*

4. No parāmāso dhammo no parāmāsassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato vipassati, . . . pe . . . assādeti, abhinandati, taṃ ārabba rāgo, diṭṭhi,¹ vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanāṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa . . . Vatthupurejātaṃ:—cakkhāyatanāṃ cakkhuvīññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa . . . Vatthu no parāmāsānaṃ khandhānaṃ purejātapaccayena paccayo.

5. No parāmāso dhammo parāmāsassa . . .

Ārammaṇapurejātaṃ . . .² pe . . . vatthuṃ assādeti, abhinandati, taṃ ārabba rāgo¹ uppajjati,¹ diṭṭhi . . . pe . . . Vatthupurejātaṃ:—vatthu parāmāsassa purejātapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammaṇapurejātaṃ . . .³ taṃ ārabba parāmāso ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ:—vatthu parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Parāmāso dhammo no parāmāsassa dhammassa pacchājātapaccayena paccayo . . . (*tīṇi, pacchājātā kātabbā*) . . . āsevanapaccayena paccayo . . . (*nara*).

4. No parāmāso dhammo no parāmāsassa dhammassa kammaṇapaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā:—no parāmāsā cetanā sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ kammaṇapaccayena paccayo. Nānākhanikā:—no parāmāsā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇapaccayena paccayo . . . (*mūlāni kātabbāni*). No parāmāsā cetanā parāmāsassa kammaṇapaccayena paccayo.

R. omits.

² As under 4.

³ As under 5.

⁴ R. and B. °lā °bā. S. °lay °bay.

No parāmāsā cetanā parāmāsassa sampayuttakānañ ca khandhānañ citta- . . . paccayo.

4. No parāmāso dhammo no parāmāsassa dhammassa vipākappaccayena paccayo . . . (*ekay*) . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*) . . . jhānapaccayena paccayo . . . (*tīṇi*).

2. Parāmāso dhammo no parāmāsassa dhammassa maggapaccayena paccayo.

Parāmāsāni maggaṅgāni . . . (*eraṃ pañca pañhā kātabbā*) . . . sampayuttapaccayena paccayo . . . (*pañca*) . . . vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*saykhittay*).

4. No parāmāso . . . vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saykhittay*).

5. No parāmāso dhammo parāmāsassa . . .

Purejātaṃ :—vatthu parāmāsassa vippayuttapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Purejātaṃ :—vatthu parāmāsassa ca sampayuttakānañ ca khandhānañ vippayuttapaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātaṃ, pacchājātaṃ . . . (*saykhittay*).

2. Parāmāso dhammo no parāmāsassa dhammassa atthipaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajāto parāmāso sampayuttakānañ khandhānañ cittasamutṭhānānañ ca rūpānañ atthipaccayena paccayo. Pacchājāto parāmāso¹ purejātassa imassa kāyassa atthipaccayena paccayo.

4. No parāmāso dhammo no parāmāsassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhārañ indriyañ . . . (*saykhittay*).

5. No parāmāso dhammo parāmāsassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto no parāmāsā² khandhā parāmāsassa atthipaccayena paccayo. Purejātaṃ :—cak-
khuṃ, vatthuṃ assādeti, abhinandati, taṃ ārabha rāgo³

uppajjati, diṭṭhi uppajjati . . . pe . . . Vatthu parāmā-sassa atthipaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto no parāmāso eko khandho tiṇṇannaṃ khandhānaṃ parāmāsassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ . . .¹ ārabha parāmāso ca sampayuttakā ca kandhā uppajjanti Vatthu parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto no parāmāso eko khandho ca parāmāso ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ² atthipaccayena paccayo; dve kandhā . . . pe . . . Parāmāso ca sampayuttakā ca kandhā cittasamuṭṭhānānaṃ . . .³ Parāmāso ca⁴ mahābhūtā ca cittasamuṭṭhānānaṃ . . . Parāmāso ca vatthu ca no parāmāsānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājāto parāmāso ca sampayuttakā ca kandhā purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājāto parāmāso ca sampayuttakā ca kandhā kabalīṅkāro āhāro ca purejātassa imassa . . .⁵ Pacchājāto parāmāso ca sampayuttakā ca kandhā rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Hetuyā tiṇi,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,
sahajāte pañca,
aññamaññe pañca,

nissaye pañca,
upanissaye nava,
purejāte tiṇi,
pacchājāte tiṇi,
āsevane nava,
kamme tiṇi,
vipāke ekaṃ,

¹ As under 5.

² B. omits last three words.

³ B. omits next three sentences.

⁴ S. here omits this and the next page and nine following dukāni, re-entering, at mahābhūte ca paccayā (for paṭicca) kaṭattā . . . saṅkhittaṃ, in Cittasamuṭṭhāna-dukaṃ.

⁵ As just above.

āhāre tīṇi,	vippayutte pañca,
indriye tīṇi,	atthiyā pañca,
jhāne tīṇi,	natthiyā nava,
magge pañca,	vigate nava,
sampayutte pañca,	avigate pañca.

1. Parāmāso . . . parāmāsassa . . . ārammaṇapacca-
paccayena paccayo . . . upanissayapaccayena paccayo.

2. Parāmāso . . . no parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

3. Parāmāso . . . parāmāsassa ca . . . ārammaṇa-
upanissayapaccayena paccayo.

4. No parāmāso . . . no parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-
āhāra-, indriyapaccayena paccayo.

5. No parāmāso . . . parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, purejātapaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . . ārammaṇa-
sahajāta-, upanissaya-, purejātapaccayena paccayo.

7. Parāmāso ca . . . parāmāsassa . . . ārammaṇa-
upanissayapaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

9. Parāmāso ca . . . no parāmāsassa ca . . .¹

Nahetuyā nava,	sabbattha nava ;
nārammaṇe nava,	no-avigate ² nava.
Hetupaccayā, nārammaṇe	na-upanissaye tīṇi,
tīṇi,	. . . pe . . . namagge tīṇi,
nādhīpatiyā tīṇi, ³	nasampayutte ekaṇ,
nanantare tīṇi, ³	navippayutte tīṇi,
nasamanantare tīṇi,	nonatthiyā tīṇi,
na-aññamaññe ekaṇ,	novigate tīṇi.

Nahetupaccayā, ārammaṇe	adhipatiyā nava . . . (anu-
nava,	lomamātikā kātābbā),

avigate pañca.

PARĀMĀSA-DUKAṆ NIṬṬHITAṆ.

¹ As in 1.

² S. avigate.

³ K. omits.

[XL.

PARĀMATṬṬHA-DUKAṆ.]

1. Parāmatṭhaṇ dhammaṇ paṭicca parāmatṭho dhammo
uppajjati hetupaccayā.

Parāmatṭhaṇ ekaṇ khandhaṇ paṭicca tayo khandhā citta-
samutṭhānaṇ ca rūpaṇ ; dve . . . (*paṭisandhi, yāva ajjhattikā*
mahābhūtā).¹

2. Parāmatṭhaṇ . . . paṭicca . . . (*parāmatṭhadukaṇ*
yathā cūlantaraduke lokiya-dukaṇ, evaṇ kātabbaṇ. Ninnānā-
karaṇaṇ).

PARĀMATṬṬHA-DUKAṆ niṭṭhitaṇ.

¹ Cf. p. 169, § 1.

PARĀMĀSASAMPAYUTTA-DUKAṆ.]

1. Parāmāsasampayuttaṇ dhammaṇ . . . hetupaccayā.
Parāmāsasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo
khandhā ; dve . . .
2. Parāmāsasampayuttaṇ . . . parāmāsavippayutto . . .
Parāmāsasampayutte khandhe paṭicca cittasamuṭṭhānaṇ
rūpaṇ.
3. Parāmāsasampayuttaṇ . . . parāmāsasampayutto ca . . .
Parāmāsasampayuttaṇ . . . (*cf.* § 1) khandhā cittasam-
uṭṭhānaṇ ca rūpaṇ ; dve . . .
4. Parāmāsavippayuttaṇ . . . parāmāsavippayutto . . .
Parāmāsavippayuttaṇ . . . (§ 3) dve . . . Paṭisandhik-
khāṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā ;
ekaṇ mahābhūtaṇ . . . pe . . .
8. Parāmāsasampayuttaṇ ca parāmāsavippayuttaṇ ca . . .
parāmāsavippayutto . . .
Parāmāsasampayutte khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaṇ rūpaṇ . . . (*saṅkhittaṇ*).

Hetuyā pañca,
ārammaṇe dve,
adhipatiyā pañca,
anantare dve,
samanantare dve,¹
sahajāte pañca,
aññamaññe dve,
nissaye pañca,

upanissaye dve,
purejāte dve,¹
āsevane dve,
kamme pañca,
vipāke ekaṇ,
āhāre pañca . . . (*saṅ-*
khittaṇ) . . . ,
magge pañca,

¹ K. omits clause.

sampayutte dve,
vippayutte pañca,
atthiyā pañca,

natthiyā dve,
vigate dve,
avigate pañca.

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ parāmāsavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*ahetuka-paṭisandhi yāra asaññasattā*). Vicikicchā-, uddhacca-sahagata khandhe paṭicca vicikicchā-, uddhacca-sahagato moho.

2. Parāmāsasampayuttaṃ . . . parāmāsavippayutto . . . nārammaṇapaccayā.

Parāmāsasampayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto . . .

Parāmāsavippayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (*yāra asaññasattā*).

8. Parāmāsasampayuttaṃ ca . . . parāmāsavippayutto . . .

Parāmāsasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (*saykhuttaṃ*).

Nahetuyā ekaṃ,
nārammaṇe tīṇi,
nādhīpatiyā pañca,
nānantare tīṇi,
nasamanantare tīṇi,¹
na-aññamaññe tīṇi,
nanissaye tīṇi,²
na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte pañca,
nāsevane pañca,

nakamme dve,
navipāke pañca,
nāhāre ekaṃ,
na-indriye ekaṃ,
nājhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.¹

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā pañca :—evaṃ katabbaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, avigate ekaṃ.

(*Sahajātavāro paṭiccarārasudiso*.)

B. omits clause.

² R. and B. omit clause.

1. Parāmāsasampayuttaṃ 'dhammaṃ paccayā parāmāsa-sampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccavārasadisā*).

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto . . .

Parāmāsavippayuttaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāra ajjhattikā mahābhūtā*). Vatthuṃ paccayā parāmāsa-vippayuttā khandhā.

5. Parāmāsavippayuttaṃ . . . parāmāsasampayutto . . .

Vatthuṃ paccayā parāmāsasampayuttā khandhā.

6. Parāmāsavippayuttaṃ . . . parāmāsasampayutto ca . . .

Vatthuṃ paccayā parāmāsasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ.

7. Parāmāsasampayuttaṃ ca . . . parāmāsasampayutto . . .

Parāmāsasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . .

8. Parāmāsasampayuttaṃ ca . . . parāmāsavippayutto . . .

Parāmāsasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Parāmāsasampayuttaṃ ca . . . parāmāsasampayutto ca . . . hetupaccayā.

Parāmāsasampayuttaṃ . . .¹ dve . . . Parāmāsasampayutte . . .² rūpaṃ . . . (*saṅkhittayā*).

Hetuyā nava,

ārammaṇe cattāri,

adhipatīyā nava,

anantare cattāri,

samanantare cattāri,

sahajāte nava,

aññamaññe cattāri,

nissaye nava,

upanissaye cattāri,

purejāte cattāri,

āsevane cattāri,

kamme nava,

vipāke ekaṃ,

āhāre nava,³

avigate nava.

4. Parāmāsavippayuttaṃ⁴ . . . uppajjati nahetupaccayā.

Ahetukaṃ parāmāsavippayuttaṃ ekaṃ khandhaṃ paccayā

¹ *As under 7.*

² *As under 8.*

³ *R. adds pe.*

⁴ *R. has formula 2.*

tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . .
(*ahetukapaṭisandhi, yāva asaṇṇasattā.*) Cakkhāyatanaṃ pac-
cayā cakkhuviññāṇaṃ . . . kāyāyatanaṃ . . . pe . . .
Vatthuṃ paccayā ahetukā parāmāsavippayuttā khandhā.
Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ
ca paccayā vicikicchāsahagato uddhaccasahagato moho.

Nahetuyā ekaṃ,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe
tīṇi,

nādhīpatiyā nava :—evaṃ
gaṇetabbaṃ.

Nahetupaccayā, ārammaṇe
ekaṃ,

avigate ekaṃ.

(*Nissayaavāro paccayaarārasadiso.*)

1. Parāmāsasampayuttaṃ dhammaṃ saṃsaṭṭho parāmā-
sasampayutto . . . hetupaccayā.

Hetuyā dve,
ārammaṇe dve,
sabbattha dve ;

vipāke ekaṃ,
avigate dve.

Nahetuyā ekaṃ,
nādhīpatiyā dve,
napurejāte dve,¹
napacchājāte dve,
nāsevane dve,

nakamme dve,
navipāke dve,
najhāne ekaṃ,
namagge ekaṃ,²
navippayutte dve . . .

(*evaṃ itare dve* ³ *gaṇanā pi sampayuttavāro pi kātabbā*).

¹ K. omits clause. ² B. omits clause. ³ R. has here ||.

1. Parāmāsasampayutto dhammo parāmāsasampayuttassa dhammassa hetupaccayena paccayo.

(a) Parāmāsasampayuttā¹ hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo . . . (*mūlāni kātabbāni*).

(b) Parāmāsasampayuttā hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo. (c) Parāmāsasampayuttā hetū . . . (*cf. a*) cittasamuṭṭhānānaṃ ca . . . (*cf. b*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Parāmāsavippayuttā hetū . . . (*cf. c*) paccayo . . . (*paṭisandhi*).

1. Parāmāsasampayutto . . . ārammaṇapaccayena paccayo.

Rāgaṃ assādeti, abhinandati, taṃ ārabbhā rāgo uppajjati² diṭṭhi uppajjati. Diṭṭhiṃ assādeti . . . rāgo diṭṭhi uppajjati.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Ariyā parāmāsasampayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, parāmāsasampayutte khandhe aniccato vipassanti . . . assādeti, abhinandati, taṃ ārabbhā parāmāsavippayutto rāgo, diṭṭhi,³ vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Cetopariyañāṇena parāmāsasampayuttacittasamaṅgissa cittaṃ jānāti. Parāmāsasampayuttā khandhā cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ katvā taṃ paccavekkhati, assādeti . . .⁴ uppajjati. Pubbe suciṇṇāni . . . jhānā . . . Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vōdānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā parāmāsavippayutte pahīnakilese vikkhambhitakilese . . . pubbe . . . cakkhuṃ . . .

¹ K., °ā as always, B. °ā in (a) and (b), °o in (c), ° under 4. Only R. has ū in hetu.

² R. omits next line.

³ R. omits.

⁴ As under 2.

vatthuj parāmāsavippayutte khandhe aniccato vipassanti,¹
 . . . pe . . . assādeti . . .² uppajjati; dibbena cakkhunā
 rūpaṇ passati, dibbāya sotadhātuyā saḍḍaṇ suṇāti, cetopari-
 yaññaṇena parāmāsavippayuttacittasamaṅgissa cittaṇ jānāti;
 ākāsaññāyatanāṇ viññāṇaṇcāyatanassa . . . ākiñcaññā-
 yatanāṇ nevasaññānāsaññāyatanassa, rūpāyatanāṇ cakkhu-
 viññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa,
 parāmāsavippayuttā khandhā iddhividhaññaṇassa cetopari-
 yaññaṇassa pubbenivāsānussatiññāṇassa yathākammūpagañña-
 ṇassa anāgataṇsaññaṇassa āvajjanāya ārammaṇapaccayena
 paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Dānaṇ silaṇ uposathakammaṇ . . . pubbe . . . jhānā
 cakkhuj . . . vatthuj, parāmāsavippayutte khandhe assā-
 deti, abhinandati, taṇ ārabba rago uppajjati, diṭṭhi . . .
 pe . . .

1. Parāmāsasampayutto . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
 rūgaṇ garuj katvā assādeti, abhinandati, taṇ garuj katvā rāgo
 uppajjati, diṭṭhi uppajjati.² Parāmāsasampayutte khandhe
 garuj katvā assādeti abhinandati, taṇ garuj katvā rāgo . . .
 Sahajātādhipati:—parāmāsasampayuttādhipati sampayutta-
 kānaṇ khandhānaṇ adhipatipaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
 parāmāsasampayutte khandhe garuj katvā assādeti, abhi-
 nandati, taṇ garuj katvā parāmāsavippayutto rāgo uppajjati
 . . . Sahajātādhipati:—parāmāsasampayuttādhipati citta-
 samutṭhānānaṇ rūpānaṇ adhipatipaccayena paccayo.

3. Parāmāsasampayutto . . . parāmāsasampayuttassa
 ca . . .

Saha-jātādhipati:—parāmāsasampayuttādhipati sampa-
 yuttakānaṇ khandhānaṇ cittasamutṭhānānaṇ ca . . .³

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Ārammaṇādhīpati, saha-jātādhīpati. Arammaṇādhīpati:—
 dānaṇ, sīlaṇ, uposathakammaṇ katvā taṇ garuṇ katvā assādeti,
 abhinandati, taṇ garuṇ katvā parāmāsavippayutto rāgo
 uppajjati . . . pe . . . pubbe . . . jhānā . . . Ariyā
 maggā vuṭṭhahitvā maggaṇ garuṇ katvā phalaṇ . . .
 nibbānaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa
 phalassa adhipatipaccayena paccayo. Cakkhuṇ . . . pe . . .
 vatthuṇ parāmāsavippayutte khandhe garuṇ katvā assādeti,
 abhinandati, taṇ garuṇ katvā parāmāsavippayutto rāgo
 uppajjati . . . pe . . . Saha-jātādhīpati:—parāmāsavip-
 payuttādhīpati sampayuttakānaṇ khandhānaṇ cittasam-
 utṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
 Ārammaṇādhīpati:—dānaṇ, sīlaṇ, uposathakammaṇ katvā
 taṇ garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā
 parāmāsasampayutto¹ rāgo uppajjati, ditṭhi¹ uppajjati,¹ . . .
 pe . . . pubbe . . . jhānā . . . cakkhuṇ . . .² katvā parā-
 māsasampayutto rāgo . . . ditṭhi¹ uppajjati . . . pe . . .

1. Parāmāsasampayutto . . . anantarapaccayena pac-
 cayo.

Purimā purimā parāmāsasampayuttā khandhā pacchi-
 mānaṇ pacchimānaṇ parāmāsasampayuttānaṇ khandhānaṇ
 anantarapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Parāmāsasampayuttā khandhā vuṭṭhānassa anantarapac-
 cayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Purimā purimā parāmāsavippayuttā khandhā pacchi-
 mānaṇ pacchimānaṇ parāmāsavippayuttānaṇ khandhānaṇ³
 anulomaṇ phalasamāpattiyā anantarapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Āvajjanā parāmāsasampayuttānaṇ khandhānaṇ anantara-
 paccayena paccayo.⁴

¹ K. omits. ² As under 4. ³ R. and B. omit last two words.

⁴ B. adds samanantarapacca.

1. Parāmāsasampayutto . . . saha-jātapaccayena paccayo . . . (*pañca*),¹ aññamañña- . . . (*dve*), nissaya- . . . (*satta*)² . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—parāmāsasampayutto rāgo moho diṭṭhi³ patthanā parāmāsasampayuttassa rāgassa mohassa diṭṭhiyā patthanāya upanissayapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—parāmāsasampayuttāy rāgaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, mānaṃ jappeti . . . pe . . . parāmāsasampayuttāy mohaṃ diṭṭhiṃ³ patthanāy upanissāya dānaṃ deti,⁴ samāpattiṃ uppādeti, mānaṃ jappeti, pānaṃ hanati, saṃghaṃ bhindati; parāmāsasampayutto rāgo moho diṭṭhi³ patthana saddhāya . . . pe . . . paññāya rāgassa dosassa mohassa mānassa patthanāya, kāyikassa sukhassa, phalasamāpattiyaṃ upanissayapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . mānaṃ jappeti, diṭṭhiṃ³ gaṇhāti.³ Sīlaṃ . . . pe . . . paññaṃ rāgaṃ mānaṃ patthanāy upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . pānaṃ hanati . . . pe . . . saṃghaṃ bhindati . . . kāyikaṃ sukhaṃ . . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati. Saddhā, paññā rāgo⁵ māno patthanā . . . kāyikaṃ sukhaṃ . . . senāsanaṃ saddhāya paññāya, rāgassa, mānassa, patthanāya, kāyikassa sukhassa phalasamāpattiyaṃ upanissayapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya diṭṭhiṃ gaṇhāti;⁶ sīlaṃ . . . pe . . . senāsanaṃ upanissāya diṭṭhiṃ gaṇhāti;⁷ saddhā . . . pe . . .

¹ K. omits these numbers.

² B. cattāri.

³ R. omits.

⁴ K. pe to saṃghaṃ.

⁵ B. inserts doso.

⁶ R. has instead rāgo uppajjati.

⁷ R. has instead || patthanā.

sēnāsaṇaṇ parāmāsasampayuttassa rāgassa . . . pe . . .
patthanāya upanissayapaccayena paccayo.

4. Parāmāsavippayutto dhammo parāmāsavippayuttassa
dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ; ārammaṇapure-
jātaṇ:—cakkhuṇ, vatthuṇ aniccato vipassati, assādeti, abhin-
andati, taṇ ārabba parāmāsavippayutto rāgo, diṭṭhi,¹ vici-
kicchā, uddhaccaṇ, domanassaṇ uppajjati; dibbena cak-
khunā . . .² Vatthupurejātaṇ:—cakkhāyatanāṇ . . .²
vatthu parāmāsavippayuttānaṇ khandhānaṇ purejātapac-
cayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Ārammaṇapurejātaṇ . . . cakkhuṇ . . . vatthuṇ assādeti,
abhinandati, taṇ ārabba parāmāsasampayutto rāgo uppaj-
jati, diṭṭhi¹ uppajjati.¹ Vatthupurejātaṇ:—vatthu parāmāsa-
sampayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

2. Parāmāsasampayutto . . . pacchājātapaccayena pac-
cayo . . . (*saykhittāṇ*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
(*saykhittāṇ*).

1. Parāmāsasampayutto . . . āsevanapaccayena paccayo
. . . (*dve*) . . . kammaṇapaccayena paccayo.

Parāmāsasampayuttā cetanā sampayuttakānaṇ khandhā-
naṇ kammaṇapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa.

Sahajātā, nānākhaṇikā. Sahajātā parāmāsasampayuttā
cetanā cittasamuṭṭhānānaṇ rūpānaṇ kammaṇapaccayena pac-
cayo. Nānākhaṇikā parāmāsasampayuttā cetanā vipākānaṇ
khandhānaṇ kaṭattā ca rūpānaṇ kammaṇapaccayena paccayo
. . .³ (*mūlaṇ pucchitabbaṇ*). Parāmāsasampayuttā cetanā
parāmāsasampayuttānaṇ khandhānaṇ citta- . . .

¹ R. omits.

² As on p. 15.

³ B. excises remainder of kammavāro.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Sahajāta, nānākhaṇikā. Sahajāta parāmāsavippayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca . . . Nānākhaṇikā parāmāsavippayuttā cetanā . . .¹ rūpānaṃ kammappaccayena paccayo.

. . . vipākappaccayena paccayo . . . (*ekaṃ*), āhāra- . . . (*cattāri*), indriya-² . . . (*cattāri*), jhāna- . . . (*cattāri*), magga- . . . (*cattāri*), sampayutta- . . . paccayo . . . (*dve*).

2. Parāmāsasampayutto dhammo parāmāsavippayuttassa dhammassa vippayuttappaccayena paccayo.

Sahajātaṃ, pacchājātaṃ² . . . (*saṃkhiṭṭaṃ*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhiṭṭaṃ*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Purejātaṃ vatthu parāmāsasampayuttānaṃ khandhānaṃ vippayuttappaccayena paccayo.

1. Parāmāsasampayutto . . . atthipaccayena paccayo.

Parāmāsasampayutto eko khandho tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo ; dve . . .³

2. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Parāmāsā khandhā cittasamutthānānaṃ rūpānaṃ atthipaccayena paccayo . . . (*mūlaṃ kātābbaṃ*).

3. Parāmāsasampayutto . . .

Parāmāsasampayutto eko⁴ . . . khandhānaṃ citta- . . .⁵

4. Parāmāsavippayutto . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saṃkhiṭṭaṃ*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Purejātaṃ :—cakkhuṃ . . . vatthuṃ assādeti, abhinandati, taṃ ārabhha rāgo uppajjati, diṭṭhi uppajjati. Vatthu parāmāsasampayuttānaṃ khandhānaṃ atthipaccayena paccayo.

7. Parāmāsasampayutto ca . . . parāmāsasampayuttassa . . .

¹ As under 2. ² K. omits.

³ K. excises till § 4.

⁴ As under 1.

⁵ As under 2.

Sahajātaṇ, purejātaṇ. Sahajāto parāmāsasampayutto eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo; dve . . .

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa . . .

Sahajātaṇ, pacchajātaṇ, āhāraṇ, indriyaṇ. Sahajātā parāmāsasampayuttā khandhā ca mahābhūtā ca cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchajātā parāmāsasampayuttā khandhā ca kabaḷiykāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchajātā parāmāsasampayuttā khandhā ca rūpajīvitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

Hetuyā cattāri,
ārammaṇe cattāri,
adhipatiyā pañca,
anantare cattāri,
samanantare cattāri,
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchajāte dve,¹
āsevane dve,

kamme cattāri,
vipāke ekaṇ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte dve,
vippayutte tīṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

1. Parāmāsasampayutto dhammo . . . ārammaṇa-, saha-jāta-, upanissayapaccayena paccayo.

2. Parāmāsasampayutto dhammo . . . ārammaṇa-, saha-jāta-, upanissaya-, pacchajāta-, kamma-paccayena paccayo.

3. Parāmāsasampayutto dhammo . . . saha-jātapaccayena paccayo.

4. Parāmāsavippayutto dhammo ārammaṇa-, saha-jāta-, upanissaya- purejāta-,¹ pacchajāta-, kamma-, āhāra-,¹ indriyapaccayena paccayo.

5. Parāmāsavippayutto dhammo . . . ārammaṇa-, saha-jāta-, upanissaya-, purejātapaccayena paccayo.

¹ K. omits.

7. Parāmāsasampayutto 'ca . . . sahaajāta-, purejāta-paccayena paccayo.

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa dhammassa sahaajāta-, pacchajāta-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,
nārammaṇe satta,
nādhīpatiyā satta,
nānantare satta,
nasamanantare satta,
nasahajāte pañca,
na-aññamaññe pañca,
nañissaye pañca,
na-upanissaye satta,
napurejāte cha,

napacchajāte satta,
sabbattha satta;
namagge satta,
nasampayutte pañca,
navippayutte cattāri,¹
no-atthiya cattāri,
nonatthiyā satta,
novigate satta,
no-avigate cattāri.

Hetupaccayā, nārammaṇe
cattāri,
nādhīpatiyā cattāri,²
nānantare cattāri,²
nasamanantare cattāri,
na-aññamaññe dve,
na-upanissaye cattāri,

sabbattha cattāri;
namagge cattāri,
nasampayutte dve,
navippayutte dve,
nonatthiyā cattāri,
novigate cattāri.

Nahetupaccayā, ārammaṇe
cattāri,

adhipatiyā pañca (*anuloma-*
mamātikā kātabbā),

avigate satta.

PARĀMĀSASAMPAYUTTA-DUKAṆ ñiṭṭhitaṇ.

¹ B. omits to sabbattha cattāri.

² K. omits clause.

PARĀMĀSO-CEVA-PARĀMATṬHA-DUKAṆ.]

2. Parāmāsaṇ ceva parāmatṭhaṇ ca dhammaṇ paṭicca parāmatṭho ceva no ca parāmāso dhammo uppajjati hetu-paccayā.

Parāmāsaṇ paṭicca sampayuttakā khandhā cittasam-utṭhānaṇ ca rūpaṇ.

4. Parāmatṭhaṇ ceva no ca parāmāsaṇ dhammaṇ paṭicca parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhaṇ ceva no ca parāmāsaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ; dve . . . (*paṭisandhī, yāva ajjhattikā mahābhūtā*).

5. Parāmatṭhaṇ ceva no ca parāmāsaṇ . . . parāmāso ceva parāmatṭho ca . . .

Parāmatṭhe ceva no ca parāmāse khandhe paṭicca parā-māso.

6. Parāmatṭhaṇ ceva no ca parāmāsaṇ dhammaṇ paṭicca parāmāso ceva parāmatṭho ca parāmatṭho ceva no ca parāmāso ca . . .

Parāmatṭhaṇ ceva . . .¹ khandhā parāmāso ca cittasam-utṭhānaṇ ca . . .¹ dve . . .

8. Parāmāsaṇ ceva parāmatṭhaṇ ca parāmatṭhaṇ ceva no ca parāmāsaṇ ca . . . parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhaṇ ceva no ca parāmāsaṇ ekaṇ khandhaṇ ca parāmāsaṇ ca paṭicca tayo . . .¹ (*saṅkhittay. Sabbe vārā² yathā parāmāsadukaṇ, eraṇ kātappaṇ. Ninnānākaṇaṇ*).

¹ As under 4.

² K. omits sabbe vārā.

4. Parāmatṭho ceva no ca parāmāso dhammo parāmatṭhassa ceva no ca parāmāsassa dhammassa hetupaccayena paccayo.

Parāmatṭhā ceva no ca parāmāsā hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

5. Parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhā ceva no ca parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. Parāmatṭho ceva no ca parāmāsassa ca . . .

Parāmatṭhā ceva no ca parāmāsā hetū sampayuttakānaṃ khandhānaṃ parāmāsassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Parāmāso ceva parāmatṭho ca . . . dhammassa ārammaṇapaccayena paccayo . . . (*tūṇi* ārabha¹ *kātabbāni*; *parāmāsdukasādisaṃ*).

4. Parāmatṭho ceva no ca parāmāso . . .

Dānaṃ, sīlaṃ, uposathakammaṃ katvā taṃ paccavekkhati, assādeti, abhinandati, taṃ ārabha rāgo uppajjati, diṭṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Pubbe . . . jhānā . . . Ariyā . . . gotrabhuṃ paccavekkhanti, vodānaṃ paccavekkhanti, pahīnakilese, vikkhambhitakilese . . . pubbe . . . cakkhuṃ . . . vatthuṃ parāmatṭhe ceva no ca parāmāse khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Dibbena cakkhunā rūpaṃ passati . . . (*yāva* āvajjanā³ *sabbāṃ kātabbāṃ*).

5. Parāmatṭho ceva no ca parāmāso dhammo parāmāsassa ceva parāmatṭhassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ . . .⁴ Pubbe . . . jhānā . . . cakkhuṃ . . . khandhe assādeti, abhinandati, taṃ ārabha rāgo¹ uppajjati¹ diṭṭhi . . . pe . . .

6. Parāmatṭho ceva no ca . . . parāmāsassa ceva parāmatṭhassa ca parāmatṭhassa ceva no ca parāmāsassa ca dhammassa ārammaṇapaccayena paccayo.

¹ Cf. p. 9. K. kātabbā.

² R. omits.

³ K. āvajjanāya. 'Cf. p. 10.

⁴ As under 4.

Dānaṇ, sīlaṇ, uposathakammaṇ . . . pubbe . . . jhānā cakkhuṇ . . .¹ aniccato vipassati, assādeti abhinandati, taṇ ārabba parāmāso ca sampayuttakā ca khandhā uppajjanti. (*Evaṇ itare pi tīṇi ārabba kātabbāni.*² *Imaṇ dukaṇ parāmāsadukasadisāṇ. Lokuttaraṇ yamhi na labbhati, tamhi na kātabbāṇ.*³)

PARĀMĀSO-CEVA-PARĀMATṬHA-DUKAṆ niṭṭhitaṇ.

¹ *As under 4.*

² *K. and B. °bā.*

³ *R. yamhiṇ . . . tamhiṇ. B. has only lokuttaraṇ bāhīraṇ (sic) kātabbāṇ.*

PARĀMĀSAVIPPAYUTTA-PARĀMATṬṬHA-DUKAṆ.]

1. Parāmāsavippayuttaparāmatṭhaṇṇaṃ dhammaṇṇaṃ paṭicca parāmāsavippayuttaparāmatṭho dhammo uppajjati hetu-paccayā.

Parāmāsavippayuttaparāmatṭhaṇṇaṃ¹ ekaṇṇaṃ khandhaṇṇaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṇṇaṃ; °ve . . .

4. Parāmāsavippayutta-aparāmatṭhaṇṇaṃ² dhammaṇṇaṃ paṭicca parāmāsavippayutta-aparāmatṭho dhammo uppajjati hetu-paccayā . . . (*saṅkhittaṇṇaṃ*; *yathā cūḷantaraḍḍhe lokiyadukaṇṇaṃ evaṇṇaṃ kātabbhaṇṇaṃ*. *Ninnānākaraṇaṇṇaṃ*).

PARĀMĀSAVIPPAYUTTA-PARĀMATṬṬHA-DUKAṆ niṭṭhitaṇṇaṃ.

¹ R. °yuttaṇṇaṃ para°.

² K. *repeats formula 1.*

K. NOTE. *Ito paraṇṇaṃ Parāmāso-ceva-parāmāsasampayutta-dukassa vibhaṇṇo amhākaṇṇaṃ potthake pi. Sihaḷapotthake pi na dissati. Parāmāsaduka-parāmāso-ceva-parāmatṭhaduka-parāmāsavippayuttaparāmatṭhadukāni pi Sihaḷapotthake na paññāyanti. Ettāni amhākaṇṇaṃ potthake. Pāḷina-yānusāren' eva sodhitāni.*

CORRIGENDA

- Page 1. *For* [I. read [II.
- „ 2, § 8, *supply* ā in khandhā.
- „ 3, *l. cakkay* ; *for* ciṭṭa-, *l. citta*-. :
- „ 4, § 4, *l. mahābhūtaṇ*.
- „ 9, § 3, *l. ārammaṇa* . . .
- „ 10, §§ 4, 6, 7, *l. ārammaṇa* . . .
- „ 11, § 4, *l. dānaṇ* ; §§ 8, 9, *l. ārammaṇa* . . .
- „ 14, §§ 3, 4, 9, *l. ārammaṇūpanissayo* ; § 4, *after* uppādeti, *supply* . . . ; *after* gaṇhāti, *supply* full-stop.
- „ 17, § 2, *l. hetū purejātassa* . . .
- „ 20, § 5, *l. cakkhunā* ; §§ 6, 8, *l. khandhānaṇ*.
- „ 21, *l. kamme tīṇi* ; § 4, *l. ārammaṇa*-. :
- „ 31, § 4, *l. uppajjati*.
- „ 34, § 9, *l. vatthuñ*.
- „ 46, § 1, *l. ārammaṇūpanissayo*.
- „ 63, §§ 2, 4, *l. Ārammaṇādhipati*.
- „ 66, l. 3, *l. upanissayapaccayena*.
- „ 67, § 1 (2d), *l. tīṇi*.
- „ 86, § 1 (2d), *l. Sappaccayo*.
- „ 87, § 1 (2d), *l. upanissaya*-. :
- „ 90, *l. ninnānākaraṇaṇ*.
- „ 93, § 6, *l. rūpaṇ*.
- „ 100, § 4, *l. anidassanānaṇ*.
- „ 103, § 4, *l. purejāta*-. :
- „ 111. § 4, *l. appaṭighassa*.
- „ 113, *last 2 ll.*, *l. gaṇhāti*. Sīlaṇ . . . dukkhaṇ . .
bhindati. Saddhā . . .

- Page 121, § 5, *l. cittasamutṭhānaṇ.*
 „ 126, § 4, *l. saṇsaṭṭhā.*
 „ 127, § 4, *l. vikkhambhitakilese . . .*
 „ 144, § 6, *l. samutṭhānānaṇ.*
 „ 159, § 5, *l. datvā . . .*
 „ 161, § 3, *l. āsavānaṇ ca.*
 „ 167, § 8, *l. rūpānaṇ ; § 2, l. sahaajāta-.*
 „ 170, § 2, *dele ||.*
 „ 179, § 4, *l. kāyaviññānaṇ*
 „ 193, § 8, *dele . . . after paccayo ; headline, l. Mātikā.*
 „ 202, § 7, *l. upanissayaṇ sabbaṇ.*
 „ 210, § 5, *l. pubbe . . . jhānā . . . cakkhuṇ.*
 „ 218, § 8, *l. mohaṇ.*
 „ 231, § 3, *l. cittasamutṭhānānaṇ.*
 „ 234, § 2, *l. pacchājāta-.*
 „ 241, § 6, *l. saṇyojanasampayuttakā.*
 „ 242, § 4, *l. tūṇi.*
 „ 243, *last line, l. Nānākhaṇikā.*
 „ 251, § 5, *l. suciṇṇāni . . . ; also . . . cakkhuṇ.*
 „ 274, § 4, *l. jappeti . . . Sīlaṇ. Also, dukkhaṇ . . .*
 utuṇ. Also, uppādeti . . . pāṇaṇ. § 5, l. gaṇhāti.
 Sīlaṇ. Also, bhindati. Saddhā.
 „ 280, § 4, *l. pacchājāta-.*
 „ 281, *l. nārammaṇe.*
 „ 282, § 1 (2d), *l. ganthānaṇ.*
 „ 283, § 5, *l. suciṇṇāni . . .*
 „ 288, *l. Oghaṇ.*
 „ 296, § 5, *l. . . . pubbe.*
 „ 309, § 4, *l. suciṇṇāni . . .*
 „ 310, § 4, *idem.*
 „ 311, § 2, *l. uposathakammaṇ . . .*

APPENDIX

THERE are in the foregoing Duka's a certain number of lacunæ which the texts apparently require the reader to fill up from the first part, or Tikapaṭṭhāna. I have transcribed certain passages, as they occur for the first time in the Tikapaṭṭhāna, from the several vāra's corresponding to those in the Hetuduka, in which those lacunæ first occur. These passages recur, of course, and require to be adapted to the varying terms of the particular Duka's. Thus, for instance, all allusion to kusala, akusala, avyākata (the subject-matter of the first Tika) must be altered. This is done in the case of the second, or Vedanā Tika, but the main features remain as in the Kusalattika.

Of the first lacuna, p. 1, § 1:—Paṭisandhikkhaṇe . . . pe : . . . I can only point out that, as appears throughout the work, the contents of the paṭisandhi sentences vary at each occurrence. And it is probable that, where only . . . pe . . . is given, the instance, or instances immediately preceding those sentences are to be understood as applying also to whatever modifying condition, presumably rebirth, is introduced by that term.¹ [Ed.]

¹ At its first occurrence in the Tikapaṭṭhāna the Commentary says:—Paṭisandhikkhaṇe ti katattā rūpa-saṅkhatassa avyākatassa avyākatapaṭicca uppatti das-sanatthaṇ vuttaṇ. The formula, namely, under which it first occurs, is Avyākatāṇ dhammaṇ paṭicca avyākato dhammo uppajjati hetupaccayā.

A.

Page 2, § 4:— . . ekaṃ mahābhūtaṃ . . .

Continue:—paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ (kaṭattā rūpaṃ upādā rūpaṃ).

Page 3:— . . sabbe mahābhūtā yāva asaññasatta; and cf. p. 4, § 4; p. 6, § 4 (nāhārapaccayā).

To complete the 'sabbe mahābhūtā, continue the foregoing thus:—Bāhiraṃ ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādā-rūpaṃ. Āhārasamuṭṭhānaṃ ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādārūpaṃ. Utusamuṭṭhānaṃ ekaṃ mahābhūtaṃ . . . (as under āhārasamuṭṭhānaṃ). Asaññasattānaṃ ekaṃ mahābhūtaṃ . . . (as under āhārasamuṭṭhānaṃ) . . . dve mahābhūtā; mahābhūte paṭicca kaṭattā-rūpaṃ upādā-rūpaṃ.

B.

Pages 9, 10, § 4. Cf. Ārammaṇavāra, Kusalattika:—

[Kusalo dhammo kusalassa dhammassa ārammaṇapaccayaena paccayo.]

Dānaṃ datvā silaṃ samādiyitvā uposathakammaṃ katvā taṃ paccavekkhati; pubbe suciṇṇāni paccavekkhati; jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Sekhā gotrabhuṃ paccavekkhanti; vodānaṃ paccavekkhanti; sekhā maggā vuṭṭhahitvā maggaṃ paccavekkhanti; sekhā vā puthujjana vā kusalaṃ aniccato dukkhato anattato vipassanti; cetopariyañāṇena kusalacittasamāngissa cittaṃ jānanti; ākāśānañcāyatanakusalaṃ viññāṇañcāyatanakusalassa ārammaṇapaccayaena paccayo. Ākiñcaññāyatanakusalaṃ nevasaññānāsaññāyatanakusalassa ārammaṇapaccayaena paccayo. Kusalā khandhā iddhiyidhañāṇassa cetopariyañāṇassa

pubbenivāsānussati ñāṇassa yathākammupagaññāṇassa anāgataṇṣaṇṇassa ārammaṇapaccayena paccayo.

[Kusalo dhammo akusalassa dhammassa ārammaṇa- . . .]

Dānaṇ datvā sīlaṇ samādiyivā uposathakammaṇ katvā taṇ assādeti, abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi, uppajjati, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati, pubbe sucinṇāni assādeti, abhinandati, taṇ ārabba rāgo . . . (*as above*) uppajjati. Jhānā vuṭṭhahitvā jhānaṇ assādeti, abhinandati, taṇ ārabba rāgo . . . (*as above*) uddhaccaṇ uppajjati.

[Kusalo dhammo avyākatassa . . . paccayo.]

Arahā maggā vuṭṭhahitvā maggaṇ paccavekkhati, pubbe sucinṇāni paccavekkhati, kusalaṇ aniccato dukkhato anatato vipassati, cetopariyaññāṇena kusalacittasamaṇgissa cittaṇ jānāti. Sekhā vā puthujjanā vā kusalaṇ . . . (*as just above*) vipassanti; kusale niruddhe vipāko tad-ārammaṇatā uppajjati; kusalaṇ assādeti, abhinandati, taṇ ārabba rāgo . . . domanassaṇ uppajjati. Akusale niruddhe vipāko tad-ārammaṇatā uppajjati; ākāśānañcāyatanakusalaṇ viññāṇaṇcāyatanavipākassa ca kiriyassa ca ārammaṇapaccayena paccayo. Ākiñcaññāyatanakusalaṇ nevasaññānāsaññāyatanavipākassa ca kiriyassa ca ārammaṇapaccayena paccayo. Kusalā khandhā cetopariyaññāṇassa pubbe-nivāsānussatiññāṇassa yathākammupagaññāṇassa anāgataṇṣaṇṇassa āvajjanāya ārammaṇapaccayena paccayo.

[Akusalo . . . akusalassa . . .]

Rāgaṇ assādeti, abhinandati, taṇ ārabba rāgo . . .¹ domanassaṇ uppajjati. Diṭṭhiṇ assādeti . . . (*as for* rāgo). Vicikicchāṇ ārabba vicikicchā, diṭṭhi, uddhaccaṇ, domanassaṇ uppajjati. Uddhaccaṇ ārabba . . . domanassaṇ ārabba . . . uddhaccaṇ uppajjati.

[Akusalo . . . kusalassa . . .]

Sekhā pahīne kilese paccavekkhanti, vikkhambhite kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Sekhā vā puthujjanā vā akusalaṇ aniccato dukkhato anattato vipassanti; cetopariyaññāṇena akusalacittasamaṇgissa cittaṇ jānanti. Akusalā khandhā cetopariyaññāṇassa pubbenivāsā-

¹ *These excisions are mine.* [Ed.]

[Akusalo . . . avyākatassa . . . paccayo.]

[A.vyākato . . . avyākatassa . . .]

[Avyākato . . . kusalassa . . .]

Sekhā phalaṇ paccavekkhanti, nibbānaṇ paccavekkhanti,
nibbānaṇ gotrabhussa vodānassa maggassa ārammaṇa-
. . . paccayo. Sekhā vā puthujjanā vā cakkhuṇ aniccato
. . . anattato vipassanti, soṭaṇ, . . . kāyaṇ, rūpe . . .
phoṭṭhabbe, vatthuṇ vipākāvyākate kiriyāvyākate khandhe
aniccato . . . anattato vipassanti; dibbena cakkhunā

rūpaṇ passanti; dibbāya sotadhātuyā saddaṇ suṇāti; ceto-pariyañāṇena vipākāvyākata-kiriyaṇvyākatacittasamaṇgiṇissa cittaṇ jānanti. Avyākata khandhā iddhiyidhañāṇassa ceto-pariyañāṇassa pubbe-nivāsānussatiñāṇassa anāgataṇsañāṇassa ārammaṇa- . . . paccayo.

[Avyakato . . . akusalassa . . .]

Cakkhuṇ assādeti, abhinandati, taṇ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati; sotaṇ . . . rūpe . . . phoṭṭhabbe, vatthuṇ vipākāvyākato kiriyaṇvyākate khandhe assādeti; abhinandati, taṇ ārabba rāgo . . . uppajjati.

C.

Pages 11, 12, §§ 4-6. Cf. adhipativāra, Kusalattika :—

[Kusalo dhammo kusalassa dhammassa adhipatipaccayena paccayo.]

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaṇ datvā silaṇ samādiyivā uposathakammaṇ katvā taṇ garuṇ katvā paccavekkhati; pubbe suciṇṇāni garuṇ katvā paccavekkhati; jhānā vuṭṭhahitvā jhānaṇ garuṇ katvā paccavekkhati. Sekhā ḡotiabhuy garuṇ katvā paccavekkhanti, vodānaṇ garuṇ katvā paccavekkhanti. Sekhā maggā vuṭṭhahitvā maggaṇ garuṇ katvā paccavekkhanti. Sahajātādhipati :—kusalādhipati sampayuttakānaṇ . . . (as in text, § 1).

[Kusalo . . . akusalassa . . . adhipati . . . paccayo.]

Ārammaṇādhipati :—dānaṇ datvā . . . katvā taṇ garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā rāgo, diṭṭhi uppajjati. Pubbe suciṇṇāni garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā rāgo, diṭṭhi uppajjati. Jhānā vuṭṭhahitvā jhānaṇ garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā rāgo, diṭṭhi uppajjati.

[Kusalo . . . avyākatassa . . . adhipati . . . paccayo.]

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—arahā maggā vuṭṭhahitvā maggaṇ garuṇ katvā paccavekkhati. Sahajātādhipati :—kusalādhipati cittasamuṭṭhānaṇ rūpānaṇ adhipatipaccayena paccayo. Sahajātādhipati :—kusalādhipati sampayuttakānaṇ . . . (as in text, § 3).

[Akusalo . . . akusalassa . . .]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—
rāgaṇ, garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā
rāgo, diṭṭhi uppajjati. Diṭṭhiṇ garuṇ . . . rāge, diṭṭhi
uppajjati. Saha-jātādhīpati:—akusalādhīpati sampayutta-
kānaṇ . . . (*as in text*, § 1).

[Akusalo . . . avyākatassa . . .]

Saha-jātādhīpati:—akusalādhīpati cittasamuṭṭhānaṇ rūpā-
naṇ adhipati . . . paccayo.

[Akusalo . . . akusalassa ca avyākatassa ca . . .]

Saha-jātādhīpati:—akusalādhīpati sampayuttakānaṇ . . .
(*as in text*, § 3).

[Avyākato . . . avyākatassa . . .]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—
arahaṇ phalaṇ garuṇ katvā paccavekkhati; nibbānaṇ garuṇ
katvā paccavekkhati. Nibbānaṇ phalassa adhipatipacca-
yena paccayo. Saha-jātādhīpati . . . (*resembling text*, § 3).

[Avyākato . . . kusalassa . . .]

Ārammaṇādhīpati:—sekhā phalaṇ garuṇ katvā paccavek-
khanti. Nibbānaṇ garuṇ katvā paccavekkhanti. Nibbānaṇ
gotrabhussa, vodānassa, maggassa adhipati . . . paccayo.

[Avyākato . . . akusalassa . . .]

Ārammaṇādhīpati:—cakkhuṇ . . . soṭaṇ . . . phoṭṭhabbe
garuṇ katvā assādeti, abhinandati, vatthuṇ vipākavyākate
kiriyaṇvyākate khandhe garuṇ katvā assādeti, abhinandati,
taṇ garuṇ katvā rāgo, diṭṭhi uppajjati.

D.

Page 12, § 4:—Anulomaṇ, etc. Cf. anantaravāra, Kusa-
lattika:—

Anulomaṇ gotrabhussa, anulomaṇ vodānassa, gotrabhu
maggassa, vodānaṇ maggassa anantarapaccayena paccayo.
[Kusalo dhammo avyākatassa . . .] Kusalaṇ vuṭṭhānassa,
maggo phalassa, anulomaṇ sekhā phalasamāpattiyā, nirodhā
vuṭṭhahantassa nevasaṇṇānāsāṇṇāyatana-kusalaṇ phala-
samāpattiyā anantara- . . . paccayo.

E. .

Page 14, § 4:—dānaṃ deti . . . Cf. upanissayavāra, Kusalattika :—

Ārammaṇūpanissayo . . . (*read as under Ārammaṇādhipati, Appendix B.*). Anantarūpanissayo . . . (*read as under anantaravāra, text pp. 12, 13*). Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti sīlaṃ samādiyati uposathakammaṃ karoti, jhānaṃ uppādeti, vipassanaṃ uppādeti, maggaṃ uppādeti, abhiññaṃ uppādeti, samāpattiṃ uppādeti. Sīlaṃ, sutaṃ, cāgaṃ, paññaṃ upanissāya dānaṃ deti, sīlaṃ samādiyati . . . (*repeat as above*) samāpattiṃ uppādeti. Saddhā, sīlaṃ, sutaṃ, cāgo, paññā saddhāya, sīlassa, sutassa, cāgassa, paññassa upanissayapaccayena paccayo. Paṭhamassa jhānassa parikammaṃ paṭhamassa jhānassa upanissaya- . . . paccayo. Dutiyassa jhānassa parikammaṃ dutiyassa jhānassa, tatiyassa jhānassa parikammaṃ tatiyassa jhānassa, catutthassa jhānassa parikammaṃ catutthassa jhānassa upanissaya- . . . paccayo. Ākāśānañcāyatanassa parikammaṃ ākāśāñcāyatanassa upanissaya- . . . paccayo. (*So for the other three aruppajjhānāni*) . . . Paṭhamāṃ jhānaṃ dutiyassa jhānassa, dutiyaṃ . . . tatiyassa, tatiyaṃ . . . catutthassa, catutthaṃ . . . ākāśānañcāyatanassa . . . ākiñcaññāyatanāṃ nevaṣaṇṇānāsaṇṇāyatanassa upanissayapaccayena paccayo. Dibbassa cak-khunassa parikammaṃ nibbassa cakkhussa upanissaya . . . paccayo. Dibbāya sotadhātuyā,¹ iddhi-vidhaññaṇassa, ceto-pariyaññaṇassa, pubbenivāsānussatiññaṇassa, yathākammupagaññaṇassa anāgatajaṇisāṇassa, parikammaṃ anāgataṃ saññaṇassa upanissaya- . . . paccayo. Dibbacakkhu dibbāya sotadhātuyā; dibbasotadhātu iddhi-vidhaññaṇassa . . . (*continue for remaining four*) . . . upanissaya- . . . paccayo. Paṭhamassa maggassa parikammaṃ paṭhamassa maggassa upanissaya- . . . paccayo . . . (*so for other maggā*). Paṭhamo maggo dutiyassa maggassa upanissaya- . . . paccayo . . . (*etc.*) . . . catutthassa maggassa upanissaya- . . . paccayo.

¹ Repeat as in foregoing sentence.

Sekhā maggaṇ upanissāya anuppannaṇ samāpattiṇ uppā-denti, uppannaṇ samāpajjanti ; saṅkhāre aniccato dukkhato anattato vipassanti. Maggo sekhānaṇ atthapaṭisambhidāya, dhammapaṭisambhidāya, niruttiapaṭisambhidāya, paṭibhāna-paṭisambhidāya, thānāthānakosallassa upanissaya- . . . paccayo.

[Kusalo . . . akusalassa . . .]

. . . Pakatūpanissayo:—saddhaṇ upanissāya mānaṇ jappeti, diṭṭhiṇ gaṇhāti. Śilaṇ, suttaṇ, cāgaṇ, paññaṇ upanissāya mānaṇ jappeti, diṭṭhiṇ gaṇhāti. Saddhā, śilaṇ, suttaṇ, cāgo, paññā rāgassa, dosassa, mohassa, mānassa, diṭṭhiyā, patthanāya upanissaya- . . . paccayo.

[Kusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo:—saddhaṇ upanissāya attānaṇ assādeti, abhinandati, paritāpeti, pariyiṭṭhimūlakaṇ dukkhaṇ paccanubhoti. Śilaṇ, suttaṇ, cāgaṇ, paññaṇ upanissāya attānaṇ assādeti, abhinandati, paritāpeti, pariyiṭṭhimūlakaṇ dukkhaṇ paccanubhoti. Śilaṇ, suttaṇ, cāgo, paññā kāyikassa sukhassa, kāyikassa dukkhassa, phala-samāpattiyā upanissaya- . . . paccayo. Kusalaṇ kammaṇ vipākassa upanissaya- . . . paccayo. Arahā maggaṇ upanissāya anuppannaṇ kiriyasamāpattiṇ uppādeti, uppannaṇ samāpajjati, saṅkhāre aniccato . . . vipassati. Maggo arahato attha-, dhamma-, nirutti-, paṭibhāna-paṭisambhidāya, thānāthānakosallassa upanissaya- . . . paccayo. Maggo phalasamāpattiyā upanissaya- . . . paccayo.

[Akusalo . . . akusalassa . . .]

. . . Pakatūpanissayo:—rāgaṇ upanissāya pāṇaṇ hanati, adinnaṇ ādiyati, musā bhaṇati, pisuṇaṇ, pharusaṇ bhaṇati, samphappalapati, sandhiṇ chindati, nillopaṇ harati, ekāgārikaṇ karoti, paripantho tiṭṭhati, paraḍaraṇ gacchati, gāmaghātaṇ karoti, nigamaghātaṇ karoti, mātaraṇ, pitarāṇ, arahantaṇ, jīviṭaṇ voropeti, duṭṭhena cittaṇa tathāgatassa lohitaṇ uppādeti, saṅghaṇ bhindati. Doṣaṇ upanissāya, mohaṇ upanissāya, mānaṇ, diṭṭhiṇ, patthanāṇ upanissāya pāṇaṇ hanati . . . pe . . . saṅghaṇ bhindati. Rāgo, doṣo, moho, māno, diṭṭhi, patthanā rāgassa, dosassa . . . patthanāya upanissaya . . . paccayo. Pāṇātipāto pāṇātipātassa,

pāṇātipāto adinnādānassa, kāmesu micchācārassa, musāvādassa, pisuṇāya vācāya, pharusāya vācāya, samphappalāpassa, abhiijhāya vyāpādassa, micchādīṭṭhiyā upanissaya- . . . paccayo. Adinnādānaṃ . . . (*similar to above*) . . . (*ca k k a ṇ*) . . . Mātughātikammaṃ mātughātikammassa, matughātikammaṃ pitughātikammassa upanissaya- . . . paccayo . . . Arahantaghātikammassa, ruhituppādakammassa, saṅghabhedakammassa, niyatamicchādīṭṭhiyā upanissaya- . . . paccayo . . . (*several lines in this strain*).

[Akusalo . . . kusalassa . . .]

Pakatūpanissayo.—rāgaṃ upanissāya dānaṃ deti, sīlaṃ samādiyati, uposathakammaṃ karoti, jhānaṃ, vipassanaṃ, maggaṃ, abhiññaṃ, samāpattiṃ uppādeti. Dosaṃ, mohaṃ, mānaṃ, dīṭṭhiṃ, patthanaṃ upanissāya dānaṃ deti . . . (*as above*) samāpattiṃ uppādeti. Rāgo, doso, moho, māno, dīṭṭhi, patthanā saddhāya, sīlassa, sutassa, cāgassa, paññassa upanissaya- . . . paccayo. Pāṇaṃ hantvā tassa paṭighātattāya dānaṃ deti, sīlaṃ . . . samāpattiṃ uppādeti. Adinnaṃ ādiyitvā musā bhaṇitvā . . . samphappalapitvā, sandhiṃ chinditvā, nillopaṃ haritvā, ekāgārikaṃ karitvā, paripantho ṭhatvā, gāmaghātaṃ, nigamaghātaṃ karitvā, tassa paṭighātattāya dānaṃ deti . . . samāpattiṃ uppādeti. Mātaṃ . . . pitaṃ . . . arahantaṃ jīvitaṃ voropetvā, dutṭhena . . . lohitaṃ uppādetvā, saṅgkaṃ bhinditvā, tassa paṭighātattāya dānaṃ deti, sīlaṃ samādiyati, uposathakammaṃ karoti.

[Akusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo:—rāgaṃ upanissāya attānaṃ assādeti, paritapati . . . (*as above*) . . . paccanubhoti. Dosaṃ, mohaṃ, mānaṃ, dīṭṭhiṃ, patthanaṃ upanissāya attānaṃ assādeti . . . paccanubhoti. Rāgo, doso, moho, māno, dīṭṭhi, patthanā kāyikassa sukhassa . . . dukkhassa, phalasamāpattiyā upanissaya- . . . paccayo. Akusalaṃ kammaṃ vipākassa upanissaya- . . . paccayo.

[Avyākato . . . avyākatassa . . .]

. . . Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa sukhassa, kāyikassa dukkhassa, phalasamāpattiyā upanissaya- . . . paccayo. Kāyikaṃ dukkhaṃ kāyikassa suk-

hassa, kāyikassa dukkhassa phalasamāpattiyā upanissaya- . . . paccayo. Utu kāyikassa sukhassa kāyikassa dukkhassa phalasamāpattiyā upanissaya- . . . paccayo. Bhojanaṃ kāyikassa sukhassa kāyikassa dukkhassa phalasamāpattiyā upanissaya- . . . paccayo. Kāyikaṃ sukhaṃ, kāyikaṃ dukkhaṃ, utu, bhojanaṃ, senāsanaṃ kāyikassa sukhassa, dukkhassa phalasamāpattiyā upanissaya- . . . paccayo. Phalasamāpatti kāyikassa sukhassa upanissaya- . . . paccayo. Arahā kāyikaṃ sukhaṃ upanissāya anuppannaṃ kiriyāsamāpattiṃ uppādeti, uppannaṃ samāpajjati, saṅkhāre aniccato . . . vipassati, kāyikaṃ dukkhaṃ, utu bhojanaṃ senāsanaṃ upanissāya anuppannaṃ kiriyāsamāpattiṃ uppādeti . . . (*as above*).

[Avyākato . . . kusalassa . . .]

. . . Pakatūpanissayo:—kāyikaṃ sukhaṃ upanissaya dānaṃ deti . . . samāpattiṃ uppādeti. Kāyikaṃ dukkhaṃ, utu bhojanaṃ senāsanaṃ upanissāya dānaṃ deti . . . samāpattiṃ uppādeti. Kāyikaṃ sukhaṃ, dukkhaṃ, utu, bhojanaṃ, senāsanaṃ saddhāya, sīlassa, sutassa, cāgassa, paññāya upanissaya . . . paccayo.

[Avyākato . . . akusalassa . . .]

. . . Pakatūpanissayo:—kāyikaṃ sukhaṃ upanissāya pāṇaṃ hanati, adinnaṃ ādiyati, musā, pisuṇaṃ, pharusāṃ bhaṇati, samphappalapati, sandhiṃ chindati, nillopaṃ harati . . . saṅghaṃ bhindati. Kāyikaṃ dukkhaṃ, utu, bhojanaṃ, senāsanaṃ upanissāya pāṇaṃ hanati . . . (*saṅghattaṃ*) . . . saṅghaṃ bhindati. Kāyikaṃ sukhaṃ, dukkhaṃ, utu, bhojanaṃ senāsanaṃ rāgassa, dosassa, mohassa, mānassa, ditthiyā, patthanāya upanissayapaccayena paccayo.

It will be seen that, with material so unwieldy as the last quotation, the problem of how to fill in the slight skeletons in the various Duka's is only answered by the new problem of what not to put in. A comparison of the skeletons with the filling-in matter may go some way to solve it. On p. 14 the words *catutthassa maggassa* should

apparently have been inserted *before* mānaṇ jappeti. Maggassa, again, in the following section, as well as patthanāya, seem by the foregoing to be out of their place *after* senāsanāṇ. This is again the case in the second Duka. The Lokiya-Duka, on the other hand (p. 142), gives, in its upanissayavāra, a rather more consecutive rendering of parts of the original, though it still remains difficult to know how much to insert immediately before the expression mānaṇ jappeti.

A curious feature in the variants under B-E is that, in the present volume, ariyā almost entirely (*cf.* p. 15) replaces arahā. Once or twice, in this connexion, one of the texts will give the verb (usually paccavekkhati) in the singular, with Ariyā for subject (*e.g.*, p. 343, *l.* 1), as if the Arahā of the Tikas had become Ariyā in the Duka's gradually, not to say inadvertently. (In Burmese the *h* and *y* are easily confused.) [Ed.]

END OF VOLUME I.

